

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |                                                                                     |                             |                                  |                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-------------------------------------------------------------------------------------|-----------------------------|----------------------------------|---------------------------------|
| LOCATION OF WATER WELL:<br>County: <b>STAFFORD</b>                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | Fraction<br><b>SE 1/4 SW 1/4 SE 1/4</b>                                             | Section Number<br><b>29</b> | Township Number<br><b>T 22 S</b> | Range Number<br><b>R 12 E/W</b> |
| Distance and direction from nearest town or city street address of well if located within city?<br><b>408 S. MAIN</b>                                                                                                                                                                                                                                                                                                                                                              |    |                                                                                     |                             |                                  |                                 |
| WATER WELL OWNER: <b>LEONARD BRIM</b><br>R#, St. Address, Box #: <b>BOX 125</b><br>City, State, ZIP Code: <b>HUDSON, KS. 67545</b>                                                                                                                                                                                                                                                                                                                                                 |    |                                                                                     |                             |                                  |                                 |
| Board of Agriculture, Division of Water Resources<br>Application Number:                                                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                                     |                             |                                  |                                 |
| LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | DEPTH OF COMPLETED WELL: <b>81</b> ft. ELEVATION:                                   |                             |                                  |                                 |
| <div style="border: 1px solid black; padding: 5px; text-align: center;">N<br/>NW NE<br/>SW SE<br/>S<br/>W E</div>                                                                                                                                                                                                                                                                                                                                                                  |    | Depth(s) Groundwater Encountered 1. .ft. 2. .ft. 3. .ft.                            |                             |                                  |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    | WELL'S STATIC WATER LEVEL <b>251.6</b> ft. below land surface measured on mo/day/yr |                             |                                  |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    | Pump test data: Well water was .ft. after . hours pumping . gpm                     |                             |                                  |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    | Est. Yield . gpm: Well water was .ft. after . hours pumping . gpm                   |                             |                                  |                                 |
| Bore Hole Diameter: <b>9</b> in. to .ft., and . in. to .ft.                                                                                                                                                                                                                                                                                                                                                                                                                        |    | WELL WATER TO BE USED AS:                                                           |                             |                                  |                                 |
| 2 Irrigation                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    | 4 Industrial                                                                        |                             | 7 Lawn and garden only           |                                 |
| 5 Public water supply                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    | 8 Air conditioning                                                                  |                             | 11 Injection well                |                                 |
| X1 Domestic                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    | 3 Feedlot                                                                           |                             | 6 Oil field water supply         |                                 |
| 9 Dewatering                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    | 12 Other (Specify below)                                                            |                             |                                  |                                 |
| Was a chemical/bacteriological sample submitted to Department? Yes.....No.....X.....; If yes, mo/day/yr sample was submitted                                                                                                                                                                                                                                                                                                                                                       |    |                                                                                     |                             |                                  |                                 |
| Water Well Disinfected? Yes <b>X</b> No                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |                                                                                     |                             |                                  |                                 |
| TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |                                                                                     |                             |                                  |                                 |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    | 3 RMP (SR)                                                                          |                             | 5 Wrought iron                   |                                 |
| X2 PVC                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | 4 ABS                                                                               |                             | 6 Asbestos-Cement                |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |                                                                                     |                             | 7 Fiberglass                     |                                 |
| Blank casing diameter <b>5</b> in. to <b>7.1</b> ft., Dia.                                                                                                                                                                                                                                                                                                                                                                                                                         |    |                                                                                     |                             | 8 Concrete tile                  |                                 |
| Casing height above land surface <b>12</b> in., weight                                                                                                                                                                                                                                                                                                                                                                                                                             |    |                                                                                     |                             | 9 Other (specify below)          |                                 |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                            |    | X PVC                                                                               |                             |                                  |                                 |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    | 3 Stainless steel                                                                   |                             | 10 Asbestos-cement               |                                 |
| 2 Brass                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    | 4 Galvanized steel                                                                  |                             | 11 Other (specify)               |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    | 5 Fiberglass                                                                        |                             | 12 None used (open hole)         |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    | 6 Concrete tile                                                                     |                             |                                  |                                 |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | 5 Gauzed wrapped                                                                    |                             |                                  |                                 |
| 1 Continuous slot                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    | 8 Saw cut                                                                           |                             |                                  |                                 |
| 2 Louvered shutter                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | 11 None (open hole)                                                                 |                             |                                  |                                 |
| 3 Mill slot                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    | 9 Drilled holes                                                                     |                             |                                  |                                 |
| 4 Key punched                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | 10 Other (specify)                                                                  |                             |                                  |                                 |
| SCREEN-PERFORATED INTERVALS:                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    | From <b>7.1</b> ft. to <b>8.1</b> ft., From .ft. to .ft.                            |                             |                                  |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    | From .ft. to .ft., From .ft. to .ft.                                                |                             |                                  |                                 |
| GRAVEL PACK INTERVALS:                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | From <b>23</b> ft. to <b>8.1</b> ft., From .ft. to .ft.                             |                             |                                  |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    | From .ft. to .ft., From .ft. to .ft.                                                |                             |                                  |                                 |
| GROUT MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |                                                                                     |                             |                                  |                                 |
| 1 Neat cement                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | 2 Cement grout                                                                      |                             | X3 Bentonite                     |                                 |
| 4 Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |                                                                                     |                             |                                  |                                 |
| Grout Intervals: From <b>3</b> ft. to <b>23</b> ft., From .ft. to .ft., From .ft. to .ft.                                                                                                                                                                                                                                                                                                                                                                                          |    |                                                                                     |                             |                                  |                                 |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                              |    |                                                                                     |                             |                                  |                                 |
| 1 Septic tank                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | 4 Lateral lines                                                                     |                             | 7 Pit privy                      |                                 |
| 2 Sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | 5 Cess pool                                                                         |                             | 8 Sewage lagoon                  |                                 |
| 3 Watertight sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    | 6 Seepage pit                                                                       |                             | 9 Feedyard                       |                                 |
| 10 Livestock pens                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    | 14 Abandoned water well                                                             |                             | 15 Oil well/Gas well             |                                 |
| 11 Fuel storage                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    | 12 Fertilizer storage                                                               |                             | 16 Other (specify below)         |                                 |
| 13 Insecticide storage                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    | NONE                                                                                |                             |                                  |                                 |
| Direction from well? How many feet?                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |                                                                                     |                             |                                  |                                 |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TO | LITHOLOGIC LOG                                                                      | FROM                        | TO                               | PLUGGING INTERVALS              |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3  | TOP SOIL                                                                            |                             |                                  |                                 |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 66 | CLAY & LIMESTONE                                                                    |                             |                                  |                                 |
| 66                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 81 | GRAVEL                                                                              |                             |                                  |                                 |
| CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (X) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>9-27-90</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>462-B</b> This Water Well Record was completed on (mo/day/yr) <b>10-29-90</b> under the business name of <b>SAM'S WATER WELL SERVICE</b> by (signature) <i>[Signature]</i> |    |                                                                                     |                             |                                  |                                 |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.                                                                                                                    |    |                                                                                     |                             |                                  |                                 |

OFFICE USE ONLY

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