

1] LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County:	Stafford	se ¼ nw ¼ se ¼	1	T 22 S	R 13 5W

Distance and direction from nearest town or city street address of well if located within city?

5 miles east 3/4 south of Seward, Ks.

2] WATER WELL OWNER:		Marvin Drach	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # :		RR	Application Number: 38.396
City, State, ZIP Code :		St. John, Va. 22576	

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL.....110..... ft. ELEVATION:

N
 1 Mile
 W E
 S
 Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL . . . 16 ft. below land surface measured on mo/day/yr . . . 10-29-86 . . .
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield . . . 120 @gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter . . . 2.9 . . . in. to . . . 11.0 . . . ft., and in. to ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes No ☒; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes h+h No

5 TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped	
1 <u>Steel</u> _ _	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded . . . ☒	
2 <u>PVC</u>	4 ABS	7 Fiberglass		Threaded	

Blank casing diameter . . . 6 . . . in. to . . . 74 . . . ft., Dia . . . in. to . . . ft., Dia . . . in. to . . . ft.

Casing height above land surface. . . . 12 in., weight lbs./ft. Wall thickness or gauge No. 7 ga

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)

1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 7.4 ft. to 11.0 ft., From ft. to ft.

From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From 10 ft. to 110 ft. From ft. to ft.
From ft. to ft. From ft. to ft.

6	GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
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Grout Intervals: From 0.0 ft. to 1.0 ft. From . . . ft. to . . . ft. From . . . ft. to . . . ft.

What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well

1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	

Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
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0	3	Top soil			
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3	11	Brown clay			
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11	17	Soft sandy clay			
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17	26	Red clay			
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17	20	Red clay			
26	50	White and green clay			

20	30	White and green clay			
50	60	Fine sand and clay			

50	60	Fine sand and clay			
60	73	Brown clay			

73	110	Good clean sand and gravel			
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75	110	Good clean sand and gravel			
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[illegible][illegible]

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[illegible][illegible]

7. CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed or (3) plugged under my jurisdiction and was

completed on (mo/day/year) 5 10 03 and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. 1234 This Water Well Record was completed on (mo/day/yr) 5-18-87

under the business name of _____ by (signature) *[Signature]* 5-27-87

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas

Department of Health and Environment, Office of Oil Field and Environmental Geology, Regulation and Permitting Section, Topeka, Kansas 66620-7500, Telephone: 913-862-9380. Send one

to WATER WELL OWNER and retain one for your records.