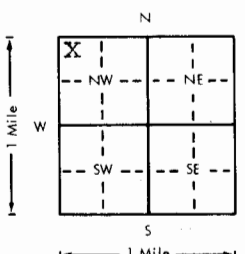


LOCATION OF WATER WELL		Fraction	Section Number		Township Number		Range Number		
County: Stafford		NW 1/4 NW 1/4 NW 1/4	32		T 22 S		R 11W E/W		
Distance and direction from nearest town or city? SE of Hudson, Kansas				Street address of well if located within city?					
WATER WELL OWNER:		Woodman & Tannitti Oil Company				Board of Agriculture, Division of Water Resources			
R#, St. Address, Box # :		1008 Douglas Bld., 104 S Broadway				Application Number: Unknown			
City, State, ZIP Code :		Wichita, Kansas 67202							
DEPTH OF COMPLETED WELL		60 ft. Bore Hole Diameter		5 5/8 in. to 60 ft., and					
Well Water to be used as:		5 Public water supply		8 Air conditioning		11 Injection well			
1 Domestic 3 Feedlot		6 Oil field water supply		9 Dewatering		12 Other (Specify below)			
2 Irrigation 4 Industrial		7 Lawn and garden only		10 Observation well					
Well's static water level		13 ft. below land surface measured on		July month 16 day 1980 year					
Pump Test Data		Well water was		ft. after		hours pumping			
St. Yield 50 gpm:		Well water was		ft. after		hours pumping			
TYPE OF BLANK CASING USED:		5 Wrought iron		8 Concrete tile		Casing Joints: Glued Clamped			
1 Steel 3 RMP (SR)		6 Asbestos-Cement		9 Other (specify below)		Welded			
2 PVC 4 ABS		7 Fiberglass				Threaded			
Blank casing dia 2 in. to 40 ft., Dia		in. to		ft., Dia		in. to			
Casing height above land surface		12 in., weight		35.9 lbs./ft. Wall thickness or gauge No		Sch. 40			
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC		10 Asbestos-cement					
1 Steel 3 Stainless steel		5 Fiberglass		8 RMP (SR)		11 Other (specify)			
2 Brass 4 Galvanized steel		6 Concrete tile		9 ABS		12 None used (open hole)			
Screen or Perforation Openings Are:		5 Gauzed wrapped		8 Saw cut		11 None (open hole)			
1 Continuous slot 3 Mill slot		6 Wire wrapped		9 Drilled holes					
2 Louvered shutter 4 Key punched		7 Torch cut		10 Other (specify)					
Screen-Perforation Dia		in. to		ft., Dia		in. to			
Screen-Perforated Intervals:		From 40 ft. to 60 ft.,		From		ft. to			
Travel Pack Intervals:		From 10 ft. to 60 ft.,		From		ft. to			
GROUT MATERIAL:		1 Neat cement		2 Cement grout		3 Bentonite			
Grouted Intervals: From		0 ft. to 10 ft.,		From		ft. to			
What is the nearest source of possible contamination:		1 Septic tank		7 Sewage lagoon		10 Fuel storage			
2 Sewer lines		4 Cess pool		8 Feed yard		11 Fertilizer storage			
3 Lateral lines		5 Seepage pit		9 Livestock pens		12 Insecticide storage			
Direction from well		W How many feet 60 ?		Water Well Disinfected? Yes		No			
Was a chemical/bacteriological sample submitted to Department? Yes		No		If yes, date sample					
As submitted		month		day		year			
Yes: Pump Manufacturer's name		Model No.		HP		Volts			
Depth of Pump Intake		ft.		Pumps Capacity rated at		gal./min.			
Type of pump:		1 Submersible		2 Turbine		3 Jet			
		4 Centrifugal		5 Reciprocating		6 Other			
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was									
Completed on July month 16 day 1980 year									
And this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 186									
This Water Well Record was completed on August month 25 day 1980 year under the business									
Name of Kellys Water Well Service by (signature) Kelly Price									
LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM		TO		LITHOLOGIC LOG		FROM	
		0		40		Clay			
		40		60		Sand and Gravel			
									
ELEVATION: Unknown									
Depth(s) Groundwater Encountered		1. 13 ft.		2. ft.		3. ft.		4. ft.	
(Use a second sheet if needed)									
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.									

OFFICE USE ONLY

T

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R

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EW

SEC.

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NW 1/4 NW 1/4 NW 1/4