

FISHER NO1		WATER WELL RECORD		Form WWC-5	KSA 82a-1212		
LOCATION OF WATER WELL		Fraction	Section Number	Township Number		Range Number	
County: STAFFORD		1/4 NW 1/4 SE 1/4	8	T 22 S		R 12 E/W	
Distance and direction from nearest town or city?			Street address of well if located within city?				
HUDSON 3N 1/4 NW NORTH SIDE							
WATER WELL OWNER: VENTURE DRILLING INC.							
R#, St. Address, Box #: SUITE 1625 KSB+T BLOU			Board of Agriculture, Division of Water Resources				
City, State, ZIP Code: WICHITA, KS. 67202			Application Number:				
DEPTH OF COMPLETED WELL: 90 ft. Bore Hole Diameter: 9 in. to 90 ft., and in. to ft.							
Well Water to be used as:							
1 Domestic 3 Feedlot 6 Oil field water supply 8 Air conditioning 11 Injection well							
2 Irrigation 4 Industrial 7 Lawn and garden only 9 Dewatering 12 Other (Specify below)							
10 Observation well							
Well's static water level: 18 ft. below land surface measured on May month 28 day 80 year							
Pump Test Data: NONE Well water was ft. after hours pumping gpm							
St. Yield gpm: Well water was ft. after hours pumping gpm							
TYPE OF BLANK CASING USED:							
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued X Clamped							
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded							
7 Fiberglass Threaded							
Blank casing dia: 5 in. to 70 ft., Dia in. to ft., Dia in. to ft.							
Casing height above land surface: 12 in., weight 287.3 lbs./ft. Wall thickness or gauge No. 265							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement							
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)							
12 None used (open hole)							
Screen or Perforation Openings Are: V8							
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)							
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes							
7 Torch cut 10 Other (specify)							
Screen-Perforation Dia: 5 in. to 90 ft., Dia in. to ft., Dia in. to ft.							
Screen-Perforated Intervals: From 70 ft. to 90 ft., From ft. to ft., From ft. to ft.							
Gravel Pack Intervals: From 65 ft. to 70 ft., From ft. to ft., From ft. to ft.							
GROUT MATERIAL:							
1 Neat cement 2 Cement grout 3 Bentonite 4 Other							
Grouted Intervals: From 0 ft. to 10 ft., From ft. to ft., From ft. to ft.							
What is the nearest source of possible contamination: NONE							
1 Septic tank 4 Cess pool 7 Sewage lagoon 11 Fertilizer storage 14 Abandoned water well							
2 Sewer lines 5 Seepage pit 8 Feed yard 12 Insecticide storage 15 Oil well/Gas well							
3 Lateral lines 6 Pit privy 9 Livestock pens 13 Watertight sewer lines 16 Other (specify below)							
Direction from well: How many feet? Water Well Disinfected? Yes No							
Was a chemical/bacteriological sample submitted to Department? Yes No If yes, date sample							
Was submitted month day year: Pump Installed? Yes No							
Yes: Pump Manufacturer's name Model No. HP Volts							
Depth of Pump Intake ft. Pumps Capacity rated at gal./min.							
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other							
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was							
Completed on May month 28 day 1980 year							
And this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 389							
This Water Well Record was completed on April month 1 day 1980 year under the business							
Name of MYERS WATER WELL SERVICE by (signature) Rudolph J. Reiser							
LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
		0	15	SOIL			
		15	40	CLAY			
		40	55	SANDY CLAY			
		55	70	CLAY			
		70	90	GRAVEL			
ELEVATION:							
Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)							
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.							