

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

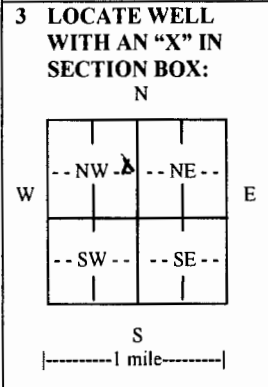
20121033

1 LOCATION OF WATER WELL: County: Stafford	Fraction ¼ SE ¼ NE ¼ NW ¼	Section Number 34	Township No. T 22 S	Range Number R 11 <input type="checkbox"/>E <input type="checkbox"/>W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here .
7E of Hudson, KS

Global Positioning System (GPS) information:
 Latitude: (in decimal degrees)
 Longitude: (in decimal degrees)
 Elevation:
 Datum: WGS 84, NAD 83, NAD 27
 Collection Method:
 GPS unit (Make/Model:)
 Digital Map/Photo, Topographic Map, Land Survey
 Est. Accuracy: <3 m, 3-5 m, 5-15 m, >15 m

2 WATER WELL OWNER: **Quivera Ranch, Inc.**
 RR#, Street Address, Box #: **P O Box 459**
 City, State, ZIP Code : **Great Bend, KS 67530**



4 DEPTH OF COMPLETED WELL **109** ft.

Depth(s) Groundwater Encountered (1) **5** ft. (2) ft. (3) ft.

WELL'S STATIC WATER LEVEL **5** ft. below land surface measured on mo/day/yr. **12/26/12**

Pump test data: Well water was ft. after hours pumping gpm

EST. YIELD **80** gpm. Well water was ft. after hours pumping gpm

Bore Hole Diameter in. to ft., and in. to ft.

WELL WATER TO BE USED AS: Public water supply Geothermal Injection well
 Domestic Feedlot Oil field water supply Dewatering Other (Specify below)
 Irrigation Industrial Domestic-lawn & garden Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No
 If yes, mo/day/yr sample was submitted.....

Water well disinfected? Yes No

5 TYPE OF CASING USED: Steel PVC Other

CASING JOINTS: Glued Clamped Welded Threaded

Casing diameter **5** in. to **89** ft., Diameter in. to ft., Diameter in. to ft.

Casing height above land surface **12** in., Weight **2.8** lbs./ft., Wall thickness or gauge No. **Sch. 40**

TYPE OF SCREEN OR PERFORATION MATERIAL:
 Steel Stainless Steel PVC Other (Specify)
 Brass Galvanized Steel None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)
 Louvered shutter Key punched Wire wrapped Saw cut Other (specify)

SCREEN-PERFORATED INTERVALS: From **89** ft. to **109** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From **23** ft. to **109** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other

Grout Intervals: From **0** ft. to **23** ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:
 Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)
 Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well
 Watertight sewer lines Seepage pit Feedyard Fertilizer storage Oil well/gas well

Direction from well **West** Distance from well **300**

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	8	top sand			
8	90	clay			Quivera Ranch 1-34
90	109	sand and gravel			
					L. D. Drilling, Inc.
					7 SW 26th Ave.
					Great Bend.Ks 67530

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) **12/26/12** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **186** This Water Well Record was completed on (mo/day/year) **01/10/13** under the business name of **Kelly's Water Well Service, Inc.** by (signature) *Kelly's Water Well Service, Inc.*

INSTRUCTIONS: Use typewriter or ball point pen. **PLEASE PRESS FIRMLY** and **PRINT** clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.



ASSIGNMENT OF WATER WELL TO LANDOWNER

I, Quivira Ranch, Inc. of P.O. Box 459
(Landowner's address)

Great Bend, KS 67530-0459 am the landowner on which a water well is located in
(City) (State)
the SE quarter of the NE quarter of the NW quarter in Section 34, Township 22,
Range 11 E/W, in Stafford County, Kansas which is approximately
662 feet north/~~south~~ and 2590 feet ~~east~~/west of the apparent NW section
corner. The water well was drilled in 12/12 (month/year).

I hereby request that L. D. Drilling, Inc. leave the water well,
(Operator name)

which was drilled by Temporary Water Permit # 20121033, unplugged, and I will
assume all responsibility for the plugging of said water well in accordance with the requirements
of the Kansas Department of Health and Environment regulation K.A.R. 28-30-7.

LANDOWNER:

[Signature] 5-9-13
(Signature) (Date)

N.W. MARSHALL
(Print)

OPERATOR:

[Signature] 5-3-13
(Signature) (Date)

By: Susan Schneweis
(Agent) L D Drilling, Inc

IF ADDITIONAL LANDOWNER

(Signature) (Date)

(Print)

RECEIVED
MAY 13 2013
BUREAU OF WATER