

WATER WELL RECORD Form WWC-5 KSA 82a-1212							
LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number		
County: MCINTOSH STAFFORD		SW 1/4 SW 1/4	20	T 22 S	R 11 EW		
Distance and direction from nearest town or city?		Street address of well if located within city?					
WATER WELL OWNER: HUDSON 5 E 1 N		Board of Agriculture, Division of Water Resources					
R#, St. Address, Box #: SUITE 1625 N 534 T BLDG.		Application Number:					
City, State, ZIP Code: WICHITA KS 67202							
DEPTH OF COMPLETED WELL: 100 ft. Bore Hole Diameter: 9 in. to 100 ft. and in. to ft.							
Well Water to be used as:							
1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well							
2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
7 Lawn and garden only 10 Observation well							
Well's static water level: 21 ft. below land surface measured on Aug month 29 day 1980 year							
Pump Test Data: NONE Well water was ft. after hours pumping gpm							
St. Yield gpm: Well water was ft. after hours pumping gpm							
TYPE OF BLANK CASING USED:							
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued Xb Clamped							
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded							
7 Fiberglass Threaded							
Blank casing dia: 5 in. to 80 ft. Dia in. to ft. Dia in. to ft.							
Casing height above land surface: 12 in., weight 265 lbs./ft. Wall thickness or gauge No. 214							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement							
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)							
12 None used (open hole)							
Screen or Perforation Openings Are: 1/8							
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)							
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes							
7 Torch cut 10 Other (specify)							
Screen-Perforation Dia: 5 in. to 100 ft. Dia in. to ft. Dia in. to ft.							
Screen-Perforated Intervals: From 80 ft. to 100 ft. From ft. to ft. From ft. to ft.							
Gravel Pack Intervals: From 75 ft. to 100 ft. From ft. to ft. From ft. to ft.							
GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other							
Grouted Intervals: From 0 ft. to 10 ft. From ft. to ft. From ft. to ft.							
What is the nearest source of possible contamination: NONE							
1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well							
2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well							
3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below)							
13 Watertight sewer lines							
Direction from well: How many feet? Water Well Disinfected? Yes No							
Was a chemical/bacteriological sample submitted to Department? Yes No If yes, date sample							
as submitted month day year Pump Installed? Yes No							
Yes: Pump Manufacturer's name Model No. HP Volts							
Depth of Pump Intake ft. Pumps Capacity rated at gal./min.							
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other							
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was							
Completed on Aug month 29 day 1980 year							
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 389							
This Water Well Record was completed on Sept month 4 day 1980 year under the business							
Name of MYERS WATER WELL SERVICE by (signature) Rudolph Preiss							
LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
		0	20	SILT			
		20	45	CLAY			
		45	60	SANDY CLAY			
		60	75	CLAY			
		75	100	GRAVEL			
ELEVATION:							
Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)							
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.							