			WATER \	WELL RECORD	Form WWC-5	KSA 82a-			
	TION OF WAT		Fraction			tion Number	Township Num		Range Number
County:	STAFF	ORD	NW 1/4 S n or city street addr		SE 1/4	88	T 22	S	R 11 _W E/W
Distance	and direction	from nearest town	3-N		_	KS.			
2 WAT	ER WELL OW	NER: L.D.	DRILLING 1						
		(#: R.R.		- -			Board of Agri	culture, Div	sion of Water Resources
City, Sta	te, ZIP Code	GREAT	BEND KS.	67530					5-0015
J LOCA	TE WELL'S L	N BOV. ►	-4						
	!	<u> </u>							. , , , , . , . , . ,
	NW	NE	•						ing gpm ing gpm
i		, , ,							o
A SE	 		WELL WATER TO				8 Air conditioning		
-	i	i	1 Domestic	3 Feedlot			9 Dewatering		ŀ
	SW	SE _X -	2 Irrigation						
			•						o/day/yr sample was sub-
I			mitted			-	er Well Disinfected?		
5 TYPE	OF BLANK	CASING USED:	5	Wrought iron	8 Concr	ete tile	CASING JOINT	S: Glued	(Clamped
1 !	Steel	3 RMP (SR	6	Asbestos-Cemen	t 9 Other	(specify below	<i>'</i>)	Welded	
X2 F	PVC	4 ABS	7	Fiberglass				Threade	d
Blank ca	asing diameter	5 i	in. to 5 2	ft., Dia	in. to		ft., Dia	in.	to ft.
Casing h	neight above la	and surface	12in	., weight		Ibs./1	t. Wall thickness or	gauge No.	
TYPE O	F SCREEN O	R PERFORATION	MATERIAL:		χ7 PV	С	10 Asbes	tos-cement	
1 Steel 3 Stainless steel			steel 5	Fiberglass	8 RM	1P (SR)	11 Other	(specify)	
2 1	Brass	4 Galvanize	ed steel 6	Concrete tile	9 AE	S	12 None	used (open	hole)
SCREEN	N OR PERFO	RATION OPENING	SS ARE:	5 Gau	uzed wrapped		8 Saw cut	1	1 None (open hole)
1 (Continuous slo	t X3 Mil	l slot	6 Wire	e wrapped		9 Drilled holes		
2 1	Louvered shut	ter 4 Ke	y punched		ch cut		· · · · · · · · · · · · · · · · · · ·		
SCREE	N-PERFORAT	ED INTERVALS:							
	GRAVEL PA	CK INTERVALS:	From 2 0.	ft. to	6.2	ft., Fror	m	ft. to.	
			From	ft. to		ft., Fror			ft.
_	UT MATERIAL			Cement grout					
				ft., From	ft.				ft. to
		ource of possible of					- 1		ndoned water well
1 Septic tank 4 L				7 Pit privy				15 Oil well/Gas well	
		5 Cess		8 Sewage la	agoon		zer storage	•	
ŀ	J	er lines 6 Seepa	age pit	9 Feedyard			.	NON	E.KNOWN
Direction FROM	n from well?		LITHOLOGIC LO	NC	FROM	How man		GGING INT	ERVALS
0	3	TOP SOI		<u> </u>	PHOM	то	1 20	adiiva iivi	LITTALO
3	45	CLAY	<u></u>						
45	62	GRAVEL				t t -			
	1 02	GREVEL							
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				31984 Sec. 1		† <i>-</i>			
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									my jurisdiction and was
1		-							ledge and belief. Kansas
1			4.62					5-339	7
under th	ne business na	me of SAM'S	WATER WE	LL SERVICE	E	by (signa	ture) Vola	the	WI_
INST of H	RUCTIONS: Use to ealth and Environment	pewriter or ball point ponent, Bureau of Water,	en. <i>PLEASE PRESS FIRM</i> Topeka, Kansas 66620-0	MLY and PRINT clearly. 001. Telephone: 913-29	Please fill in blanks, 6-5545. Send one to	underline or circle	the correct answers. Sen WNER and retain one for y	d top three covour records	pies to Kansas Department