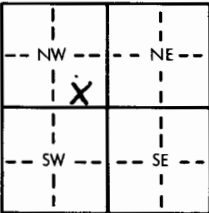


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

*Sunkanien #1*

|                                                                                                                                                              |                           |                                                                                                                                        |                            |                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |                   |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------|--|
| 1. Location of well:                                                                                                                                         | County<br><b>STAFFORD</b> | Fraction<br><b>S 1/2 SE 1/4 NW 1/4</b>                                                                                                 | Section number<br><b>7</b> | Township number<br><b>T 22</b>                                                                                                                                                                                                                                                                                                                                                                                            | Range number<br><b>S R 14</b> | E/W<br><b>E/W</b> |  |
| 2. Distance and direction from nearest town or city: <b>Radom 1 south</b><br><b>1 west 1/2 south 1/2 east</b><br>Street address of well location if in city: |                           | 3. Owner of well: <b>Huskey, Delq</b><br>R.R. or street: <b>800 Biting Bldg</b><br>City, state, zip code: <b>Wichita, Kansas 67202</b> |                            |                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |                   |  |
| 4. Locate with "X" in section below:<br>N<br>W<br>E<br>S<br>1 Mile                                                                                           |                           | Sketch map:<br>                                       |                            | 6. Bore hole dia. <b>4</b> in. Completion date <b>1-22-79</b><br>Well depth <b>60</b> ft.                                                                                                                                                                                                                                                                                                                                 |                               |                   |  |
| 5. Type and color of material                                                                                                                                |                           | From                                                                                                                                   | To                         | 7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary                                                                                                                                                       |                               |                   |  |
| Sandy Clay                                                                                                                                                   |                           | 0                                                                                                                                      | 10                         | 8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock<br><input type="checkbox"/> Lawn <input checked="" type="checkbox"/> Oil field water <input type="checkbox"/> Other                                                                    |                               |                   |  |
| Clay                                                                                                                                                         |                           | 10                                                                                                                                     | 20                         | 9. Casing: Material <input type="checkbox"/> Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <b>12</b> in.<br>RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <b>278-3</b> lbs./ft.<br>Dia. <b>5</b> in. to <b>60</b> ft. depth Wall Thickness: inches or<br>Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <b>205</b> |                               |                   |  |
| Fine Sand                                                                                                                                                    |                           | 20                                                                                                                                     | 30                         | 10. Screen: Manufacturer's name <b>Peerless</b><br>Type <b>Saw</b> Dia. <b>5</b><br>Slot/gauze <b>1/8</b> Length <b>20</b><br>Set between <b>60</b> ft. and <b>40</b> ft.<br>Gravel pack <b>yes</b> Size range of material <b>1/8-1/4</b>                                                                                                                                                                                 |                               |                   |  |
| Gravel                                                                                                                                                       |                           | 30                                                                                                                                     | 60                         | 11. Static water level: <b>25</b> ft. below land surface Date <b>1-22-79</b><br>mo./day/yr.                                                                                                                                                                                                                                                                                                                               |                               |                   |  |
|                                                                                                                                                              |                           |                                                                                                                                        |                            | 12. Pumping level below land surfaces:<br>ft. after hrs. pumping g.p.m.<br>ft. after hrs. pumping g.p.m.<br>Estimated maximum yield g.p.m.                                                                                                                                                                                                                                                                                |                               |                   |  |
|                                                                                                                                                              |                           |                                                                                                                                        |                            | 13. Water sample submitted: <b>Yes</b> <input checked="" type="checkbox"/> No <input type="checkbox"/> Date                                                                                                                                                                                                                                                                                                               |                               |                   |  |
|                                                                                                                                                              |                           |                                                                                                                                        |                            | 14. Well head completion: <b>12</b> inches above grade<br>Pitless adapter                                                                                                                                                                                                                                                                                                                                                 |                               |                   |  |
|                                                                                                                                                              |                           |                                                                                                                                        |                            | 15. Well grouted? <b>yes</b><br>With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete<br>Depth: From <b>0</b> ft. to <b>10</b> ft.                                                                                                                                                                                                                   |                               |                   |  |
|                                                                                                                                                              |                           |                                                                                                                                        |                            | 16. Nearest source of possible contamination: <b>None</b><br>ft. Direction Type <b>None</b><br>Well disinfected upon completion? <b>Yes</b> <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                                                                                                                                                               |                               |                   |  |
|                                                                                                                                                              |                           |                                                                                                                                        |                            | 17. Pump: <b>Y</b> Not installed<br>Manufacturer's name<br>Model number HP Volts<br>Length of drop pipe ft. capacity g.p.m.<br>Type:<br><input type="checkbox"/> Submersible <input type="checkbox"/> Turbine<br><input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating<br><input type="checkbox"/> Centrifugal <input type="checkbox"/> Other                                                               |                               |                   |  |
| 18. Elevation:                                                                                                                                               |                           | 19. Remarks:                                                                                                                           |                            | 20. Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.<br>Business name <b>Charles R. Payne</b> License No. <b>143</b><br>Address <b>143</b><br>Signed <b>Charles R. Payne</b> Date <b>1-22-79</b><br>Authorized representative                                                                                        |                               |                   |  |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5