

|                                                                                                                                                 |  |                                     |                                                   |                                     |                  |    |                |
|-------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------|---------------------------------------------------|-------------------------------------|------------------|----|----------------|
| LOCATION OF WATER WELL                                                                                                                          |  | Fraction                            | Section Number                                    | Township Number                     | Range Number     |    |                |
| County: <b>Stafford</b>                                                                                                                         |  | <b>se</b> ¼ <b>ne</b> ¼ <b>nw</b> ¼ | <b>15</b>                                         | <b>T 22 S</b>                       | <b>R 13W E/W</b> |    |                |
| Distance and direction from nearest town or city?<br><b>2s 2 3/4e Seward, Ks.</b>                                                               |  |                                     | Street address of well if located within city?    |                                     |                  |    |                |
| WATER WELL OWNER: <b>Woodman-Iannitti Drlg Co</b>                                                                                               |  |                                     | Board of Agriculture, Division of Water Resources |                                     |                  |    |                |
| R#, St. Address, Box #: <b>1008 Douglas Bldg</b>                                                                                                |  |                                     | Application Number: <b>unknown</b>                |                                     |                  |    |                |
| City, State, ZIP Code: <b>Wichita, KS 67202</b>                                                                                                 |  |                                     |                                                   |                                     |                  |    |                |
| DEPTH OF COMPLETED WELL: <b>60</b> ft. Bore Hole Diameter: <b>8</b> in. to <b>60</b> ft. and in. to ft.                                         |  |                                     |                                                   |                                     |                  |    |                |
| Well Water to be used as:                                                                                                                       |  |                                     |                                                   |                                     |                  |    |                |
| 1 Domestic                                                                                                                                      |  | 3 Feedlot                           |                                                   | 5 Public water supply               |                  |    |                |
| 2 Irrigation                                                                                                                                    |  | 4 Industrial                        |                                                   | 6 Oil field water supply            |                  |    |                |
|                                                                                                                                                 |  |                                     |                                                   | 7 Lawn and garden only              |                  |    |                |
|                                                                                                                                                 |  |                                     |                                                   | 8 Air conditioning                  |                  |    |                |
|                                                                                                                                                 |  |                                     |                                                   | 9 Dewatering                        |                  |    |                |
|                                                                                                                                                 |  |                                     |                                                   | 11 Injection well                   |                  |    |                |
|                                                                                                                                                 |  |                                     |                                                   | 12 Other (Specify below)            |                  |    |                |
| Well's static water level: <b>18</b> ft. below land surface measured on <b>3</b> month <b>21</b> day <b>80</b> year                             |  |                                     |                                                   |                                     |                  |    |                |
| Pump Test Data: Well water was ft. after hours pumping. gpm                                                                                     |  |                                     |                                                   |                                     |                  |    |                |
| st. Yield <b>65</b> gpm: Well water was ft. after hours pumping gpm                                                                             |  |                                     |                                                   |                                     |                  |    |                |
| TYPE OF BLANK CASING USED:                                                                                                                      |  |                                     |                                                   |                                     |                  |    |                |
| 1 Steel                                                                                                                                         |  | 3 RMP (SR)                          |                                                   | 5 Wrought iron                      |                  |    |                |
| 2 PVC                                                                                                                                           |  | 4 ABS                               |                                                   | 6 Asbestos-Cement                   |                  |    |                |
|                                                                                                                                                 |  |                                     |                                                   | 7 Fiberglass                        |                  |    |                |
|                                                                                                                                                 |  |                                     |                                                   | 8 Concrete tile                     |                  |    |                |
|                                                                                                                                                 |  |                                     |                                                   | 9 Other (specify below)             |                  |    |                |
|                                                                                                                                                 |  |                                     |                                                   | Casing Joints: <u>Glued</u> Clamped |                  |    |                |
|                                                                                                                                                 |  |                                     |                                                   | Welded                              |                  |    |                |
|                                                                                                                                                 |  |                                     |                                                   | Threaded                            |                  |    |                |
| Blank casing dia. <b>5</b> in. to <b>40</b> ft. Dia. in. to ft. Dia. in. to ft.                                                                 |  |                                     |                                                   |                                     |                  |    |                |
| Casing height above land surface: <b>12</b> in. weight <b>2.8</b> lbs./ft. Wall thickness or gauge No. <b>sch 40</b>                            |  |                                     |                                                   |                                     |                  |    |                |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                         |  |                                     |                                                   |                                     |                  |    |                |
| 1 Steel                                                                                                                                         |  | 3 Stainless steel                   |                                                   | 5 Fiberglass                        |                  |    |                |
| 2 Brass                                                                                                                                         |  | 4 Galvanized steel                  |                                                   | 6 Concrete tile                     |                  |    |                |
|                                                                                                                                                 |  |                                     |                                                   | 7 PVC                               |                  |    |                |
|                                                                                                                                                 |  |                                     |                                                   | 8 RMP (SR)                          |                  |    |                |
|                                                                                                                                                 |  |                                     |                                                   | 10 Asbestos-cement                  |                  |    |                |
|                                                                                                                                                 |  |                                     |                                                   | 11 Other (specify)                  |                  |    |                |
|                                                                                                                                                 |  |                                     |                                                   | 12 None used (open hole)            |                  |    |                |
| Screen or Perforation Openings Are:                                                                                                             |  |                                     |                                                   |                                     |                  |    |                |
| 1 Continuous slot                                                                                                                               |  | 3 Mill slot                         |                                                   | 5 Gauzed wrapped                    |                  |    |                |
| 2 Louvered shutter                                                                                                                              |  | 4 Key punched                       |                                                   | 6 Wire wrapped                      |                  |    |                |
|                                                                                                                                                 |  |                                     |                                                   | 7 Torch cut                         |                  |    |                |
|                                                                                                                                                 |  |                                     |                                                   | 8 Saw cut                           |                  |    |                |
|                                                                                                                                                 |  |                                     |                                                   | 11 None (open hole)                 |                  |    |                |
| Screen-Perforation Dia. <b>5</b> in. to ft. Dia. in. to ft. Dia. in. to ft.                                                                     |  |                                     |                                                   |                                     |                  |    |                |
| Screen-Perforated Intervals: From <b>40</b> ft. to <b>60</b> ft. From ft. to ft. From ft. to ft.                                                |  |                                     |                                                   |                                     |                  |    |                |
| Travel Pack Intervals: From <b>10</b> ft. to <b>60</b> ft. From ft. to ft. From ft. to ft.                                                      |  |                                     |                                                   |                                     |                  |    |                |
| GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other                                                                                |  |                                     |                                                   |                                     |                  |    |                |
| Grouted Intervals: From <b>0</b> ft. to <b>10</b> ft. From ft. to ft. From ft. to ft.                                                           |  |                                     |                                                   |                                     |                  |    |                |
| What is the nearest source of possible contamination:                                                                                           |  |                                     |                                                   |                                     |                  |    |                |
| 1 Septic tank                                                                                                                                   |  | 4 Cess pool                         |                                                   | 7 Sewage lagoon                     |                  |    |                |
| 2 Sewer lines                                                                                                                                   |  | 5 Seepage pit                       |                                                   | 8 Feed yard                         |                  |    |                |
| 3 Lateral lines                                                                                                                                 |  | 6 Pit privy                         |                                                   | 9 Livestock pens                    |                  |    |                |
|                                                                                                                                                 |  |                                     |                                                   | 10 Fuel storage                     |                  |    |                |
|                                                                                                                                                 |  |                                     |                                                   | 11 Fertilizer storage               |                  |    |                |
|                                                                                                                                                 |  |                                     |                                                   | 12 Insecticide storage              |                  |    |                |
|                                                                                                                                                 |  |                                     |                                                   | 13 Watertight sewer lines           |                  |    |                |
|                                                                                                                                                 |  |                                     |                                                   | 14 Abandoned water well             |                  |    |                |
|                                                                                                                                                 |  |                                     |                                                   | 15 Oil well/Gas well                |                  |    |                |
|                                                                                                                                                 |  |                                     |                                                   | 16 Other (specify below)            |                  |    |                |
| Direction from well <b>se</b> How many feet <b>70</b> ? Water Well Disinfected? Yes <b>No</b>                                                   |  |                                     |                                                   |                                     |                  |    |                |
| Was a chemical/bacteriological sample submitted to Department? Yes <b>No</b> If yes, date sample                                                |  |                                     |                                                   |                                     |                  |    |                |
| as submitted month day year Pump Installed? Yes <b>No</b>                                                                                       |  |                                     |                                                   |                                     |                  |    |                |
| Yes: Pump Manufacturer's name Model No. HP Volts                                                                                                |  |                                     |                                                   |                                     |                  |    |                |
| Depth of Pump Intake ft. Pumps Capacity rated at gal./min.                                                                                      |  |                                     |                                                   |                                     |                  |    |                |
| Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other                                                               |  |                                     |                                                   |                                     |                  |    |                |
| CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was |  |                                     |                                                   |                                     |                  |    |                |
| completed on <b>3</b> month <b>21</b> day <b>80</b> year                                                                                        |  |                                     |                                                   |                                     |                  |    |                |
| and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>186</b>                           |  |                                     |                                                   |                                     |                  |    |                |
| his Water Well Record was completed on <b>4</b> month <b>2</b> day <b>80</b> year under the business                                            |  |                                     |                                                   |                                     |                  |    |                |
| name of <b>Kellys Waterwell Serv.</b> by (signature) <b>Kelly Price</b>                                                                         |  |                                     |                                                   |                                     |                  |    |                |
| LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                              |  | FROM                                | TO                                                | LITHOLOGIC LOG                      | FROM             | TO | LITHOLOGIC LOG |
|                                                                                                                                                 |  | <b>0</b>                            | <b>35</b>                                         | <b>Top Soil-Clay</b>                |                  |    |                |
|                                                                                                                                                 |  | <b>35</b>                           | <b>60</b>                                         | <b>Sand-Gravel</b>                  |                  |    |                |
| ELEVATION: <b>unknown</b>                                                                                                                       |  |                                     |                                                   |                                     |                  |    |                |
| Depth(s) Groundwater Encountered <b>1. 35</b> ft. <b>2.</b> ft. <b>3.</b> ft. <b>4.</b> ft.                                                     |  | (Use a second sheet if needed)      |                                                   |                                     |                  |    |                |

OFFICE USE ONLY

T

R

R

13

E/W

SEC.

15

SE ¼ NE ¼ NW ¼