

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                   |                 |                    |      |    |                |      |    |                    |   |    |                |  |  |  |    |    |            |  |  |  |    |    |      |  |  |  |    |    |                          |  |  |  |    |    |               |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------|--------------------|------|----|----------------|------|----|--------------------|---|----|----------------|--|--|--|----|----|------------|--|--|--|----|----|------|--|--|--|----|----|--------------------------|--|--|--|----|----|---------------|--|--|--|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | Fraction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Section Number                                    | Township Number | Range Number       |      |    |                |      |    |                    |   |    |                |  |  |  |    |    |            |  |  |  |    |    |      |  |  |  |    |    |                          |  |  |  |    |    |               |  |  |  |
| County: Stafford                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | N 1/2 1/4 NE 1/4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 7                                                 | T 22 S          | R 12 E             |      |    |                |      |    |                    |   |    |                |  |  |  |    |    |            |  |  |  |    |    |      |  |  |  |    |    |                          |  |  |  |    |    |               |  |  |  |
| Distance and direction from nearest town or city street address of well if located within city?<br>3 1/2 North, 3/4 West of Hudson, Ks.                                                                                                                                                                                                                                                                                                                                                                                                               |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                   |                 |                    |      |    |                |      |    |                    |   |    |                |  |  |  |    |    |            |  |  |  |    |    |      |  |  |  |    |    |                          |  |  |  |    |    |               |  |  |  |
| 2 WATER WELL OWNER: American Warrior, Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                   |                 |                    |      |    |                |      |    |                    |   |    |                |  |  |  |    |    |            |  |  |  |    |    |      |  |  |  |    |    |                          |  |  |  |    |    |               |  |  |  |
| RR#, St. Address, Box # : P.O. Box 399                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Board of Agriculture, Division of Water Resources |                 |                    |      |    |                |      |    |                    |   |    |                |  |  |  |    |    |            |  |  |  |    |    |      |  |  |  |    |    |                          |  |  |  |    |    |               |  |  |  |
| City, State, ZIP Code : Garden City, Ks. 67846                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Application Number: 20030257                      |                 |                    |      |    |                |      |    |                    |   |    |                |  |  |  |    |    |            |  |  |  |    |    |      |  |  |  |    |    |                          |  |  |  |    |    |               |  |  |  |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    | 4 DEPTH OF COMPLETED WELL 94 ft. ELEVATION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                   |                 |                    |      |    |                |      |    |                    |   |    |                |  |  |  |    |    |            |  |  |  |    |    |      |  |  |  |    |    |                          |  |  |  |    |    |               |  |  |  |
| <div><div><div>N</div><div>W</div><div>S</div><div>E</div></div><div><div>NW</div><div>NE</div><div>SW</div><div>SE</div></div><div>X</div></div>                                                                                                                                                                                                                                                                                                                                                                                                     |    | Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft. 10-22-03 ft.<br>WELL'S STATIC WATER LEVEL 18 ft. below land surface measured on mo/day/yr<br>Pump test data: Well water was ft. after hours pumping gpm<br>Est. Yield N/A gpm: Well water was ft. after hours pumping gpm<br>WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well<br>1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)<br>2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well |                                                   |                 |                    |      |    |                |      |    |                    |   |    |                |  |  |  |    |    |            |  |  |  |    |    |      |  |  |  |    |    |                          |  |  |  |    |    |               |  |  |  |
| Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted<br>Water Well Disinfected? Yes HTH No                                                                                                                                                                                                                                                                                                                                                                                                 |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                   |                 |                    |      |    |                |      |    |                    |   |    |                |  |  |  |    |    |            |  |  |  |    |    |      |  |  |  |    |    |                          |  |  |  |    |    |               |  |  |  |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                   |                 |                    |      |    |                |      |    |                    |   |    |                |  |  |  |    |    |            |  |  |  |    |    |      |  |  |  |    |    |                          |  |  |  |    |    |               |  |  |  |
| 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped<br>2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded<br>Blank casing diameter 5 in. to 74 ft., Dia. in. to ft., Dia. in. to ft.<br>Casing height above land surface 24 in., weight Sch 40 lbs./ft. Wall thickness or gauge No.<br>TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-Cement<br>1 Steel 3 Stainless Steel 5 Fiberglass 8 RMP (SR) 11 Other (Specify)<br>2 Brass 4 Galvanized Steel 6 Concrete tile 9 ABS 12 None used (open hole)   |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                   |                 |                    |      |    |                |      |    |                    |   |    |                |  |  |  |    |    |            |  |  |  |    |    |      |  |  |  |    |    |                          |  |  |  |    |    |               |  |  |  |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                   |                 |                    |      |    |                |      |    |                    |   |    |                |  |  |  |    |    |            |  |  |  |    |    |      |  |  |  |    |    |                          |  |  |  |    |    |               |  |  |  |
| 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)<br>2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes<br>SCREEN-PERFORATED INTERVALS: From 94 ft. to 74 ft., From ft. to ft.<br>GRAVEL PACK INTERVALS: From 94 ft. to 18 ft., From ft. to ft.<br>From ft. to ft., From ft. to ft.                                                                                                                                                                                                                           |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                   |                 |                    |      |    |                |      |    |                    |   |    |                |  |  |  |    |    |            |  |  |  |    |    |      |  |  |  |    |    |                          |  |  |  |    |    |               |  |  |  |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Hole plug                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                   |                 |                    |      |    |                |      |    |                    |   |    |                |  |  |  |    |    |            |  |  |  |    |    |      |  |  |  |    |    |                          |  |  |  |    |    |               |  |  |  |
| Grout Intervals: From 18 ft. to 0 ft., From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                   |                 |                    |      |    |                |      |    |                    |   |    |                |  |  |  |    |    |            |  |  |  |    |    |      |  |  |  |    |    |                          |  |  |  |    |    |               |  |  |  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                   |                 |                    |      |    |                |      |    |                    |   |    |                |  |  |  |    |    |            |  |  |  |    |    |      |  |  |  |    |    |                          |  |  |  |    |    |               |  |  |  |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well<br>2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well<br>3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)<br>Direction from well? South How many feet? 800                                                                                                                                                                                                                            |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                   |                 |                    |      |    |                |      |    |                    |   |    |                |  |  |  |    |    |            |  |  |  |    |    |      |  |  |  |    |    |                          |  |  |  |    |    |               |  |  |  |
| <table><tr><td>FROM</td><td>TO</td><td>LITHOLOGIC LOG</td><td>FROM</td><td>TO</td><td>PLUGGING INTERVALS</td></tr><tr><td>0</td><td>11</td><td>Sandy top soil</td><td></td><td></td><td></td></tr><tr><td>11</td><td>28</td><td>Sandy clay</td><td></td><td></td><td></td></tr><tr><td>28</td><td>42</td><td>Clay</td><td></td><td></td><td></td></tr><tr><td>42</td><td>66</td><td>Clay &amp; sand &amp; gravel mix</td><td></td><td></td><td></td></tr><tr><td>66</td><td>94</td><td>Sand &amp; gravel</td><td></td><td></td><td></td></tr></table> |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                   |                 |                    | FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS | 0 | 11 | Sandy top soil |  |  |  | 11 | 28 | Sandy clay |  |  |  | 28 | 42 | Clay |  |  |  | 42 | 66 | Clay & sand & gravel mix |  |  |  | 66 | 94 | Sand & gravel |  |  |  |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | TO | LITHOLOGIC LOG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | FROM                                              | TO              | PLUGGING INTERVALS |      |    |                |      |    |                    |   |    |                |  |  |  |    |    |            |  |  |  |    |    |      |  |  |  |    |    |                          |  |  |  |    |    |               |  |  |  |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 11 | Sandy top soil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                   |                 |                    |      |    |                |      |    |                    |   |    |                |  |  |  |    |    |            |  |  |  |    |    |      |  |  |  |    |    |                          |  |  |  |    |    |               |  |  |  |
| 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 28 | Sandy clay                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                   |                 |                    |      |    |                |      |    |                    |   |    |                |  |  |  |    |    |            |  |  |  |    |    |      |  |  |  |    |    |                          |  |  |  |    |    |               |  |  |  |
| 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 42 | Clay                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                   |                 |                    |      |    |                |      |    |                    |   |    |                |  |  |  |    |    |            |  |  |  |    |    |      |  |  |  |    |    |                          |  |  |  |    |    |               |  |  |  |
| 42                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 66 | Clay & sand & gravel mix                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                   |                 |                    |      |    |                |      |    |                    |   |    |                |  |  |  |    |    |            |  |  |  |    |    |      |  |  |  |    |    |                          |  |  |  |    |    |               |  |  |  |
| 66                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 94 | Sand & gravel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                   |                 |                    |      |    |                |      |    |                    |   |    |                |  |  |  |    |    |            |  |  |  |    |    |      |  |  |  |    |    |                          |  |  |  |    |    |               |  |  |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-22-03 and this record is true to the best of my knowledge and belief. Kansas<br>Water Well Contractor's Licence No 134 This Water Well Record was completed on (mo/day/yr) 10-23-03<br>under the business name of Rosencrantz- Bemis by (signature) Don Alper                                                                                                         |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                   |                 |                    |      |    |                |      |    |                    |   |    |                |  |  |  |    |    |            |  |  |  |    |    |      |  |  |  |    |    |                          |  |  |  |    |    |               |  |  |  |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.                                                                                              |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                   |                 |                    |      |    |                |      |    |                    |   |    |                |  |  |  |    |    |            |  |  |  |    |    |      |  |  |  |    |    |                          |  |  |  |    |    |               |  |  |  |