WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No.

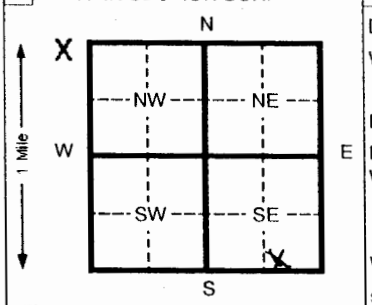
1 LOCATION OF WATER WELL: County: **Stafford** | Fraction: SW ¼ SE ¼ SE ¼ | Section Number: 29 | Township Number: T 22 S | Range Number: R 12 E/W

Distance and direction from nearest town or city street address of well if located within city?
Hudson, Ks - 280 ft east & 190 ft south of Main + Valley Intersection

2 WATER WELL OWNER: KDHE BER
RR#, St. Address, Box # : 1000 SW Jackson - Suite 410
City, State, ZIP Code : Topeka Ks 66612

Board of Agriculture, Division of Water Resources
Application Number: **SWP 2 d**

3 LOCATE WELL'S LOCATON WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL **80** ft. ELEVATION:
Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft.
WELL'S STATIC WATER LEVEL **15'** ft. below land surface measured on mo/day/yr
Pump test data: Well water was ft. after hours pumping gpm
Est. Yield gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter **8** in. to **80** ft. and in. to ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden (domestic) [10] Monitoring well
Was a chemical/bacteriological sample submitted to Department? Yes No **X** If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes No **X**

5 TYPE OF BLANK CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued **X** Clamped
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
[2] PVC 4 ABS 7 Fiberglass Threaded
Blank casing diameter **2** in. to **70** ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface **0** in., weight **.716** lbs./ft. Wall thickness or gauge No. **.154**

TYPE OF SCREEN OR PERFORATION MATERIAL: [7] PVC 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped [8] Saw cut 11 None (open hole)
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From **70** ft. to **80** ft. From ft. to ft.
From ft. to ft. From ft. to ft.
GRAVEL PACK INTERVALS: From **68** ft. to **80** ft. From ft. to ft.
From ft. to ft. From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement [2 Cement grout] [3 Bentonite] 4 Other
Grout Intervals From **0** ft. to **65** ft. From **65** ft. to **68** ft. From ft. to ft.

What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/ Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
13 Insecticide storage **CONTAMINATED SITE**
Direction from well? How many feet?

FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2		Surface			
2	8		fine sand			
8	12		Clay w/traces of caliche			
12	15		Fine sand w/clay lenses			
15	23		Clay w/traces of caliche & sand			
23	33		Fine sand w/clay lenses			
33	43		Fine sand w/clay strks			
43	51		Fine sand w/clay lenses			
51	55		Fine sand w/clay & caliche			
			Lenses			
55	60		Fine sand w/clay & caliche strks			
60	65		Fine sand w/traces of clay			
65	80		Fine to med sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) **9-22-08** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **783** This Water Well Record was completed on (mo/day/yr) **9-26-08** under the business name of **Woofter Pump & Well Inc.** by (signature)

INSTRUCTIONS:. Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R SEC