WATER WELL RECORD Form WWC-5 KSA 82a-1212

LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
ounty: Stafford	NE ¼ NE ¼ SE ¼	13	T 22 S	R 12 E/W

istance and direction from nearest town or city street address of well if located within city?

1 3/4 north 3 3/4 east of Hudson

WATER WELL OWNER: Ed Wellinger Mustang Drilling
R#, St. Address, Box # : Box 1609 Board of Agriculture, Division of Water Resources
ity, State, ZIP Code : Hudson, Ks. Great Bend, Ks. 67530 Application Number: T81-896

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N / NW / NE / W / E / X / SW / SE / S

4 DEPTH OF COMPLETED WELL....120..... ft. ELEVATION: .....

Depth(s) Groundwater Encountered 1.....20..... ft. 2..... ft. 3..... ft.

WELL'S STATIC WATER LEVEL ...25..... ft. below land surface measured on mo/day/yr ..12-16-81.....

Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm

Est. Yield .NA.... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm

Bore Hole Diameter...11....in. to ....120..... ft., and..... in. to ..... ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well .....

Was a chemical/bacteriological sample submitted to Department? Yes.....No.....X....; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes HTH No

TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ..X... Clamped .....
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded .....
2 PVC 4 ABS 7 Fiberglass ..... Threaded.....

lank casing diameter ...5..... in. to ....100..... ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.

asing height above land surface.....18..... in., weight ..... lbs./ft. Wall thickness or gauge No. ..258.....

YPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) .....
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

CREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) .....

CREEN-PERFORATED INTERVALS: From.....100..... ft. to .....120..... ft., From ..... ft. to..... ft.
From..... ft. to ..... ft., From ..... ft. to..... ft.

GRAVEL PACK INTERVALS: From.....10..... ft. to .....120..... ft., From ..... ft. to..... ft.
From ft. to ft., From ft. to ft.

GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....

rout Intervals: From.....0....ft. to ....10..... ft., From ..... ft. to..... ft., From ..... ft. to ..... ft.

/hat is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage .....

irection from well? north west How many feet? 75

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	5	Fine sand			
5	55	Sandy clay			
55	60	Sand			
60	105	Sandy clay			
105	110	Sand			
110	120	Sandy clay			

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was ompleted on (mo/day/year) .....12-16-81..... and this record is true to the best of my knowledge and belief. Kansas ater Well Contractor's License No. ....134..... This Water Well Record was completed on (mo/day/yr) 12-21-81.....
nder the business name of Rosencrantz-Bemis Ent. by (signature) Lora Dodson

NSTRUCTIONS: Use typewriter or ball point pen, *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top ree copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL WNER and retain one for your records.

OFFICE USE ONLY T 22 R 12 E/W SEC. 13 NE ¼ NE ¼ SE ¼