

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Stafford</u>		<u>NW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$	<u>20</u>	<u>T</u> <u>22</u> <u>S</u>	<u>R</u> <u>13</u> <u>E/W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>3 1/8 south, 1/8 East of Seward, Ks.</u>					
2 WATER WELL OWNER:		<u>Golden Belt Feeders</u>			
RR#, St. Address, Box # :		<u>Rt. 3-Box 107</u>			
City, State, ZIP Code :		<u>St. John, Ks. 67576</u>			
Board of Agriculture, Division of Water Resources		Application Number: <u>SFWW0110</u>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>90</u> ft. ELEVATION:			
 1 Mile		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>18</u> ft. below land surface measured on mo/day/yr <u>4-7-94</u>			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield <u>na</u> gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter <u>10</u> in. to <u>90</u> ft., and in. to ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well			
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well		<u>Live Stock</u>			
Was a chemical/bacteriological sample submitted to Department? Yes.....No... <u>X</u>; If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes <u>thh</u> No					
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u>X</u> Clamped			
1 Steel 3 RMP (SR)		Welded			
2 PVC 4 ABS		Threaded			
Blank casing diameter <u>5</u> in. to <u>70</u> ft., Dia. in. to ft., Dia. in. to ft.					
Casing height above land surface <u>2'</u> in., weight <u>258</u> lbs./ft. Wall thickness or gauge No.					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes					
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From <u>70</u> ft. to <u>90</u> ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>90</u> ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL:		3 <u>Bentonite</u> 4 Other <u>hole plug</u>			
Grout Intervals: From <u>0</u> ft. to <u>20</u> ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)					
		13 Insecticide storage <u>lagoon</u>			
Direction from well? <u>north</u> How many feet? <u>75</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Sandy top soil			
3	12	Sandy brown clay			
12	35	Sand light gray			
35	46	Brown & white clay			
46	57	Fine sand and gravel			
57	58	Brown clay			
58	90	Sand and gravel clean coarse loose			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4-8-94</u> and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. <u>134</u> This Water Well Record was completed on (mo/day/yr) <u>4-29-94</u>					
under the business name of <u>Rosencrantz-Bemis</u> by (signature) <u>Freddie Benson</u>					
b INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001 Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

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