

1 LOCATION OF WATER WELL:		Fraction	SW 1/4	SW 1/4	SW 1/4	Section Number	29	Township Number	T 22 S	Range Number	R 12 E/W
County: STAFFORD											
Distance and direction from nearest town or city street address of well if located within city? 1-W OF HUDSON, KS.											
2 WATER WELL OWNER: LOWELL FENSKY											
RR#, St. Address, Box # : RT. 1 BOX 100											
City, State, ZIP Code : HUDSON, KS. 67545											
Board of Agriculture, Division of Water Resources											
Application Number:											
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:											
4 DEPTH OF COMPLETED WELL: 84 ft. ELEVATION:											
Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.											
WELL'S STATIC WATER LEVEL 29 ft. below land surface measured on mo/day/yr											
Pump test data: Well water was ft. after hours pumping gpm											
Est. Yield gpm: Well water was ft. after hours pumping gpm											
Bore Hole Diameter . . . 9 . . . in. to ft., and in. to ft.											
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well											
XX1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)											
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well											
Was a chemical/bacteriological sample submitted to Department? Yes No . . . X; If yes, mo/day/yr sample was sub-											
mitted											
Water Well Disinfected? Yes X No											
5 TYPE OF BLANK CASING USED:											
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped											
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded											
7 Fiberglass Threaded											
Blank casing diameter . . . 5 . . . in. to . . . 74 . . . ft., Dia in. to ft., Dia in. to ft.											
Casing height above land surface . . . 12 . . . in., weight lbs./ft. Wall thickness or gauge No.											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement											
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)											
12 None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
1 Continuous slot XX Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)											
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes											
7 Torch cut 10 Other (specify)											
SCREEN-PERFORATED INTERVALS: From . . . 74 . . . ft. to . . . 84 . . . ft., From ft. to ft.											
From ft. to ft., From ft. to ft.											
GRAVEL PACK INTERVALS: From . . . 23 . . . ft. to . . . 84 . . . ft., From ft. to ft.											
From ft. to ft., From ft. to ft.											
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout XX Bentonite 4 Other											
Grout Intervals: From . . . 3 . . . ft. to . . . 23 . . . ft., From ft. to ft., From ft. to ft.											
What is the nearest source of possible contamination:											
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well											
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well											
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)											
13 Insecticide storage NONE											
Direction from well? How many feet?											
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS											
0 3 TOP SOIL											
3 70 CLAY											
70 84 GRAVEL											
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was XX constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was											
completed on (mo/day/year) . . . 7-2-91 and this record is true to the best of my knowledge and belief. Kansas											
Water Well Contractor's License No. 462-B This Water Well Record was completed on (mo/day/yr) . . . 10-15-91											
under the business name of SAM'S WATER WELL SERVICE by (signature)											
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department											
of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.											