

LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Stafford	C NE ¼ ¼ ¼	29	T 22 S	R 11W E/W

Distance and direction from nearest town or city street address of well if located within city?

6 E, 3/4 N Hudson, Kansas

WATER WELL OWNER: Virgil Gatton	H-30 Drilling, Inc.	Gatton C-2
RR#, St. Address, Box # : Route 3	251 N. Water, Suite 10	Board of Agriculture, Division of Water Resources
City, State, ZIP Code : Stafford, Ks. 67578	Wichita, Ks. 67202	Application Number: Unknown

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4	DEPTH OF COMPLETED WELL.....	62	ft.	ELEVATION:	Unknown
			18			

Depth(s) Groundwater Encountered 1. 10 ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 18 ft. below land surface measured on mo/day/yr 10/7/85

--- NW --- NE ---
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield 60 gpm Well water was ft. after hours pumping gpm

Est. Yield 60 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter 8 in. to 62 ft. and _____ in. to _____ ft.

W			E	WELL WATER TO BE USED AS: 1 Domestic 2 Feedlot 3 Public water supply 4 Air conditioning 5 Injection well 6 Oil field water supply 7 Dewatering 8 Other (Specify below)
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SW	SE	1 Domestic	3 Feedlot	6 <u>Oil field water supply</u>	9 Dewatering	12 Other (Specify below)
		2 Irrigation	4 Industrial	7 Lawn and garden only	10 Observation well	

Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No

TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped

1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded
2 PVC	4 ABS	7 Fiberglass		Threaded

Blank casing diameter 5 in. to 42 ft., Dia in. to ft., Dia in. to ft.

Raising height above land surface. 12 . . . in., weight 2.8 . . . lbs./ft. Wall thickness or gauge No. Sch. 40 . . .
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement

1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)

2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)

1 Continuous slot	3 Mill slot	5 Glued wrapper	9 Drilled holes
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2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 42 ft. to 62 ft. From ft. to ft.

From ft. to ft. From ft. to ft.

GRAVEL PACK INTERVALS: From 10 ft. to 02 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well

1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)

2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	

Direction from well?		South		How many feet?		60	
FROM	TO	LITHOLOGIC LOG		FROM	TO	LITHOLOGIC LOG	

FROM	TO	ETHNOLOGIC ECU	FROM	TO	ETHNOLOGIC ECU
0	5	Clay			
5	6	Clay and Chert			

5	62	Sand and Gravel			
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[illegible][illegible][illegible][illegible][illegible][illegible][illegible][illegible]

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was

Completed on (mo/day/year) 10/7/85 and this record is true to the best of my knowledge and belief. Kansas
Water Well Contractor's License No. 186 This Water Well Record was completed on (mo/day/yr) 10/11/85

Under the business name of Kelly's Water Well Service by (signature) _____

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL

OWNER and retain one for your records.