

|                           |                              |                |                 |                        |
|---------------------------|------------------------------|----------------|-----------------|------------------------|
| 1 LOCATION OF WATER WELL: | Fraction                     | Section Number | Township Number | Range Number           |
| County: <u>Stafford</u>   | <u>near 1/4 C 1/4 SE 1/4</u> | <u>20</u>      | <u>T 22 S</u>   | <u>R 13</u> <u>SEW</u> |

Distance and direction from nearest town or city street address of well if located within city?

7 1/2 north of St. John, Ks.

|                           |                            |                                                   |
|---------------------------|----------------------------|---------------------------------------------------|
| 2 WATER WELL OWNER:       | <u>Golden Belt Feeders</u> | Board of Agriculture, Division of Water Resources |
| RR#, St. Address, Box # : | <u>Rt. 3</u>               | Application Number:                               |
| City, State, ZIP Code :   | <u>St. John, Ks. 67576</u> |                                                   |

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| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | 4 DEPTH OF COMPLETED WELL: <u>130</u> ft. ELEVATION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                      | Depth(s) Groundwater Encountered <u>1</u> ft. <u>2</u> ft. <u>3</u> ft.<br>WELL'S STATIC WATER LEVEL <u>7-23-87</u> ft. below land surface measured on mo/day/yr<br>Pump test data: Well water was <u>      </u> ft. after <u>      </u> hours pumping <u>      </u> gpm<br>Est. Yield <u>      </u> gpm: Well water was <u>      </u> ft. after <u>      </u> hours pumping <u>      </u> gpm<br>Bore Hole Diameter <u>      </u> in. to <u>      </u> ft. and <u>      </u> in. to <u>      </u> ft.<br>WELL WATER TO BE USED AS:<br>1 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    11 Injection well<br>2 Irrigation    4 Industrial    7 Lawn and garden only    10 Monitoring well    12 Other (Specify below)<br>Was a chemical/bacteriological sample submitted to Department? Yes <u>      </u> No <u>X</u> ; If yes, mo/day/yr sample was submitted <u>      </u><br>Water Well Disinfected? Yes <u>X</u> No <u>      </u> |

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| 5 TYPE OF BLANK CASING USED:                                                                                                                                 | 5 Wrought iron     | 8 Concrete tile    | CASING JOINTS: Glued <u>      </u> Clamped <u>      </u> |
| 1 Steel                                                                                                                                                      | 3 RMP (SR)         | 6 Asbestos-Cement  | 9 Other (specify below)                                  |
| 2 PVC                                                                                                                                                        | 4 ABS              | 7 Fiberglass       | Welded <u>      </u>                                     |
| Blank casing diameter <u>16</u> in. to <u>      </u> ft. Dia <u>      </u> in. to <u>      </u> ft. Dia <u>      </u> in. to <u>      </u> ft.               |                    |                    | Threaded <u>      </u>                                   |
| Casing height <u>above</u> land surface <u>60"</u> <u>Below</u> in., weight <u>      </u> lbs./ft. Wall thickness or gauge No. <u>      </u>                 |                    |                    |                                                          |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                      | 7 PVC              | 10 Asbestos-cement |                                                          |
| 1 Steel                                                                                                                                                      | 3 Stainless steel  | 5 Fiberglass       | 8 RMP (SR)                                               |
| 2 Brass                                                                                                                                                      | 4 Galvanized steel | 6 Concrete tile    | 9 ABS                                                    |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                          | 5 Gauzed wrapped   | 8 Saw cut          | 11 None (open hole)                                      |
| 1 Continuous slot                                                                                                                                            | 3 Mill slot        | 6 Wire wrapped     | 9 Drilled holes                                          |
| 2 Louvered shutter                                                                                                                                           | 4 Key punched      | 7 Torch cut        | 10 Other (specify) <u>N/A</u>                            |
| SCREEN-PERFORATED INTERVALS: From <u>N/A</u> ft. to <u>N/A</u> ft., From <u>      </u> ft. to <u>      </u> ft., From <u>      </u> ft. to <u>      </u> ft. |                    |                    |                                                          |
| GRAVEL PACK INTERVALS: From <u>      </u> ft. to <u>      </u> ft., From <u>      </u> ft. to <u>      </u> ft., From <u>      </u> ft. to <u>      </u> ft. |                    |                    |                                                          |

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|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------|------------------------|--------------------------|
| 6 GROUT MATERIAL:                                                                                                                             | 1 Neat cement     | 2 Cement grout          | 3 Bentonite            | 4 Other                  |
| Grout Intervals: From <u>22</u> ft. to <u>5</u> ft., From <u>      </u> ft. to <u>      </u> ft., From <u>      </u> ft. to <u>      </u> ft. |                   |                         |                        |                          |
| What is the nearest source of possible contamination:                                                                                         | 10 Livestock pens | 14 Abandoned water well |                        |                          |
| 1 Septic tank                                                                                                                                 | 4 Lateral lines   | 7 Pit privy             | 11 Fuel storage        | 15 Oil well/Gas well     |
| 2 Sewer lines                                                                                                                                 | 5 Cess pool       | 8 Sewage lagoon         | 12 Fertilizer storage  | 16 Other (specify below) |
| 3 Watertight sewer lines                                                                                                                      | 6 Seepage pit     | 9 Feedyard              | 13 Insecticide storage |                          |
| Direction from well?                                                                                                                          |                   |                         | How many feet?         |                          |

| FROM | TO | LITHOLOGIC LOG  | FROM | TO | PLUGGING INTERVALS                                                                                                                                                                          |
|------|----|-----------------|------|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 130  | 22 | Sand and gravel |      |    |                                                                                                                                                                                             |
| 22   | 5  | Cement          |      |    |                                                                                                                                                                                             |
| 5    | 0  | CLAY            |      |    | casing was cut off 5' below ground level and filled in.                                                                                                                                     |
|      |    |                 |      |    | Sorry, we did not send in plugging report, we thought Mr. Grimes was filling it out and he thought we were. In fact we have a ruff hand written report in our files for our on information. |
|      |    |                 |      |    |                                                                                                                                                                                             |
|      |    |                 |      |    |                                                                                                                                                                                             |
|      |    |                 |      |    |                                                                                                                                                                                             |
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| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) <u>plugged under</u> my jurisdiction and was completed on (mo/day/year) <u>11-4-87</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>134</u> This Water Well Record was completed on (mo/day/yr) <u>2-26-92</u> under the business name of <u>Rosencrantz-Bemis</u> by (signature) <u>Fredrick H. Henson</u> |
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