

LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Stafford		SW 1/4 NW 1/4 NE 1/4		19		T 22 S		R 11 EW	
Distance and direction from nearest town or city street address of well if located within city?									
4 3/4 east-1 3/4 north of Hudson, Ks.									
WATER WELL OWNER:		Allen Drilling Co.				Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # :		Box 183B				Application Number: T85-646			
City, State, ZIP Code :		Great Bend, Ks. 67530							
LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 100 ft. ELEVATION:							
		Depth(s) Groundwater Encountered 1. .ft. 2. .ft. 3. .ft.							
		WELL'S STATIC WATER LEVEL 1.5 ft. below land surface measured on mo/day/yr 7-24-85							
		Pump test data: Well water was .ft. after .hours pumping .gpm							
		Est. Yield na gpm: Well water was .ft. after .hours pumping .gpm							
		Bore Hole Diameter. 10 in. to 100 ft., and .in. to .ft.							
		WELL WATER TO BE USED AS:							
		1 Domestic		3 Feedlot		5 Public water supply		8 Air conditioning	
		2 Irrigation		4 Industrial		6 Oil field water supply		9 Dewatering	
				7 Lawn and garden only		10 Observation well		11 Injection well	
								12 Other (Specify below)	
		Was a chemical/bacteriological sample submitted to Department? Yes.....No..... X; If yes, mo/day/yr sample was submitted							
		Water Well Disinfected? Yes hth No							
TYPE OF BLANK CASING USED:		5 Wrought iron		8 Concrete tile		CASING JOINTS: Glued XClamped.....			
1 Steel		3 RMP (SR)		6 Asbestos-Cement		Welded.....			
2 PVC		4 ABS		7 Fiberglass		Threaded.....			
Blank casing diameter 5 in. to 80 ft., Dia.....in. to.....ft., Dia.....in. to.....ft.									
Casing height above land surface 18 in., weight.....lbs./ft. Wall thickness or gauge No. 258									
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC		10 Asbestos-cement					
1 Steel		3 Stainless steel		8 RMP (SR)		11 Other (specify).....			
2 Brass		4 Galvanized steel		9 ABS		12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 Saw cut		11 None (open hole)			
1 Continuous slot		3 Mill slot		9 Drilled holes					
2 Louvered shutter		4 Key punched		10 Other (specify).....					
SCREEN-PERFORATED INTERVALS:		From 80 ft. to 100 ft., From.....ft. to.....ft.							
		From.....ft. to.....ft., From.....ft. to.....ft.							
GRAVEL PACK INTERVALS:		From 10 ft. to 100 ft., From.....ft. to.....ft.							
		From.....ft. to.....ft., From.....ft. to.....ft.							
GROUT MATERIAL:		1 Neat cement		2 Cement grout		3 Bentonite		4 Other.....	
Grout Intervals: From 0 ft. to 10 ft., From.....ft. to.....ft., From.....ft. to.....ft.									
What is the nearest source of possible contamination:		1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens	
		2 Sewer lines		5 Cess pool		8 Sewage lagoon		11 Fuel storage	
		3 Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage	
								13 Insecticide storage	
								14 Abandoned water well	
								15 Oil well/Gas well	
								16 Other (specify below)	
Direction from well?		west		How many feet?		150			
FROM	TO	LITHOLOGIC LOG		FROM	TO	LITHOLOGIC LOG			
0	8	Sandy top soil							
8	58	Tan sandy clay							
58	68	Small sand							
68	94	Gray and white sandy clay							
94	104	Medium sand							
104	105	Red bed							
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-24-85 and this record is true to the best of my knowledge and belief. Kansas									
Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/yr) 9-24-85									
under the business name of Rosencrantz-Bemis by (signature) <i>Fredia Dodson</i>									
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.									