

LOCATION OF WATER WELL: County: Stafford	Fraction SE 1/4 SE 1/4 NW 1/4	Section Number 5	Township Number T 22 S	Range Number R 12 W E/W
--	---	----------------------------	----------------------------------	-----------------------------------

Distance and direction from nearest town or city street address of well if located within city?

1/2 W, 4 N of Hudson, Kansas

WATER WELL OWNER: **Wayne Alpers**
 RR#, St. Address, Box #: **Route 3**
 City, State, ZIP Code: **Hudson, Ks. 67545**
 Board of Agriculture, Division of Water Resources
 Application Number: **None**

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	DEPTH OF COMPLETED WELL: 80 ft. ELEVATION: Unknown
	Depth(s) Groundwater Encountered: 1. 22 ft. 2. ft. 3. ft.
	WELL'S STATIC WATER LEVEL: 22 ft. below land surface measured on mo/day/yr 4/22/85
	Pump test data: Well water was ft. after hours pumping gpm
	Est. Yield: 60 gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter: 8 in. to 80 ft., and in. to ft.	
WELL WATER TO BE USED AS:	5 Public water supply 8 Air conditioning 11 Injection well 1 <u>Domestic</u> 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
Was a chemical/bacteriological sample submitted to Department? Yes. No. ; If yes, mo/day/yr sample was submitted	Water Well Disinfected? <u>Yes</u> No

TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: <u>Glued</u> Clamped
2 <u>PVC</u>	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded
		7 Fiberglass		Threaded

Blank casing diameter: **5** in. to **60** ft., Dia. in. to ft., Dia. in. to ft.

Casing height above land surface: **12** in., weight: **2.8** lbs./ft. Wall thickness or gauge No. **Sch. 40**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify)
				12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 <u>Saw cut</u>	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From **60** ft. to **80** ft., From ft. to ft.

GRAVEL PACK INTERVALS: From **10** ft. to **80** ft., From ft. to ft.

GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From **0** ft. to **10** ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

1 <u>Septic tank</u>	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? East How many feet? **200**

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	70	Sandy Clay			
70	80	Sand and Gravel			

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **4/22/85** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **186** This Water Well Record was completed on (mo/day/yr) **5/6/85** under the business name of **Kelly's Water Well Service** by (signature) *Wayne Alpers*

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY