

LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Stafford		NW ¼ NW ¼ SW ¼	30	T 22 S	R 13 NW
Distance and direction from nearest town or city street address of well if located within city? Approx. 4½ mi. south and ¼ mi. west of Seward					
WATER WELL OWNER:		Charles Davis			
R#, St. Address, Box # :		Route 3 - Box 12		Board of Agriculture, Division of Water Resources	
City, State, ZIP Code :		St. John, KS 67576		Application Number: not required	
LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL... 65 ft. ELEVATION: unknown			
NW NE SW SE X		Depth(s) Groundwater Encountered 1. 25 ft. 2. 25 ft. 3. 25 ft.			
		WELL'S STATIC WATER LEVEL 25 ft. below land surface measured on mo/day/yr 5-2-84			
		Pump test data: Well water was not ck ft. after 5 hours pumping unknown gpm			
		Est. Yield unknown gpm: Well water was not ck ft. after 5 hours pumping unknown gpm			
		Bore Hole Diameter 9 in. to 65 ft., and 9 in. to 65 ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No..... X If yes, mo/day/yr sample was submitted 5-2-84			
		Water Well Disinfected? Yes XX No			
TYPE OF BLANK CASING USED:		CASING JOINTS: Glued XX Clamped			
1 Steel 3 RMP (SR)		6 Asbestos-Cement 9 Other (specify below) Welded			
2 PVC 4 ABS		7 Fiberglass Threaded			
Blank casing diameter 5 in. to 55 ft., Dia 55 in. to 55 ft., Dia 55 in. to 55 ft.					
Casing height above land surface 24 in., weight 2.277 lbs./ft. Wall thickness or gauge No. 214					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) Welded					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes					
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) Welded					
SCREEN-PERFORATED INTERVALS: From 55 ft. to 65 ft., From 55 ft. to 65 ft., From 55 ft. to 65 ft.					
GRAVEL PACK INTERVALS: From 30 ft. to 65 ft., From 30 ft. to 65 ft., From 30 ft. to 65 ft.					
Annular Fill From 10 ft. to 26 ft., From 10 ft. to 26 ft., From 10 ft. to 26 ft.					
GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Neat cement					
Grout Intervals: From 0 ft. to 10 ft., From 0 ft. to 10 ft., From 0 ft. to 10 ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage					
Direction from well? North		How many feet? 50			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	26	Fine sand topsoil & sandy brown clay			
26	36	Very fine sand & gravel			
36	42	Very sandy tan clay			
42	49	Very fine sand & gravel			
49	53	Very sandy tan clay			
53	65	Sand & gravel, med. to fine clean			
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5-2-84 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 5-22-84					
Under the business name of Clarke Well & Eq., Inc. by (signature) <i>Charles W. Clarke</i>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

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