

| LOCATION OF WATER WELL                                                                                                                                                                                                  |     | Fraction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Section Number                                    | Township Number         | Range Number                                                     |                |   |   |                |   |   |                  |   |    |           |    |    |                  |    |    |                            |    |    |                          |    |    |           |    |     |               |     |  |            |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-------------------------|------------------------------------------------------------------|----------------|---|---|----------------|---|---|------------------|---|----|-----------|----|----|------------------|----|----|----------------------------|----|----|--------------------------|----|----|-----------|----|-----|---------------|-----|--|------------|--|--|
| County: <u>Stafford</u>                                                                                                                                                                                                 |     | <u>SE</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <u>29</u>                                         | T <u>22</u> S           | R <u>12</u> EW                                                   |                |   |   |                |   |   |                  |   |    |           |    |    |                  |    |    |                            |    |    |                          |    |    |           |    |     |               |     |  |            |  |  |
| Distance and direction from nearest town or city? <u>14 miles S. of Great Bend, 4E on K-19, 1 1/4 S.</u>                                                                                                                |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Street address of well if located within city?    |                         |                                                                  |                |   |   |                |   |   |                  |   |    |           |    |    |                  |    |    |                            |    |    |                          |    |    |           |    |     |               |     |  |            |  |  |
| WATER WELL OWNER: <u>Berry Dieckmann</u>                                                                                                                                                                                |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Board of Agriculture, Division of Water Resources |                         |                                                                  |                |   |   |                |   |   |                  |   |    |           |    |    |                  |    |    |                            |    |    |                          |    |    |           |    |     |               |     |  |            |  |  |
| R#, St. Address, Box #                                                                                                                                                                                                  |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Application Number:                               |                         |                                                                  |                |   |   |                |   |   |                  |   |    |           |    |    |                  |    |    |                            |    |    |                          |    |    |           |    |     |               |     |  |            |  |  |
| City, State, ZIP Code: <u>Hudson, Ks 67545</u>                                                                                                                                                                          |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |                         |                                                                  |                |   |   |                |   |   |                  |   |    |           |    |    |                  |    |    |                            |    |    |                          |    |    |           |    |     |               |     |  |            |  |  |
| DEPTH OF COMPLETED WELL... <u>100</u> ft. Bore Hole Diameter... <u>9</u> in. to ... ft., and ... in. to ... ft.                                                                                                         |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |                         |                                                                  |                |   |   |                |   |   |                  |   |    |           |    |    |                  |    |    |                            |    |    |                          |    |    |           |    |     |               |     |  |            |  |  |
| Well Water to be used as:                                                                                                                                                                                               |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |                         |                                                                  |                |   |   |                |   |   |                  |   |    |           |    |    |                  |    |    |                            |    |    |                          |    |    |           |    |     |               |     |  |            |  |  |
| 1 Domestic                                                                                                                                                                                                              |     | 3 Feedlot                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5 Public water supply                             | 8 Air conditioning      | 11 Injection well                                                |                |   |   |                |   |   |                  |   |    |           |    |    |                  |    |    |                            |    |    |                          |    |    |           |    |     |               |     |  |            |  |  |
| 2 Irrigation                                                                                                                                                                                                            |     | 4 Industrial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6 Oil field water supply                          | 9 Dewatering            | 12 Other (Specify below)                                         |                |   |   |                |   |   |                  |   |    |           |    |    |                  |    |    |                            |    |    |                          |    |    |           |    |     |               |     |  |            |  |  |
|                                                                                                                                                                                                                         |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7 Lawn and garden only                            | 10 Observation well     |                                                                  |                |   |   |                |   |   |                  |   |    |           |    |    |                  |    |    |                            |    |    |                          |    |    |           |    |     |               |     |  |            |  |  |
| Well's static water level... <u>23</u> ft. below land surface measured on... <u>3</u> month... <u>31</u> day... <u>80</u> year                                                                                          |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |                         |                                                                  |                |   |   |                |   |   |                  |   |    |           |    |    |                  |    |    |                            |    |    |                          |    |    |           |    |     |               |     |  |            |  |  |
| Pump Test Data: Well water was... ft. after... hours pumping... gpm                                                                                                                                                     |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |                         |                                                                  |                |   |   |                |   |   |                  |   |    |           |    |    |                  |    |    |                            |    |    |                          |    |    |           |    |     |               |     |  |            |  |  |
| Yield: <u>NA</u> gpm: Well water was... ft. after... hours pumping... gpm                                                                                                                                               |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |                         |                                                                  |                |   |   |                |   |   |                  |   |    |           |    |    |                  |    |    |                            |    |    |                          |    |    |           |    |     |               |     |  |            |  |  |
| TYPE OF BLANK CASING USED:                                                                                                                                                                                              |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |                         |                                                                  |                |   |   |                |   |   |                  |   |    |           |    |    |                  |    |    |                            |    |    |                          |    |    |           |    |     |               |     |  |            |  |  |
| 1 Steel                                                                                                                                                                                                                 |     | 3 RMP (SR)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 5 Wrought iron                                    | 8 Concrete tile         | Casing Joints: Glued <input checked="" type="checkbox"/> Clamped |                |   |   |                |   |   |                  |   |    |           |    |    |                  |    |    |                            |    |    |                          |    |    |           |    |     |               |     |  |            |  |  |
| 2 PVC                                                                                                                                                                                                                   |     | 4 ABS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6 Asbestos-Cement                                 | 9 Other (specify below) | Welded                                                           |                |   |   |                |   |   |                  |   |    |           |    |    |                  |    |    |                            |    |    |                          |    |    |           |    |     |               |     |  |            |  |  |
|                                                                                                                                                                                                                         |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7 Fiberglass                                      |                         | Threaded                                                         |                |   |   |                |   |   |                  |   |    |           |    |    |                  |    |    |                            |    |    |                          |    |    |           |    |     |               |     |  |            |  |  |
| Blank casing dia... <u>5</u> in. to... <u>80</u> ft., Dia... in. to... ft., Dia... in. to... ft.                                                                                                                        |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |                         |                                                                  |                |   |   |                |   |   |                  |   |    |           |    |    |                  |    |    |                            |    |    |                          |    |    |           |    |     |               |     |  |            |  |  |
| Casing height above land surface... <u>12</u> in., weight... lbs./ft. Wall thickness or gauge No... <u>258</u>                                                                                                          |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |                         |                                                                  |                |   |   |                |   |   |                  |   |    |           |    |    |                  |    |    |                            |    |    |                          |    |    |           |    |     |               |     |  |            |  |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                 |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |                         |                                                                  |                |   |   |                |   |   |                  |   |    |           |    |    |                  |    |    |                            |    |    |                          |    |    |           |    |     |               |     |  |            |  |  |
| 1 Steel                                                                                                                                                                                                                 |     | 3 Stainless steel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5 Fiberglass                                      | 8 RMP (SR)              | 10 Asbestos-cement                                               |                |   |   |                |   |   |                  |   |    |           |    |    |                  |    |    |                            |    |    |                          |    |    |           |    |     |               |     |  |            |  |  |
| 2 Brass                                                                                                                                                                                                                 |     | 4 Galvanized steel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 6 Concrete tile                                   | 9 ABS                   | 11 Other (specify)                                               |                |   |   |                |   |   |                  |   |    |           |    |    |                  |    |    |                            |    |    |                          |    |    |           |    |     |               |     |  |            |  |  |
|                                                                                                                                                                                                                         |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |                         | 12 None used (open hole)                                         |                |   |   |                |   |   |                  |   |    |           |    |    |                  |    |    |                            |    |    |                          |    |    |           |    |     |               |     |  |            |  |  |
| Screen or Perforation Openings Are:                                                                                                                                                                                     |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |                         |                                                                  |                |   |   |                |   |   |                  |   |    |           |    |    |                  |    |    |                            |    |    |                          |    |    |           |    |     |               |     |  |            |  |  |
| 1 Continuous slot                                                                                                                                                                                                       |     | 3 Mill slot                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5 Gauzed wrapped                                  | 8 Saw cut               | 11 None (open hole)                                              |                |   |   |                |   |   |                  |   |    |           |    |    |                  |    |    |                            |    |    |                          |    |    |           |    |     |               |     |  |            |  |  |
| 2 Louvered shutter                                                                                                                                                                                                      |     | 4 Key punched                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6 Wire wrapped                                    | 9 Drilled holes         |                                                                  |                |   |   |                |   |   |                  |   |    |           |    |    |                  |    |    |                            |    |    |                          |    |    |           |    |     |               |     |  |            |  |  |
|                                                                                                                                                                                                                         |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7 Torch cut                                       | 10 Other (specify)      |                                                                  |                |   |   |                |   |   |                  |   |    |           |    |    |                  |    |    |                            |    |    |                          |    |    |           |    |     |               |     |  |            |  |  |
| Screen-Perforation Dia... <u>5</u> in. to... <u>100</u> ft., Dia... in. to... ft., Dia... in. to... ft.                                                                                                                 |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |                         |                                                                  |                |   |   |                |   |   |                  |   |    |           |    |    |                  |    |    |                            |    |    |                          |    |    |           |    |     |               |     |  |            |  |  |
| Screen-Perforated Intervals: From... <u>80</u> ft. to... <u>100</u> ft., From... ft. to... ft., From... ft. to... ft.                                                                                                   |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |                         |                                                                  |                |   |   |                |   |   |                  |   |    |           |    |    |                  |    |    |                            |    |    |                          |    |    |           |    |     |               |     |  |            |  |  |
| Travel Pack Intervals: From... <u>10</u> ft. to... <u>100</u> ft., From... ft. to... ft., From... ft. to... ft.                                                                                                         |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |                         |                                                                  |                |   |   |                |   |   |                  |   |    |           |    |    |                  |    |    |                            |    |    |                          |    |    |           |    |     |               |     |  |            |  |  |
| GROUT MATERIAL: <u>Neat cement</u> 2 Cement grout 3 Bentonite 4 Other                                                                                                                                                   |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |                         |                                                                  |                |   |   |                |   |   |                  |   |    |           |    |    |                  |    |    |                            |    |    |                          |    |    |           |    |     |               |     |  |            |  |  |
| Grouted Intervals: From... <u>0</u> ft. to... <u>10</u> ft., From... ft. to... ft., From... ft. to... ft.                                                                                                               |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |                         |                                                                  |                |   |   |                |   |   |                  |   |    |           |    |    |                  |    |    |                            |    |    |                          |    |    |           |    |     |               |     |  |            |  |  |
| What is the nearest source of possible contamination:                                                                                                                                                                   |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |                         |                                                                  |                |   |   |                |   |   |                  |   |    |           |    |    |                  |    |    |                            |    |    |                          |    |    |           |    |     |               |     |  |            |  |  |
| 1 Septic tank                                                                                                                                                                                                           |     | 4 Cess pool                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 7 Sewage lagoon                                   | 10 Fuel storage         | 14 Abandoned water well                                          |                |   |   |                |   |   |                  |   |    |           |    |    |                  |    |    |                            |    |    |                          |    |    |           |    |     |               |     |  |            |  |  |
| 2 Sewer lines                                                                                                                                                                                                           |     | 5 Seepage pit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 8 Feed yard                                       | 11 Fertilizer storage   | 15 Oil well/Gas well                                             |                |   |   |                |   |   |                  |   |    |           |    |    |                  |    |    |                            |    |    |                          |    |    |           |    |     |               |     |  |            |  |  |
| 3 Lateral lines                                                                                                                                                                                                         |     | 6 Pit privy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 9 Livestock pens                                  | 12 Insecticide storage  | 16 Other (specify below)                                         |                |   |   |                |   |   |                  |   |    |           |    |    |                  |    |    |                            |    |    |                          |    |    |           |    |     |               |     |  |            |  |  |
| Direction from well... <u>West</u> How many feet... <u>55</u> ? Water Well Disinfected? Yes <u>HTH</u> No                                                                                                               |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |                         |                                                                  |                |   |   |                |   |   |                  |   |    |           |    |    |                  |    |    |                            |    |    |                          |    |    |           |    |     |               |     |  |            |  |  |
| Has a chemical/bacteriological sample submitted to Department? Yes <u>yes</u> No                                                                                                                                        |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |                         |                                                                  |                |   |   |                |   |   |                  |   |    |           |    |    |                  |    |    |                            |    |    |                          |    |    |           |    |     |               |     |  |            |  |  |
| Sample submitted... <u>3</u> month... <u>31</u> day... <u>80</u> year: Pump Installed? Yes <u>yes</u> No                                                                                                                |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |                         |                                                                  |                |   |   |                |   |   |                  |   |    |           |    |    |                  |    |    |                            |    |    |                          |    |    |           |    |     |               |     |  |            |  |  |
| Yes: Pump Manufacturer's name... <u>Red Jacket</u> Model No... <u>5CC</u> HP... <u>1 1/2</u> Volts... <u>115</u>                                                                                                        |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |                         |                                                                  |                |   |   |                |   |   |                  |   |    |           |    |    |                  |    |    |                            |    |    |                          |    |    |           |    |     |               |     |  |            |  |  |
| Depth of Pump Intake... <u>6.3</u> ft. Pumps Capacity rated at... <u>18</u> gal./min.                                                                                                                                   |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |                         |                                                                  |                |   |   |                |   |   |                  |   |    |           |    |    |                  |    |    |                            |    |    |                          |    |    |           |    |     |               |     |  |            |  |  |
| Type of pump: <u>Submersible</u> 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other                                                                                                                                  |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |                         |                                                                  |                |   |   |                |   |   |                  |   |    |           |    |    |                  |    |    |                            |    |    |                          |    |    |           |    |     |               |     |  |            |  |  |
| CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1) constructed</u> (2) reconstructed, or (3) plugged under my jurisdiction and was completed on... <u>3</u> month... <u>31</u> day... <u>80</u> year |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |                         |                                                                  |                |   |   |                |   |   |                  |   |    |           |    |    |                  |    |    |                            |    |    |                          |    |    |           |    |     |               |     |  |            |  |  |
| and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No... <u>134</u>                                                                                                 |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |                         |                                                                  |                |   |   |                |   |   |                  |   |    |           |    |    |                  |    |    |                            |    |    |                          |    |    |           |    |     |               |     |  |            |  |  |
| This Water Well Record was completed on... <u>5</u> month... <u>28</u> day... <u>80</u> year under the business name of <u>Rosenkrantz-Bemis</u> by (signature) <u>Flora Dodson</u>                                     |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |                         |                                                                  |                |   |   |                |   |   |                  |   |    |           |    |    |                  |    |    |                            |    |    |                          |    |    |           |    |     |               |     |  |            |  |  |
| LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                      |     | LITHOLOGIC LOG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                   | LITHOLOGIC LOG          |                                                                  |                |   |   |                |   |   |                  |   |    |           |    |    |                  |    |    |                            |    |    |                          |    |    |           |    |     |               |     |  |            |  |  |
|                                                                                                                                                                                                                         |     | <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>3</td> <td>Top sandy soil</td> </tr> <tr> <td>3</td> <td>6</td> <td>Brown sandy clay</td> </tr> <tr> <td>6</td> <td>13</td> <td>Grey clay</td> </tr> <tr> <td>13</td> <td>24</td> <td>Brown sandy clay</td> </tr> <tr> <td>24</td> <td>35</td> <td>yellow, white &amp; brown clay</td> </tr> <tr> <td>35</td> <td>49</td> <td>Brown, grey &amp; white clay</td> </tr> <tr> <td>49</td> <td>63</td> <td>fine sand</td> </tr> <tr> <td>63</td> <td>110</td> <td>sand &amp; gravel</td> </tr> <tr> <td>110</td> <td></td> <td>Brown clay</td> </tr> </tbody> </table> |                                                   | FROM                    | TO                                                               | LITHOLOGIC LOG | 0 | 3 | Top sandy soil | 3 | 6 | Brown sandy clay | 6 | 13 | Grey clay | 13 | 24 | Brown sandy clay | 24 | 35 | yellow, white & brown clay | 35 | 49 | Brown, grey & white clay | 49 | 63 | fine sand | 63 | 110 | sand & gravel | 110 |  | Brown clay |  |  |
| FROM                                                                                                                                                                                                                    | TO  | LITHOLOGIC LOG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                   |                         |                                                                  |                |   |   |                |   |   |                  |   |    |           |    |    |                  |    |    |                            |    |    |                          |    |    |           |    |     |               |     |  |            |  |  |
| 0                                                                                                                                                                                                                       | 3   | Top sandy soil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                   |                         |                                                                  |                |   |   |                |   |   |                  |   |    |           |    |    |                  |    |    |                            |    |    |                          |    |    |           |    |     |               |     |  |            |  |  |
| 3                                                                                                                                                                                                                       | 6   | Brown sandy clay                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                   |                         |                                                                  |                |   |   |                |   |   |                  |   |    |           |    |    |                  |    |    |                            |    |    |                          |    |    |           |    |     |               |     |  |            |  |  |
| 6                                                                                                                                                                                                                       | 13  | Grey clay                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                   |                         |                                                                  |                |   |   |                |   |   |                  |   |    |           |    |    |                  |    |    |                            |    |    |                          |    |    |           |    |     |               |     |  |            |  |  |
| 13                                                                                                                                                                                                                      | 24  | Brown sandy clay                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                   |                         |                                                                  |                |   |   |                |   |   |                  |   |    |           |    |    |                  |    |    |                            |    |    |                          |    |    |           |    |     |               |     |  |            |  |  |
| 24                                                                                                                                                                                                                      | 35  | yellow, white & brown clay                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                   |                         |                                                                  |                |   |   |                |   |   |                  |   |    |           |    |    |                  |    |    |                            |    |    |                          |    |    |           |    |     |               |     |  |            |  |  |
| 35                                                                                                                                                                                                                      | 49  | Brown, grey & white clay                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                   |                         |                                                                  |                |   |   |                |   |   |                  |   |    |           |    |    |                  |    |    |                            |    |    |                          |    |    |           |    |     |               |     |  |            |  |  |
| 49                                                                                                                                                                                                                      | 63  | fine sand                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                   |                         |                                                                  |                |   |   |                |   |   |                  |   |    |           |    |    |                  |    |    |                            |    |    |                          |    |    |           |    |     |               |     |  |            |  |  |
| 63                                                                                                                                                                                                                      | 110 | sand & gravel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                   |                         |                                                                  |                |   |   |                |   |   |                  |   |    |           |    |    |                  |    |    |                            |    |    |                          |    |    |           |    |     |               |     |  |            |  |  |
| 110                                                                                                                                                                                                                     |     | Brown clay                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                   |                         |                                                                  |                |   |   |                |   |   |                  |   |    |           |    |    |                  |    |    |                            |    |    |                          |    |    |           |    |     |               |     |  |            |  |  |
| ELEVATION:                                                                                                                                                                                                              |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |                         |                                                                  |                |   |   |                |   |   |                  |   |    |           |    |    |                  |    |    |                            |    |    |                          |    |    |           |    |     |               |     |  |            |  |  |
| Depth(s) Groundwater Encountered 1. <u>23</u> ft. 2. ... ft. 3. ... ft. 4. ... ft. (Use a second sheet if needed)                                                                                                       |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |                         |                                                                  |                |   |   |                |   |   |                  |   |    |           |    |    |                  |    |    |                            |    |    |                          |    |    |           |    |     |               |     |  |            |  |  |

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

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