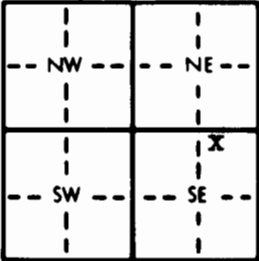


|                         |                             |                |                 |                  |
|-------------------------|-----------------------------|----------------|-----------------|------------------|
| LOCATION OF WATER WELL: | Fraction                    | Section Number | Township Number | Range Number     |
| County: <b>Stafford</b> | <b>NW 1/4 NE 1/4 SE 1/4</b> | <b>18 14</b>   | <b>T 22 S</b>   | <b>R 13 W EW</b> |

Distance and direction from nearest town or city street address of well if located within city?

**2 W 1 1/2 N. of Hudson, Ks.**

|                          |                          |                                                                          |
|--------------------------|--------------------------|--------------------------------------------------------------------------|
| WATER WELL OWNER:        | <b>Norman Witt</b>       | Board of Agriculture, Division of Water Resources<br>Application Number: |
| RR#, St. Address, Box #: | <b>Box 87</b>            |                                                                          |
| City, State, ZIP Code:   | <b>Hudson, Ks. 67545</b> |                                                                          |

|                                                                                  |                                                                                                                                                             |
|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                               | 4 DEPTH OF COMPLETED WELL: <b>91</b> ft. ELEVATION:                                                                                                         |
|  | Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft.                                                                                        |
|                                                                                  | WELL'S STATIC WATER LEVEL <b>33</b> ft. below land surface measured on mo/day/yr                                                                            |
|                                                                                  | Pump test data: Well water was .... ft. after .... hours pumping .... gpm                                                                                   |
|                                                                                  | Est. Yield .... gpm: Well water was .... ft. after .... hours pumping .... gpm                                                                              |
|                                                                                  | Bore Hole Diameter: <b>9</b> in. to .... ft., and .... in. to .... ft.                                                                                      |
|                                                                                  | WELL WATER TO BE USED AS:                                                                                                                                   |
|                                                                                  | <input checked="" type="checkbox"/> Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                                       |
|                                                                                  | 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well                                                                                        |
|                                                                                  | Was a chemical/bacteriological sample submitted to Department? Yes.....No..... <input checked="" type="checkbox"/> ; If yes, mo/day/yr sample was submitted |
|                                                                                  | Water Well Disinfected? Yes <input checked="" type="checkbox"/> No                                                                                          |

|                                                           |                |                   |                                                                  |
|-----------------------------------------------------------|----------------|-------------------|------------------------------------------------------------------|
| TYPE OF BLANK CASING USED:                                | 5 Wrought iron | 8 Concrete tile   | CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped |
| 1 Steel                                                   | 3 RMP (SR)     | 6 Asbestos-Cement | 9 Other (specify below)                                          |
| <input checked="" type="checkbox"/> PVC                   | 4 ABS          | 7 Fiberglass      | Welded                                                           |
| Blank casing diameter: <b>5</b> in. to <b>81</b> ft., Dia |                |                   | Threaded                                                         |
| Casing height above land surface: <b>12</b> in., weight   |                |                   | lbs./ft. Wall thickness or gauge No.                             |

|                                         |                                               |                          |                     |
|-----------------------------------------|-----------------------------------------------|--------------------------|---------------------|
| TYPE OF SCREEN OR PERFORATION MATERIAL: | <input checked="" type="checkbox"/> PVC       | 10 Asbestos-cement       |                     |
| 1 Steel                                 | 3 Stainless steel                             | 5 Fiberglass             |                     |
| 2 Brass                                 | 4 Galvanized steel                            | 8 RMP (SR)               |                     |
|                                         | 6 Concrete tile                               | 9 ABS                    |                     |
|                                         |                                               | 11 Other (specify)       |                     |
|                                         |                                               | 12 None used (open hole) |                     |
| SCREEN OR PERFORATION OPENINGS ARE:     | 5 Gauzed wrapped                              | 8 Saw cut                | 11 None (open hole) |
| 1 Continuous slot                       | <input checked="" type="checkbox"/> Mill slot | 6 Wire wrapped           | 9 Drilled holes     |
| 2 Louvered shutter                      | 4 Key punched                                 | 7 Torch cut              | 10 Other (specify)  |

|                              |                                           |        |     |
|------------------------------|-------------------------------------------|--------|-----|
| SCREEN-PERFORATED INTERVALS: | From <b>81</b> ft. to <b>91</b> ft., From | ft. to | ft. |
|                              | From                                      | ft. to | ft. |
| GRAVEL PACK INTERVALS:       | From <b>23</b> ft. to <b>91</b> ft., From | ft. to | ft. |
|                              | From                                      | ft. to | ft. |

|                                                       |                                                 |                 |                 |                        |                          |
|-------------------------------------------------------|-------------------------------------------------|-----------------|-----------------|------------------------|--------------------------|
| GROUT MATERIAL:                                       | <input checked="" type="checkbox"/> Neat cement | 2 Cement grout  | 3 Bentonite     | 4 Other                |                          |
| Grout Intervals:                                      | From <b>3v</b> ft. to <b>23</b> ft., From       | ft. to          | ft.             | ft. to                 |                          |
| What is the nearest source of possible contamination: | 1 Septic tank                                   | 4 Lateral lines | 7 Pit privy     | 10 Livestock pens      | 14 Abandoned water well  |
|                                                       | 2 Sewer lines                                   | 5 Cess pool     | 8 Sewage lagoon | 11 Fuel storage        | 15 Oil well/Gas well     |
|                                                       | 3 Watertight sewer lines                        | 6 Seepage pit   | 9 Feedyard      | 12 Fertilizer storage  | 16 Other (specify below) |
|                                                       |                                                 |                 |                 | 13 Insecticide storage | <b>none</b>              |

|                      |                |                 |      |    |                |
|----------------------|----------------|-----------------|------|----|----------------|
| Direction from well? | How many feet? |                 |      |    |                |
| FROM                 | TO             | LITHOLOGIC LOG  | FROM | TO | LITHOLOGIC LOG |
| <b>0</b>             | <b>4</b>       | <b>top soil</b> |      |    |                |
| <b>4</b>             | <b>11</b>      | <b>sand</b>     |      |    |                |
| <b>11</b>            | <b>44</b>      | <b>clay</b>     |      |    |                |
| <b>44</b>            | <b>52</b>      | <b>sand</b>     |      |    |                |
| <b>52</b>            | <b>78</b>      | <b>clay</b>     |      |    |                |
| <b>78</b>            | <b>91</b>      | <b>gravel</b>   |      |    |                |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <b>(x)</b> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>6-8-88</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>462</b> This Water Well Record was completed on (mo/day/yr) <b>6-15-88</b> under the business name of <b>Sam's Water Well</b> by (signature) <b>Sam Rayburn</b> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.