

LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: <u>Stafford</u>		<u>ne 1/4 ne 1/4 sw 1/4</u>		<u>19</u>		<u>T 22 S</u>		<u>R 11 E/W</u>	
Distance and direction from nearest town or city street address of well if located within city?									
<u>3/4 north-4 1/8 east of Hudson, Ks.</u>									
WATER WELL OWNER:		<u>Steven Miller</u>		<u>Allen Drilling Co.</u>					
RR#, St. Address, Box # :		<u>Burdett, Ks.</u>		<u>Box 1389</u>		Board of Agriculture, Division of Water Resources			
City, State, ZIP Code :		<u>Great Bend, Ks.</u>				Application Number: <u>T85-329</u>			
LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		DEPTH OF COMPLETED WELL: <u>125</u> ft. ELEVATION:							
N -- NW -- -- SW -- NE -- SE -- W -- X -- E S		Depth(s) Groundwater Encountered 1. <u>28</u> ft. 2. ft. 3. ft.							
		WELL'S STATIC WATER LEVEL <u>30</u> ft. below land surface measured on mo/day/yr <u>3-29-85</u>							
		Pump test data: Well water was ft. after hours pumping gpm							
		Est. Yield <u>na</u> gpm: Well water was ft. after hours pumping gpm							
		Bore Hole Diameter. <u>10</u> in. to <u>125</u> ft., and in. to ft.							
		WELL WATER TO BE USED AS:							
		1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Observation well 11 Injection well 12 Other (Specify below)							
		Was a chemical/bacteriological sample submitted to Department? Yes.....No. <u>x</u>; If yes, mo/day/yr sample was submitted							
		Water Well Disinfected? Yes <u>hth</u> No							
TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u>x</u> Clamped							
1 Steel		3 RMP (SR)							
2 PVC		4 ABS							
Blank casing diameter <u>5</u> in. to <u>100</u> ft., Dia		5 Wrought iron							
Casing height above land surface <u>1.8</u> in., weight		6 Asbestos-Cement							
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 Fiberglass							
1 Steel		8 Concrete tile							
2 Brass		9 Other (specify below)							
3 Stainless steel		10 Asbestos-cement							
4 Galvanized steel		11 Other (specify)							
5 Fiberglass		12 None used (open hole)							
6 Concrete tile		SCREEN OR PERFORATION OPENINGS ARE:							
1 Continuous slot		5 Gauzed wrapped							
2 Louvered shutter		6 Wire wrapped							
3 Mill slot		7 Torch cut							
4 Key punched		8 Saw cut							
SCREEN-PERFORATED INTERVALS:		9 Drilled holes							
From <u>100</u> ft. to <u>125</u> ft., From		10 Other (specify)							
GRAVEL PACK INTERVALS:		11 None (open hole)							
From <u>10</u> ft. to <u>125</u> ft., From		12 Drilled holes							
From		10 Other (specify)							
GROUT MATERIAL:		1 Neat cement							
Grout Intervals: From <u>0</u> ft. to <u>10</u> ft., From		2 Cement grout							
What is the nearest source of possible contamination:		3 Bentonite							
1 Septic tank		4 Other							
2 Sewer lines		5 Livestock pens							
3 Watertight sewer lines		6 Fuel storage							
4 Lateral lines		7 Fertilizer storage							
5 Cess pool		8 Insecticide storage							
6 Seepage pit		9 Pit privy							
		10 Sewage lagoon							
		11 Abandoned water well							
		12 Oil well/Gas well							
		13 Other (specify below)							
Direction from well?		How many feet? <u>130</u>							
<u>west</u>									
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG				
0	3	Sandy top soil							
3	15	Gray sticky clay							
15	58	Brown & white clay							
58	63	Fine sand							
63	98	Brown & white clay							
98	130	Sand and gravel medium							
130	133	Blue gray clay sand mixed							
133	135	Blue gray clay							
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3-29-85</u> and this record is true to the best of my knowledge and belief. Kansas									
Water Well Contractor's License No. <u>134</u> This Water Well Record was completed on (mo/day/yr) <u>5-15-85</u>									
Under the business name of <u>Rosencrantz-Bemis</u> by (signature) <u>Freddie Rodson</u>									
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.									