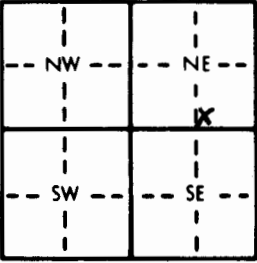


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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------|-----------------------------------|-----------|-----------|------------------------|--|
| 1 LOCATION OF WATER WELL:<br>County: <b>Stafford</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | Fraction<br><b>SW 1/4 SE 1/4 NE 1/4</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Section Number<br><b>21</b> | Township Number<br><b>T 22 S</b> | Range Number<br><b>R 11W 15NW</b> |           |           |                        |  |
| Distance and direction from nearest town or city street address of well if located within city?<br><b>6 miles East and 1 mile North of Hudson, Kansas</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                             |                                  |                                   |           |           |                        |  |
| 2 WATER WELL OWNER: <b>Sara Fair Sleeper Sterling Drilling Company - Sleeper #2</b><br>RR#, St. Address, Box #: <b>P. O. Box 129</b> Board of Agriculture, Division of Water Resources<br>City, State, ZIP Code: <b>Alden, Kansas 67512 Sterling, Kansas 67579-0129</b> Application Number: <b>900361</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                             |                                  |                                   |           |           |                        |  |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 4 DEPTH OF COMPLETED WELL: <b>60</b> ft. ELEVATION: <b>Unknown</b><br>Depth(s) Groundwater Encountered: <b>1. 20</b> ft. <b>2. 20</b> ft. <b>3. 8-14-90</b> ft.<br>WELL'S STATIC WATER LEVEL: <b>20</b> ft. below land surface measured on mo/day/yr<br>Pump test data: Well water was <b>60</b> gpm: Well water was <b>60</b> ft. after <b>8</b> hours pumping <b>60</b> gpm<br>Bore Hole Diameter: <b>8</b> in. to <b>60</b> ft. and <b>60</b> in. to <b>60</b> ft.<br>WELL WATER TO BE USED AS:<br>1 Domestic 3 Feedlot <b>6 Oil field water supply</b> 9 Dewatering 12 Other (Specify below)<br>2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well<br>Was a chemical/bacteriological sample submitted to Department? Yes <b>X</b> No <b>X</b> ; If yes, mo/day/yr sample was submitted<br>Water Well Disinfected? Yes <b>X</b> No <b>X</b> |                             |                                  |                                   |           |           |                        |  |
| 5 TYPE OF BLANK CASING USED:<br>1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <b>X</b> Clamped<br><b>2 PVC</b> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded<br>Blank casing diameter: <b>5</b> in. to <b>40</b> ft. Dia. <b>2.8</b> in. to <b>40</b> ft. Dia. SCH <b>40</b><br>Casing height above land surface: <b>12</b> in., weight <b>2.8</b> lbs./ft. Wall thickness or gauge No. <b>SCH 40</b><br>TYPE OF SCREEN OR PERFORATION MATERIAL:<br>1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement<br>2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)<br>SCREEN OR PERFORATION OPENINGS ARE:<br>1 Continuous slot 3 Mill slot 5 Gauzed wrapped <b>8 Saw cut</b> 11 None (open hole)<br>2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes<br>7 Torch cut 10 Other (specify)<br>SCREEN-PERFORATED INTERVALS: From <b>40</b> ft. to <b>60</b> ft. From <b>40</b> ft. to <b>60</b> ft.<br>GRAVEL PACK INTERVALS: From <b>20</b> ft. to <b>60</b> ft. From <b>20</b> ft. to <b>60</b> ft. |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                             |                                  |                                   |           |           |                        |  |
| 6 GROUT MATERIAL: <b>1 Neat cement</b> 2 Cement grout 3 Bentonite 4 Other<br>Grout Intervals: From <b>0</b> ft. to <b>20</b> ft. From <b>20</b> ft. to <b>60</b> ft. From <b>60</b> ft. to <b>60</b> ft.<br>What is the nearest source of possible contamination:<br>1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well<br>2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage <b>15 Oil well/Gas well</b><br>3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)<br>13 Insecticide storage<br>Direction from well? <b>South</b> How many feet? <b>60</b>                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                             |                                  |                                   |           |           |                        |  |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                             | LITHOLOGIC LOG                   |                                   | FROM      | TO        | PLUGGING INTERVALS     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                             |                                  |                                   | <b>60</b> | <b>20</b> | <b>Sand and Gravel</b> |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                             |                                  |                                   | <b>20</b> | <b>3</b>  | <b>Bentonite</b>       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                             |                                  |                                   | <b>3</b>  | <b>0</b>  | <b>Top Soil</b>        |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>May 20, 1994</b> and this record is true to the best of my knowledge and belief. Kansas<br>Water Well Contractor's License No. <b>151</b> This Water Well Record was completed on (mo/day/yr) <b>June 7, 1994</b><br>under the business name of <b>Sterling Drilling Company</b> by (signature) <i>Richard J. Mead</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                             |                                  |                                   |           |           |                        |  |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                             |                                  |                                   |           |           |                        |  |

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