

1 LOCATION OF WATER WELL: County: Stafford		Fraction 1/4 NE 1/4 NE 1/4 NW 1/4	Section Number 10	Township No. T 22 S	Range Number R 13 ☐ E ☒ W																																																																		
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☐ Approximately 1.5 miles south and 3 miles east of Seward.			Global Positioning System (GPS) information: Latitude: 38.157952 (in decimal degrees) Longitude: -98.73921 (in decimal degrees) Elevation: Unknown Datum: ☐ WGS 84, ☒ NAD 83, ☐ NAD 27 Collection Method: ☒ GPS unit (Make/Model: WAAS) ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey Est. Accuracy: ☐ <3 m, ☒ 3-5 m, ☐ 5-15 m, ☐ >15 m																																																																				
2 WATER WELL OWNER: Hullman Trust RR#, Street Address, Box #: 1350 NE 10th Ave. City, State, ZIP Code : St. John, KS 67576																																																																							
3 LOCATE WELL WITH AN "X" IN SECTION BOX: N W <table border="1" style="display: inline-table;"><tr><td>--NW--</td><td>X</td><td>--NE--</td></tr><tr><td>--SW--</td><td></td><td>--SE--</td></tr></table> E S --1 mile--		--NW--	X	--NE--	--SW--		--SE--	4 DEPTH OF COMPLETED WELL 76 ft. Depth(s) Groundwater Encountered (1) 20.20 ft. (2) 20.20 ft. (3) 12/10/12 ft. WELL'S STATIC WATER LEVEL 20.20 ft. below land surface measured on mo/day/yr Pump test data: Well water was not checked ft. after 12/10/12 hours pumping 0 gpm EST. YIELD 0 gpm. Well water was not checked ft. after 12/10/12 hours pumping 0 gpm Bore Hole Diameter 9 in. to 77 ft., and 9 in. to 77 ft. WELL WATER TO BE USED AS: ☐ Public water supply ☐ Geothermal ☐ Injection well ☐ Domestic ☐ Feedlot ☐ Oil field water supply ☐ Dewatering ☒ Other (Specify below) Stock ☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☐ Monitoring well Was a chemical/bacteriological sample submitted to Department? ☐ Yes ☒ No If yes, mo/day/yr sample was submitted 12/10/12 Water well disinfected? ☒ Yes ☐ No																																																															
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5 TYPE OF CASING USED: ☐ Steel ☒ PVC ☐ Other CASING JOINTS: ☒ Glued ☐ Clamped ☐ Welded ☐ Threaded Casing diameter 5 in. to 64 ft., Diameter 5 in. to 64 ft., Diameter 5 in. to 64 ft. Casing height above land surface 24 in., Weight 2.36 lbs./ft., Wall thickness or gauge No. 214 TYPE OF SCREEN OR PERFORATION MATERIAL: ☐ Steel ☐ Stainless Steel ☒ PVC ☐ Other (Specify) None ☐ Brass ☐ Galvanized Steel ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: ☐ Continuous slot ☒ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole) ☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☐ Saw cut ☐ Other (specify) None SCREEN-PERFORATED INTERVALS: From 64 ft. to 74 ft., From 64 ft. to 74 ft., From 64 ft. to 74 ft. GRAVEL PACK INTERVALS: From 23 ft. to 77 ft., From 23 ft. to 77 ft., From 23 ft. to 77 ft.																																																																							
6 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other Grout Intervals: From 0 ft. to 23 ft., From 0 ft. to 23 ft., From 0 ft. to 23 ft. What is the nearest source of possible contamination: ☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☒ Other (specify below) None Known ☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐ Fuel storage ☐ Abandoned water well ☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well Direction from well 12/10/12 Distance from well 12/12/12																																																																							
<table border="1"><thead><tr><th>FROM</th><th>TO</th><th>LITHOLOGIC LOG</th><th>FROM</th><th>TO</th><th>LITHO. LOG (cont.) or PLUGGING INTERVALS</th></tr></thead><tbody><tr><td>0</td><td>3</td><td>Topsoil</td><td>56</td><td>59</td><td>Clay, white, gray, caliche</td></tr><tr><td>3</td><td>7</td><td>Clay, brown</td><td>59</td><td>62</td><td>Sand, fine to coarse</td></tr><tr><td>7</td><td>13</td><td>Clay, gray</td><td>62</td><td>77</td><td>Sand, gravel, fine to coarse</td></tr><tr><td>13</td><td>24</td><td>Clay, brown, yellow</td><td></td><td></td><td></td></tr><tr><td>24</td><td>34</td><td>Clay, white, gray, caliche streaks</td><td></td><td></td><td></td></tr><tr><td>34</td><td>40</td><td>Clay, brown, sandy</td><td></td><td></td><td></td></tr><tr><td>40</td><td>46</td><td>Clay, white, brown</td><td></td><td></td><td></td></tr><tr><td>46</td><td>49</td><td>Sand, fine to coarse</td><td></td><td></td><td></td></tr><tr><td>49</td><td>53</td><td>Clay, brown</td><td></td><td></td><td></td></tr><tr><td>53</td><td>56</td><td>Sand, gravel, fine to medium</td><td></td><td></td><td></td></tr></tbody></table>						FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS	0	3	Topsoil	56	59	Clay, white, gray, caliche	3	7	Clay, brown	59	62	Sand, fine to coarse	7	13	Clay, gray	62	77	Sand, gravel, fine to coarse	13	24	Clay, brown, yellow				24	34	Clay, white, gray, caliche streaks				34	40	Clay, brown, sandy				40	46	Clay, white, brown				46	49	Sand, fine to coarse				49	53	Clay, brown				53	56	Sand, gravel, fine to medium			
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo/day/year) 12/10/12 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/year) 12/12/12 under the business name of Clarke Well & Equipment, Inc. by (signature) [Signature]																																																																							
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html																																																																							