

|                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                        |  |                |  |                 |  |              |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------|--|----------------|--|-----------------|--|--------------|--|
| 1) LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                      |  | Fraction                                                                                                               |  | Section Number |  | Township Number |  | Range Number |  |
| County: Harvey                                                                                                                                                                                                                                                                                                                                                  |  | SE 1/4 SE 1/4 SW 1/4                                                                                                   |  | 9              |  | T 22 S          |  | R 1 E/W      |  |
| Distance and direction from nearest town or city street address of well if located within city?                                                                                                                                                                                                                                                                 |  |                                                                                                                        |  |                |  |                 |  |              |  |
| Hay & Forage Industries - Plant 1                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                        |  |                |  |                 |  |              |  |
| 2) WATER WELL OWNER: Hay & Forage Industries                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                        |  |                |  |                 |  |              |  |
| RR#, St. Address, Box #: P.O. Box 4000                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                        |  |                |  |                 |  |              |  |
| City, State, ZIP Code: Hesston, Kansas 67062                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                        |  |                |  |                 |  |              |  |
| Board of Agriculture, Division of Water Resources                                                                                                                                                                                                                                                                                                               |  |                                                                                                                        |  |                |  |                 |  |              |  |
| Application Number:                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                        |  |                |  |                 |  |              |  |
| 3) LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                           |  | 4) DEPTH OF COMPLETED WELL: 16 ft. ELEVATION:                                                                          |  |                |  |                 |  |              |  |
|                                                                                                                                                                                                                                                                                 |  | Depth(s) Groundwater Encountered 1. NA ft. 2. NA ft.                                                                   |  |                |  |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                 |  | WELL'S STATIC WATER LEVEL NA ft. below measured on mo/day/yr                                                           |  |                |  |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                 |  | Pump test data: Well water was ... ft. after ... hours pumping ... gpm                                                 |  |                |  |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                 |  | Est. Yield ... gpm: Well water was ... ft. after ... hours pumping ... gpm                                             |  |                |  |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                 |  | Bore Hole Diameter 8 in. to 18 ft. and ... in. to ... ft.                                                              |  |                |  |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                 |  | WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well                                   |  |                |  |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                 |  | 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                                    |  |                |  |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                 |  | 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Vapor Extraction                                   |  |                |  |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                 |  | Was a chemical/bacteriological sample submitted to Department? Yes ... No X ... If yes, mo/day/yr sample was submitted |  |                |  |                 |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                 |  | Water Well Disinfected? Yes ... No X                                                                                   |  |                |  |                 |  |              |  |
| 5) TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                        |  |                |  |                 |  |              |  |
| 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ... Clamped                                                                                                                                                                                                                                                                              |  |                                                                                                                        |  |                |  |                 |  |              |  |
| 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded ...                                                                                                                                                                                                                                                                                                |  |                                                                                                                        |  |                |  |                 |  |              |  |
| 7 Fiberglass Threaded ... X                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                        |  |                |  |                 |  |              |  |
| Blank casing diameter 2 in. to 6 ft. Dia ... in. to ... ft. Dia ... in. to ... ft.                                                                                                                                                                                                                                                                              |  |                                                                                                                        |  |                |  |                 |  |              |  |
| Casing height above land surface 0 in., weight ... lbs./ft. Wall thickness or gauge No. sch. 40                                                                                                                                                                                                                                                                 |  |                                                                                                                        |  |                |  |                 |  |              |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                        |  |                |  |                 |  |              |  |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement                                                                                                                                                                                                                                                                                            |  |                                                                                                                        |  |                |  |                 |  |              |  |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) ...                                                                                                                                                                                                                                                                                         |  |                                                                                                                        |  |                |  |                 |  |              |  |
| 12 None used (open hole)                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                        |  |                |  |                 |  |              |  |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                        |  |                |  |                 |  |              |  |
| 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)                                                                                                                                                                                                                                                                                    |  |                                                                                                                        |  |                |  |                 |  |              |  |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes                                                                                                                                                                                                                                                                                                 |  |                                                                                                                        |  |                |  |                 |  |              |  |
| 7 Torch cut 10 Other (specify) ...                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                        |  |                |  |                 |  |              |  |
| SCREEN-PERFORATED INTERVALS: From 0 ft. to 6 ft. From ... ft. to ... ft.                                                                                                                                                                                                                                                                                        |  |                                                                                                                        |  |                |  |                 |  |              |  |
| From ... ft. to ... ft. From ... ft. to ... ft.                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                        |  |                |  |                 |  |              |  |
| GRAVEL PACK INTERVALS: From 5 ft. to 18 ft. From ... ft. to ... ft.                                                                                                                                                                                                                                                                                             |  |                                                                                                                        |  |                |  |                 |  |              |  |
| From ... ft. to ... ft. From ... ft. to ... ft.                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                        |  |                |  |                 |  |              |  |
| 6) GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other                                                                                                                                                                                                                                                                                             |  |                                                                                                                        |  |                |  |                 |  |              |  |
| Grout Intervals: From 0 ft. to 2 ft. From 2 ft. to 5 ft. From ... ft. to ... ft.                                                                                                                                                                                                                                                                                |  |                                                                                                                        |  |                |  |                 |  |              |  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                           |  |                                                                                                                        |  |                |  |                 |  |              |  |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well                                                                                                                                                                                                                                                                             |  |                                                                                                                        |  |                |  |                 |  |              |  |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well                                                                                                                                                                                                                                                                                  |  |                                                                                                                        |  |                |  |                 |  |              |  |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)                                                                                                                                                                                                                                                                |  |                                                                                                                        |  |                |  |                 |  |              |  |
| 13 Insecticide storage Unknown                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                        |  |                |  |                 |  |              |  |
| Direction from well? How many feet?                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                        |  |                |  |                 |  |              |  |
| FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS                                                                                                                                                                                                                                                                                                               |  |                                                                                                                        |  |                |  |                 |  |              |  |
| 0 6" Concrete                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                        |  |                |  |                 |  |              |  |
| 6" 7' Clay - gray to gray brown                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                        |  |                |  |                 |  |              |  |
| 7 12 Sand - clayey                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                        |  |                |  |                 |  |              |  |
| 12 14 Sand - coarse                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                        |  |                |  |                 |  |              |  |
| 14 18 Sand - clayey                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                        |  |                |  |                 |  |              |  |
| S-28 Flushmount                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                        |  |                |  |                 |  |              |  |
| 7) CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 08-05-94 and this record is true to the best of my knowledge and belief. Kansas                                                                                                   |  |                                                                                                                        |  |                |  |                 |  |              |  |
| Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 09-02-94                                                                                                                                                                                                                                                            |  |                                                                                                                        |  |                |  |                 |  |              |  |
| under the business name of GeoCore Services, Inc. by (signature) Dale Kott                                                                                                                                                                                                                                                                                      |  |                                                                                                                        |  |                |  |                 |  |              |  |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records. |  |                                                                                                                        |  |                |  |                 |  |              |  |