

LOCATION OF WATER WELL: County: **Stafford** Fraction: **C 1/4 SE 1/4** Section Number: **34** Township Number: **T 22 S** Range Number: **R 12W E/W**

Distance and direction from nearest town or city street address of well if located within city?

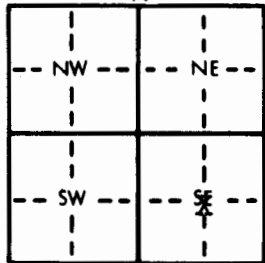
**2 E, 3/4 S of Hudson, Kansas**

WATER WELL OWNER: **Lee Allen**

Address: **Route 3**  
City, State, ZIP Code: **Stafford, Ks. 67578**

Board of Agriculture, Division of Water Resources  
Application Number: **None**

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



DEPTH OF COMPLETED WELL: **73** ft. ELEVATION: **Unknown**

Depth(s) Groundwater Encountered: **1.3** ft. **2.** ft. **3.** ft.

WELL'S STATIC WATER LEVEL: **3** ft. below land surface measured on **6/25/85**

Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Est. Yield: **60** gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Bore Hole Diameter: **8** in. to \_\_\_\_\_ ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.

WELL WATER TO BE USED AS:  
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well

Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted \_\_\_\_\_  
Water Well Disinfected? Yes \_\_\_\_\_ No \_\_\_\_\_

TYPE OF BLANK CASING USED:

- 1 Steel 3 RMP (SR)
- 2 PVC 4 ABS

- 5 Wrought iron 8 Concrete tile
- 6 Asbestos-Cement 9 Other (specify below)
- 7 Fiberglass

CASING JOINTS: Glued Clamped \_\_\_\_\_  
Welded \_\_\_\_\_  
Threaded \_\_\_\_\_

Casing diameter: **5** in. to **53** ft., Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft.

Casing height above land surface: **12** in., weight **2.8** lbs./ft. Wall thickness or gauge No. **Sch. 40**

TYPE OF SCREEN OR PERFORATION MATERIAL:

- 1 Steel 3 Stainless steel
- 2 Brass 4 Galvanized steel

- 5 Fiberglass 8 RMP (SR)
- 6 Concrete tile 9 ABS

- 10 Asbestos-cement
- 11 Other (specify) \_\_\_\_\_
- 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

- 1 Continuous slot 3 Mill slot
- 2 Louvered shutter 4 Key punched

- 5 Gauzed wrapped 6 Wire wrapped
- 7 Torch cut

- 8 Saw cut 11 None (open hole)
- 9 Drilled holes
- 10 Other (specify) \_\_\_\_\_

SCREEN-PERFORATED INTERVALS: From **53** ft. to **73** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

GRAVEL PACK INTERVALS: From **10** ft. to **73** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other \_\_\_\_\_

Grout intervals: From **0** ft. to **10** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

- 1 Septic tank 4 Lateral lines
- 2 Sewer lines 5 Cess pool
- 3 Watertight sewer lines 6 Seepage pit

- 7 Pit privy 8 Sewage lagoon
- 9 Feedyard

- 10 Livestock pens 14 Abandoned water well
- 11 Fuel storage 15 Oil well/Gas well
- 12 Fertilizer storage 16 Other (specify below)
- 13 Insecticide storage **Middle of pasture**

Direction from well?

How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	8	Clay			
8	14	Sand			
14	58	Clay			
58	73	Sand and Gravel			

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **6/25/85** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **186**. This Water Well Record was completed on (mo/day/yr) **7/20/85**.

Under the business name of **Kelly's Water Well Service** by (signature) \_\_\_\_\_

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.