

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County:	Stafford	C E $\frac{1}{2}$ $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$	29	T 22 S	R 12W E/W

Distance and direction from nearest town or city street address of well if located within city?

1 W of Hudson, Kansas

2	WATER WELL OWNER: Marion Alpers	Hutchinson Oil Company	Alpers 1-29
	RR#, St. Address, Box # : Route 3	105 S Broadway	Board of Agriculture, Division of Water Resources
	City, State, ZIP Code : Hudson, Ks. 67454	Wichita, Kansas 67202	Application Number: 920-390

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL 95 ft. ELEVATION: Unknown

Depth(s) Groundwater Encountered 1. 30 ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 30 ft. below land surface measured on mo/day/yr 10/30/92

Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield ... 60 ... gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter . 8" in. to 95 ft., and in. to ft.

WELL WATER TO BE USED AS:

1 Domestic	3 Feedlot	6 <u>Oil field water supply</u>	9 Dewatering	11 Injection well
2 Irrigation	4 Industrial	7 <u>Lawn and garden only</u>	10 Monitoring well	12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted

5	TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: <u>Glued</u> Clamped Welded Threaded
	1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	
	2 PVC	4 ABS	7 Fiberglass		

Blank casing diameter 5" in. to . . . 7.5 ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface 12 in. weight 2.8 lbs./ft. Wall thickness or gauge No. Sch. 40

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	7 <u>PVC</u>	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)
			9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 <u>Saw cut</u>	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS:	From 75 ft. to 95 ft.,	From ft. to ft.
	From ft. to ft.,	From ft. to ft.
GRAVEL PACK INTERVALS:	From 20 ft. to 95 ft.,	From ft. to ft.
	From ft. to ft.,	From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From 0 ft to 20 ft From ft to ft From ft to ft

What is the nearest source of possible contamination:				10 Livestock pens	14 Abandoned water well
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 <u>Oil well/Gas well</u>	
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage		

Direction from well? South How many feet? 60

[illegible]

7. CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10/30/92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 186 This Water Well Record was completed on (mo/day/yr) 11/30/92 under the business name of Kelly's Water Well Service, Inc. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.