KOLAR Document ID: 1519312

| <u> </u>   |   |                          |                 |  | Division of Water                                |         |                       |  |  |
|--|---|--------------------------|-----------------|--|--|---------|-----------------------|--|--|
| <u> </u>   |   | ge in Well Use           |                 | sources App. N                                   |  | Well ID | - North -             |  |  |
| 1 LOCATION OF County:  | WAIER WELL:   | Fraction 1/4 1/4 1/4     |                 | ection Numbe                                     | T Township Number                                | ber Ran | nge Number<br>□ E □ W |  |  |
| 2 WELL OWNER   | · Last Name   | First:                   | 1               | ural Address                                     |  |         |                       |  |  |
| 2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here: |   |                          |                 |  |  |         |                       |  |  |
| Address:   |   |                          |                 |  |  |         |                       |  |  |
| Address:   |   |                          |                 |  |  |         |                       |  |  |
| City:  | State:  | ZIP:                     |                 | 1  |  |         |                       |  |  |
| 3 LOCATE WELL  |   |                          |                 |  | . ft. 5 Latitude:(decimal degrees)               |         |                       |  |  |
| WITH "X" IN<br>SECTION BOX:  | Depth(s) Groundwater                                  | Encountered: 1)          | ft.             | Longitude:(decimal degrees)                      |  |         |                       |  |  |
| N  |   | 3) ft., or 4) [          |                 | Datum: WGS 84 NAD 83 NAD 27                      |  |         |                       |  |  |
|  | WELL'S STATIC WATER LEVEL: ft                         |                          |                 |  | Source for Latitude/Longitude:                   |         |                       |  |  |
|  | below land surface                                    |                          |                 | Grade management                                 |  |         |                       |  |  |
| NW   NE  | Pump test data: Well w                                | , measured on (mo-day-   |                 | (11 11 11 11 11 11 11 11 11 11 11 11 11          |  |         |                       |  |  |
| w  |   | s pumping                |                 | ☐ Land Survey ☐ Topographic Map ☐ Online Mapper: |  |         |                       |  |  |
|  |   | vater was f              |                 |  | Оппис імаррет.                                   |         |                       |  |  |
| swX se   |   | after hours pumping gpm  |                 |  |  |         |                       |  |  |
|  |   | Estimated Yield:gpm      |                 |  | 6 Elevation:                                     |         |                       |  |  |
| S  | Bore Hole Diameter: in. to ft. and                    |                          |                 | Source   | Source:  Land Survey GPS Topographic Map Other   |         |                       |  |  |
|  | t. 1  |                          |                 |  |  |         |                       |  |  |
| 7 WELL WATER TO BE USED AS: 1. Domestic: 5. □ Public Water Supply: well ID   |   |                          |                 |  |  |         |                       |  |  |
| <ol> <li>Domestic:</li> <li>Household</li> </ol>   |   |                          |                 |  |  |         |                       |  |  |
| ☐ Lawn & Garden  | 6. ☐ Dewatering: how many wells?                      |                          |                 |  | 11. Test Hole: well ID                           |         |                       |  |  |
| ☐ Livestock  |   |                          |                 |  | 12. Geothermal: how many bores?                  |         |                       |  |  |
| 2. ☐ Irrigation  | 9. Environmenta                                       |                          | a) Closed Loop  |  |  |         |                       |  |  |
| 3. ☐ Feedlot   | ☐ Air Sparge ☐ Soil Vapor Extraction                  |                          |                 | b) O <sub>l</sub>                                | b) Open Loop   Surface Discharge   Inj. of Water |         |                       |  |  |
| 4. ☐ Industrial  | 4. Industrial Recovery Injection 13. Other (specify): |                          |                 |  |  |         |                       |  |  |
| Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☐ No If yes, date sample was submitted:   |   |                          |                 |  |  |         |                       |  |  |
| Water well disinfected? ☐ Yes ☐ No   |   |                          |                 |  |  |         |                       |  |  |
| 8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other   |   |                          |                 |  |  |         |                       |  |  |
| Casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft.   |   |                          |                 |  |  |         |                       |  |  |
| Casing height above land surface in. Weightlbs./ft. Wall thickness or gauge No   |   |                          |                 |  |  |         |                       |  |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  |   |                          |                 |  |  |         |                       |  |  |
| ☐ Steel ☐ Stainless Steel ☐ PVC ☐ Other (Specify)  |   |                          |                 |  |  |         |                       |  |  |
| ☐ Brass ☐ Galvanized Steel ☐ None used (open hole)  SCREEN OR PERFORATION OPENINGS ARE:  |   |                          |                 |  |  |         |                       |  |  |
| ☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)  |   |                          |                 |  |  |         |                       |  |  |
| □ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)   |   |                          |                 |  |  |         |                       |  |  |
| SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft., From ft., From ft. to ft.  |   |                          |                 |  |  |         |                       |  |  |
| GRAVEL PACK INTERVALS: From ft. to ft., From ft., From ft., From ft. to ft.  |   |                          |                 |  |  |         |                       |  |  |
| 9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other   |   |                          |                 |  |  |         |                       |  |  |
| Grout Intervals: From  |   |                          |                 |  |  |         |                       |  |  |
|  | ible contamination: No                                |                          |                 |  |  |         |                       |  |  |
| ☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage   |   |                          |                 |  |  |         |                       |  |  |
| ☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well  |   |                          |                 |  |  |         |                       |  |  |
| □ Watertight Sewer Lines       □ Seepage Pit       □ Feedyard       □ Fertilizer Storage       □ Oil Well/Gas Well         □ Other (Specify)       □ Other (Specify)                     |   |                          |                 |  |  |         |                       |  |  |
| Direction from well? ft.   |   |                          |                 |  |  |         |                       |  |  |
| 10 FROM TO   | LITHOLOG  |                          | FROM            |  | LITHO. LOG (cont.) o                             |         | G INTERVALS           |  |  |
| -  |   |                          |                 | 1  | (*****/**  |         |                       |  |  |
|  |   |                          |                 |  |  |         |                       |  |  |
|  |   |                          |                 |  |  |         |                       |  |  |
|  |   |                          |                 |  |  |         |                       |  |  |
|  |   |                          |                 |  |  |         |                       |  |  |
|  |   |                          |                 |  |  |         |                       |  |  |
|  |   | Notes:                   |                 |  |  |         |                       |  |  |
|  |   |                          |                 |  |  |         |                       |  |  |
|  |   |                          |                 |  |  |         |                       |  |  |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was   constructed,   reconstructed, or   plugged   |   |                          |                 |  |  |         |                       |  |  |
| under my jurisdiction and was completed on (mo-day-year)   |   |                          |                 |  |  |         |                       |  |  |
| under the business name of   |   |                          |                 |  |  |         |                       |  |  |
| ander the ousiness ha  | Send one copy to WATER W                              | /ELL OWNER and retain of | one for your re | cords. Fee of \$5                                | .00 for each constructed w                       | ell.    |                       |  |  |
| KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.                            |   |                          |                 |  |  |         |                       |  |  |
| Visit us at <a href="http://www.kdheks.gov/waterwell/index.html">http://www.kdheks.gov/waterwell/index.html</a> <a href="http://www.kdheks.gov/waterwell/index.html">KSA 82a-1212</a>    |   |                          |                 |  |  |         |                       |  |  |