

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <i>Stafford</i>	<i>SE</i> $\frac{1}{4}$ <i>SE</i> $\frac{1}{4}$ <i>SE</i> $\frac{1}{4}$	<i>13</i>	T <i>22</i> S	R <i>11</i> E (W)	

Distance and direction from nearest town or city street address of well if located within city?

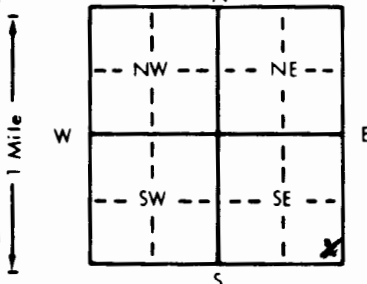
In Quivira Refuge

2 WATER WELL OWNER: *Antonia Refuge - Turner*
RR#, St. Address, Box #: *RT 3, Box 48A*
City, State, ZIP Code: *Stafford, KS 67578*

Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL..... 30 ft. ELEVATION:



Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL . . . 17 . . . ft. below land surface measured on mo/day/yr 10-27-92
Pump test data: Well water was 19 . . . ft. after 1 1/2 . . . hours pumping 30 . . . gpm
Est. Yield gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter . . . 8 . . . in. to 32 . . . ft. and in. to ft.

WELL WATER TO BE USED AS:

1 Domestic	3 Feedlot	5 Public water supply	8 Air conditioning	11 Injection well
2 Irrigation	4 Industrial	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
		7 Lawn and garden only	10 Monitoring well	<i>Stock</i>

Was a chemical/bacteriological sample submitted to Department? Yes.....No.....X.....; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes X No

5	TYPE OF BLANK CASING USED:
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R)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued ☒ Clamped ☐ Welded ☐ Threaded ☐
	6 Asbestos-Cement	9 Other (specify below)	
	7 Fiberglass		

Blank casing diameter 5 in. to 20 ft. Dia. in. to ft. Dia. in. to ft.
Casing height above land surface 24 in. weight 237 lbs./ft. Wall thickness or gauge No. 160

TYPE OF SCREEN OR PERFORATION MATERIAL:

10 Asbestos-cement
 11 Other (specify)
 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

WAYS ARE:

5 Gauzed wrapped	8 Saw cut	11 None (open hole)
6 Wire wrapped	9 Drilled holes	
7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From 20 ft. to 30 ft., From ft. to ft.
From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 17 ft. to 32 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
Grout Intervals: From 0 ft. to 17 ft. From ft. to ft. From ft. to ft.

What is the nearest source of possible contamination:

contamination:	10 Livestock pens	14 Abandoned water well
ral lines	11 Fuel storage	15 Oil well/Gas well
s pool	12 Fertilizer storage	16 Other (specify below)
age pit	13 Insecticide storage	<i>Open field</i>

Direction from well?

How many feet?

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ① constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-27-92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 447 This Water Well Record was completed on (mo/day/yr) 12-5-92 under the business name of Miller Drilling by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.