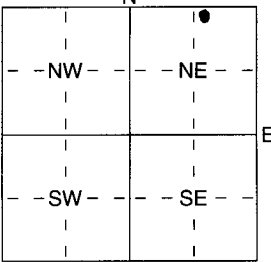


1 LOCATION OF WATER WELL: Fraction NW 1/4 NE 1/4 NE 1/4 Section Number 32 Township Number T 22 S Range Number R 12 E/W
 County: STAFFORD

Distance and direction from nearest town or city street address of well if located within city?
SOUTH AVE., HUDSON, KANSAS

2 WATER WELL OWNER: COUNTRYSIDE SERVICE
 RR#, St. Address, Box #: RR1, BOX 27, HUDSON, KS. 66545 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: RR1, BOX 27, HUDSON, KS. 66545 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL 26 ft. ELEVATION: 20 ft.
 Depth(s) Groundwater Encountered 20.00 ft. 2 20 ft. 3 n/a/03 ft.
 WELL'S STATIC WATER LEVEL 20.00 ft. below land surface measured on mo/day/yr
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield N/A gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Other (Specify below)
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well AIR SPARGE
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No (N); If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes _____

5 TYPE OF BLANK CASING USED:
 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass Threaded _____
 Blank casing diameter 2.505 in. to 2.5 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface FLUSH MOUNT in., weight _____ lbs./ft. Wall thickness or gauge No. SCH 40
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless Steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-Cement
 2 Brass 4 Galvanized Steel 6 Concrete tile 9 ABS 11 Other (Specify) _____
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____ ft.
 SCREEN-PERFORATED INTERVALS: From 26 ft. to 24 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 26 ft. to 22.5 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other CONCRETE
 Grout Intervals: From 22.5 ft. to 10 ft., From 10 ft. to 0 ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage (FORMER) 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage _____
 Direction from well? N/A How many feet? 0

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	8	GRAVEL			
8	10	DK BN - BN SANDY CLAY, SILTY, FINE GRAINED, SL HARD, DRY			
10	13	CONCRETE RUBBLE, BN SANDY CLAY, RED BN SANDY CLAY, FIRM, MOIST, V SL DRY			
13	26	BN SANDY CLAY - CLAYEY SANDS, MOTTLED, FIRM, MOIST-DEV, MOIST-WET @ 20'			
FLUSH MOUNT WELL COMPLETION APPROVED BY D. TAYLOR, KTHE-BOW					

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) n/a/03 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No 662 This Water Well Record was completed on (mo/day/yr) _____ under the business name of QUAN STATE SERVICES, INC. by (signature) [Signature]