

|                                                                                                                                                                                                                                                                                                                                                                            |  |                      |  |                                                                                                          |  |                              |  |                                                  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------|--|----------------------------------------------------------------------------------------------------------|--|------------------------------|--|--------------------------------------------------|--|
| LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                    |  | Fraction             |  | Section Number                                                                                           |  | Township Number              |  | Range Number                                     |  |
| County: Stafford                                                                                                                                                                                                                                                                                                                                                           |  | NW 1/4 SE 1/4 NW 1/4 |  | 32                                                                                                       |  | T 22 S                       |  | R 12 E/W                                         |  |
| Distance and direction from nearest town or city street address of well if located within city?                                                                                                                                                                                                                                                                            |  |                      |  |                                                                                                          |  |                              |  |                                                  |  |
| 1/2 south 1/2 west of Hudson, Ks.                                                                                                                                                                                                                                                                                                                                          |  |                      |  |                                                                                                          |  |                              |  |                                                  |  |
| WATER WELL OWNER:                                                                                                                                                                                                                                                                                                                                                          |  |                      |  | Allen Drilling                                                                                           |  |                              |  |                                                  |  |
| RR#, St. Address, Box # :                                                                                                                                                                                                                                                                                                                                                  |  |                      |  | Box 1389                                                                                                 |  |                              |  |                                                  |  |
| City, State, ZIP Code :                                                                                                                                                                                                                                                                                                                                                    |  |                      |  | Great Bend, ks. 67530                                                                                    |  |                              |  |                                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                            |  |                      |  | Board of Agriculture, Division of Water Resources                                                        |  |                              |  |                                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                            |  |                      |  | Application Number: 900230                                                                               |  |                              |  |                                                  |  |
| LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                         |  |                      |  | 4 DEPTH OF COMPLETED WELL: 80 ft. ELEVATION:                                                             |  |                              |  |                                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                            |  |                      |  | Depth(s) Groundwater Encountered 1. . . . . ft. 2. . . . . ft. 3. . . . . ft.                            |  |                              |  |                                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                            |  |                      |  | WELL'S STATIC WATER LEVEL . . . 21 . . . ft. below land surface measured on mo/day/yr . . . 6-8-90 . . . |  |                              |  |                                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                            |  |                      |  | Pump test data: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm                 |  |                              |  |                                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                            |  |                      |  | Est. Yield . . . na gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm        |  |                              |  |                                                  |  |
| Bore Hole Diameter. . . 10 . . . in. to . . . 80 . . . ft., and . . . . . in. to . . . . . ft.                                                                                                                                                                                                                                                                             |  |                      |  | WELL WATER TO BE USED AS:                                                                                |  |                              |  |                                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                            |  |                      |  | 5 Public water supply                                                                                    |  | 8 Air conditioning           |  | 11 Injection well                                |  |
| 1 Domestic                                                                                                                                                                                                                                                                                                                                                                 |  |                      |  | 3 Feedlot                                                                                                |  | 6 Oil field water supply     |  | 9 Dewatering                                     |  |
| 2 Irrigation                                                                                                                                                                                                                                                                                                                                                               |  |                      |  | 4 Industrial                                                                                             |  | 7 Lawn and garden only       |  | 12 Other (Specify below)                         |  |
| Was a chemical/bacteriological sample submitted to Department? Yes. . . . . No. . . . . X . . . . .; If yes, mo/day/yr sample was submitted                                                                                                                                                                                                                                |  |                      |  |                                                                                                          |  |                              |  |                                                  |  |
| Water Well Disinfected? Yes hth No                                                                                                                                                                                                                                                                                                                                         |  |                      |  |                                                                                                          |  |                              |  |                                                  |  |
| TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                 |  |                      |  |                                                                                                          |  |                              |  |                                                  |  |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                                    |  | 3 RMP (SR)           |  | 5 Wrought iron                                                                                           |  | 8 Concrete tile              |  | CASING JOINTS: Glued . . X . . Clamped . . . . . |  |
| 2 PVC                                                                                                                                                                                                                                                                                                                                                                      |  | 4 ABS                |  | 6 Asbestos-Cement                                                                                        |  | 9 Other (specify below)      |  | Welded . . . . .                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                            |  |                      |  | 7 Fiberglass                                                                                             |  |                              |  | Threaded. . . . .                                |  |
| Blank casing diameter . 5 . . . . . in. to . . . 60 . . . ft., Dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft.                                                                                                                                                                                                                                      |  |                      |  |                                                                                                          |  |                              |  |                                                  |  |
| Casing height above land surface. . . 1 1/2 . . . in., weight . . . . . 258 . . . lbs./ft. Wall thickness or gauge No. . . . .                                                                                                                                                                                                                                             |  |                      |  |                                                                                                          |  |                              |  |                                                  |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                    |  |                      |  |                                                                                                          |  |                              |  |                                                  |  |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                                    |  | 3 Stainless steel    |  | 5 Fiberglass                                                                                             |  | 7 PVC                        |  | 10 Asbestos-cement                               |  |
| 2 Brass                                                                                                                                                                                                                                                                                                                                                                    |  | 4 Galvanized steel   |  | 6 Concrete tile                                                                                          |  | 8 RMP (SR)                   |  | 11 Other (specify) . . . . .                     |  |
|                                                                                                                                                                                                                                                                                                                                                                            |  |                      |  |                                                                                                          |  | 9 ABS                        |  | 12 None used (open hole)                         |  |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                        |  |                      |  |                                                                                                          |  |                              |  |                                                  |  |
| 1 Continuous slot                                                                                                                                                                                                                                                                                                                                                          |  | 3 Mill slot          |  | 5 Gauzed wrapped                                                                                         |  | 8 Saw cut                    |  | 11 None (open hole)                              |  |
| 2 Louvered shutter                                                                                                                                                                                                                                                                                                                                                         |  | 4 Key punched        |  | 6 Wire wrapped                                                                                           |  | 9 Drilled holes              |  |                                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                            |  |                      |  | 7 Torch cut                                                                                              |  | 10 Other (specify) . . . . . |  |                                                  |  |
| SCREEN-PERFORATED INTERVALS: From . . . 60 . . . ft. to . . . 80 . . . ft., From . . . . . ft. to . . . . . ft.                                                                                                                                                                                                                                                            |  |                      |  |                                                                                                          |  |                              |  |                                                  |  |
| GRAVEL PACK INTERVALS: From . . . 20 . . . ft. to . . . 33 . . . ft., From . . . 38 . . . ft. to . . . 80 . . . ft.                                                                                                                                                                                                                                                        |  |                      |  |                                                                                                          |  |                              |  |                                                  |  |
| GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other . . hole plug 33 to 38 . . . . .                                                                                                                                                                                                                                                                          |  |                      |  |                                                                                                          |  |                              |  |                                                  |  |
| Grout Intervals: From . . . 0 . . . ft. to . . . 20 . . . ft., From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.                                                                                                                                                                                                                                    |  |                      |  |                                                                                                          |  |                              |  |                                                  |  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                      |  |                      |  |                                                                                                          |  |                              |  |                                                  |  |
| 1 Septic tank                                                                                                                                                                                                                                                                                                                                                              |  | 4 Lateral lines      |  | 7 Pit privy                                                                                              |  | 10 Livestock pens            |  | 14 Abandoned water well                          |  |
| 2 Sewer lines                                                                                                                                                                                                                                                                                                                                                              |  | 5 Cess pool          |  | 8 Sewage lagoon                                                                                          |  | 11 Fuel storage              |  | 15 Oil well/Gas well                             |  |
| 3 Watertight sewer lines                                                                                                                                                                                                                                                                                                                                                   |  | 6 Seepage pit        |  | 9 Feedyard                                                                                               |  | 12 Fertilizer storage        |  | 16 Other (specify below)                         |  |
|                                                                                                                                                                                                                                                                                                                                                                            |  |                      |  |                                                                                                          |  | 13 Insecticide storage       |  |                                                  |  |
| Direction from well? east How many feet? 600                                                                                                                                                                                                                                                                                                                               |  |                      |  |                                                                                                          |  |                              |  |                                                  |  |
| FROM                                                                                                                                                                                                                                                                                                                                                                       |  | TO                   |  | LITHOLOGIC LOG                                                                                           |  | FROM                         |  | TO                                               |  |
| 0                                                                                                                                                                                                                                                                                                                                                                          |  | 3                    |  | Top soil                                                                                                 |  |                              |  |                                                  |  |
| 3                                                                                                                                                                                                                                                                                                                                                                          |  | 14                   |  | Brown sandy clay                                                                                         |  |                              |  |                                                  |  |
| 14                                                                                                                                                                                                                                                                                                                                                                         |  | 33                   |  | Fine sand with clay streaks                                                                              |  |                              |  |                                                  |  |
| 33                                                                                                                                                                                                                                                                                                                                                                         |  | 80                   |  | Sand and gravel medium coarse                                                                            |  |                              |  |                                                  |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . . . 6-8-90 . . . and this record is true to the best of my knowledge and belief. Kansas                                                                                                     |  |                      |  |                                                                                                          |  |                              |  |                                                  |  |
| Water Well Contractor's License No. . . . 134 . . . This Water Well Record was completed on (mo/day/yr) . . . 7-25-90 . . .                                                                                                                                                                                                                                                |  |                      |  |                                                                                                          |  |                              |  |                                                  |  |
| under the business name of Rosencrantz-Bemis by (signature) Fredia Dodson                                                                                                                                                                                                                                                                                                  |  |                      |  |                                                                                                          |  |                              |  |                                                  |  |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records. |  |                      |  |                                                                                                          |  |                              |  |                                                  |  |