| WATE | R WE | LL RECORD | Form W | WC-5 | Division of Wate | r Resources App. No |). | |
|--|---|---------------------------------------|---------------------|-----------------------------|--|-------------------------|---------------------------|--|
| | | OF WATER WELL: | Fraction | | Section Number | Township No. | Range Number | |
| | ty: Sta | | 1/4 SE 1/4 SE | | | T 22 S | R 13 □E ☑W | |
| Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here | | | | | | | | |
| 1 North, 2 1/2 West of Hudson | | | | | Longitude: 098.71258(in decimal degrees) | | | |
| 1110111, 2 1/2 11001 0111000011 | | | | | Elevation: | | | |
| 2 WATER WELL OWNER: Nathan Kiefer | | | | | Datum: ☐ WGS 84, ☑ NAD 83, ☐ NAD 27 Collection Method: | | | |
| RR#, Street Address, Box #: 4430 Bloominggrove Road | | | | | GPS unit (Make/Model:) | | | |
| City, State, ZIP Code : Masfield, OH 44903 | | | | | ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey Est. Accuracy: ☐ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m | | | |
| 3 LOC | ATE WE | TII. | | Est. Accuracy: \(\scale= < | 3 m, ∐ 3-5 m, ∐ | 5-15 m, ∐ >15 m | | |
| WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 100 ft. | | | | | | | | |
| SEC | SECTION BOX: N Depth(s) Groundwater Encountered (1) | | | | | | | |
| | WELL'S STATIC WATER LEVEL49 | | | | | | | |
| ECT VIELD AI/A Well-materials A -A | | | | | | | | |
| WNWNE EST. YIELD INVA gpm. Well water was | | | | | | | ft. | |
| | WELL WATER TO BE USED AS: ☐ Public water supply ☐ Geothermal ☐ Injection well | | | | | | | |
| SWSE Domestic Feedlot Oil field water supply Dewatering Other (Specify below) | | | | | | | | |
| | ☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☐ Monitoring well | | | | | | | |
| S If yes, mo/day/yr sample was submitted | | | | | | | | |
| l mile Water well disinfected? ✓ Yes ☐ No | | | | | | | | |
| 5 TYPE OF CASING USED: Steel PVC Other | | | | | | | | |
| CASING JOINTS: ☑ Glued ☐ Clamped ☐ Welded ☐ Threaded | | | | | | | | |
| Casing diameter 5 in to 100 ft., Diameter in to ft. | | | | | | | | |
| Casing height above land surface18 | | | | | | | | |
| Steel Stainless Steel P PVC Other (Specify) | | | | | | | | |
| Brass Galvanized Steel None used (open hole) | | | | | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole) | | | | | | | | |
| □ Louvered shutter □ Key punched □ Wire wrapped ☑ Saw cut □ Other (specify) SCREEN-PERFORATED INTERVALS: From 100 ft. to .80 ft., From ft. to .ft. | | | | | | | | |
| SCREE | EN-PERI | | | | | | | |
| | GRAV | EL PACK INTERVALS: | From 100 | rt. to | ft., From | nt. t | to ft. | |
| | | | From | ft. to | ft From | ft. t | :o ft. | |
| From | | | | | | | | |
| Grout Intervals: From | | | | | | | | |
| What is the nearest source of possible contamination: ☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☑ Other (specify below) | | | | | | | | |
| Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well | | | | | | | | |
| Disc | Watertig | ht sewer lines | it | Fertilizer st | | | | |
| FROM | TO | LITHOLOG | | FROM | | | GGING INTERVALS | |
| 0 | 9 | Fine sand | | | Diffio. De | - (com) <u>or</u> 1 DO | | |
| 9 | 70 | Sandy tan & gray clay | | | | | | |
| 70 | 100 | Sand & gravel- med, tig | ıht | | | | | |
| | | | | | War. | | | |
| | | · · · · · · · · · · · · · · · · · · · | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| T CONTRACTORIS OR LANDOWNER OF CERTIFICATION TO THE STATE OF THE STATE | | | | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) .7-16-15 and this record is true to the best of my knowledge and belief. | | | | | | | | |
| Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/year) 7-24-15 | | | | | | | | |
| under the business name of Rosencrantz-Bemis Ent Inc by (signature) | | | | | | | | |
| INSTRUC | CTIONS: | Use typewriter or ball point pen | PLEASE PRESS FIRMLY | and PRINT cle | arly. Please fill in blanks | and check the correct a | answers. Send one copy to | |
| Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at | | | | | | | | |
| http://www.kdbeks.gov/waterwell/index.html | | | | | | | | |