

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Stafford	Fraction 1/4 05E 1/4 SE 1/4	Section number 6	Township number T 22 S R 12 E/W	Range number												
2. Distance and direction from nearest town or city: Street address of well location if in city:			3. Owner of well: R.R. or street: City, state, zip code:															
2. Distance and direction from nearest town or city: 1 W 4 N HUDSON, KS			3. Owner of well: DAVE COOK R3 HUDSON, KS															
4. Locate with "X" in section below: Sketch map:			6. Bore hole dia. <u>8</u> in. Completion date <u>6-14-78</u> Well depth <u>80</u> ft.															
			7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary															
			8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other															
5. Type and color of material			9. Casing: Material _____ Height: Above or below _____ Threaded _____ Welded _____ Surface <u>12</u> in. RMP _____ PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft. Dia. <u>5</u> in. to <u>80</u> ft. depth Wall Thickness: inches or _____ Dia. _____ in. to _____ ft. depth gage No. <u>Seh 40</u>															
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th></th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>Top Soil-Clay</td> <td>0</td> <td>50</td> </tr> <tr> <td>Sand</td> <td>50</td> <td>55</td> </tr> <tr> <td>Sand-Gravel</td> <td>55</td> <td>80</td> </tr> </tbody> </table>				From	To	Top Soil-Clay	0	50	Sand	50	55	Sand-Gravel	55	80	10. Screen: Manufacturer's name <u>MPI</u> Type <u>PVC</u> Dia. <u>5</u> Slot/gauze <u>1/16"</u> Length <u>20'</u> Set between <u>60</u> ft. and <u>80</u> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>19-3/4"</u>			
				From	To													
Top Soil-Clay	0	50																
Sand	50	55																
Sand-Gravel	55	80																
11. Static water level: _____ mo./day/yr. <u>16</u> ft. below land surface Date <u>6-14-78</u>																		
12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <u>50</u> g.p.m.																		
13. Water sample submitted: _____ mo./day/yr. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Date _____																		
14. Well head completion: <input type="checkbox"/> Pitless adapter _____ inches above grade																		
15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.																		
16. Nearest source of possible contamination: _____ ft. _____ Direction <u>E</u> Type <u>sewer</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No																		
17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other																		
(Use a second sheet if needed)																		
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>186</u> <u>Kellys Water Well Ser</u> Business name _____ License No. _____ Address <u>R2 Great Bend, KS</u> Signed <u>Kelly Price</u> Date <u>6-1-78</u> Authorized representative														

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1
6
1/4
1/4
SESE

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5