

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

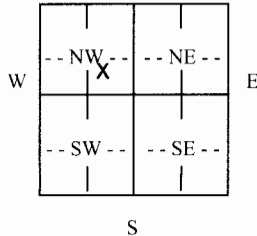
Table with 5 columns: 1 LOCATION OF WATER WELL: County: Stafford; Fraction: NW 1/4 SE 1/4 NW 1/4; Section Number: 4; Township Number: T 22 S; Range Number: R 12W E/W

Distance and direction from nearest town or city street address of well if located within city? 4N of Hudson, KS

Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: Longitude: Elevation: Datum: Data Collection Method:

2 WATER WELL OWNER: Galen Teichman RR#, St. Address, Box #: 231 SE 40 Ave. City, State, ZIP Code: Great Bend, KS 67530

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 120 ft. Depth(s) Groundwater Encountered (1)...18... ft. (2)... ft. (3)... ft. WELL'S STATIC WATER LEVEL...18... ft. below land surface measured on mo/day/yr...11/18/09 Pump test data: Well water was... ft. after... hours pumping... gpm Est. Yield...60... gpm: Well water was... ft. after... hours pumping... gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr Sample was submitted. Water well disinfected? Yes No

5 TYPE OF CASING USED: 1 Steel 3 RMP (SR) 6 Asbestos-Cement 7 Fiberglass 2 PVC 4 ABS 5 Wrought Iron 8 Concrete tile 9 Other (specify below) CASING JOINTS: Glued Clamped Welded Threaded

Blank casing diameter 5 in. to 100 ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface 12 in., Weight 2.8 lbs./ft. Wall thickness or gauge No. Sch. 40

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify) 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 100 ft. to 120 ft., From ft. to ft. From ft. to ft. GRAVEL PACK INTERVALS: From 20 ft. to 74 ft., From 77 ft. to 120 ft. From ft. to ft. From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From 0 ft. to 20 ft., From 74 ft. to 77 ft., From ft. to ft.

What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide storage 16 Other (specify) 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/gas well Direction from well? East How many feet? 100

Table with 6 columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, PLUGGING INTERVALS. Rows include: 0-12 top sand, 12-60 clay, 60-72 sand and gravel, 72-95 clay, 95-120 sand and gravel. Teichman Lease, Charter Energy, P.O. Box 252, Great Bend, KS 67530

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11/18/09 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 186 This Water Well Record was completed on (mo/day/year) 11/21/09 under the business name of Kelly's Water Well Service, Inc. by (signature) Kathryn L. Hood

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.