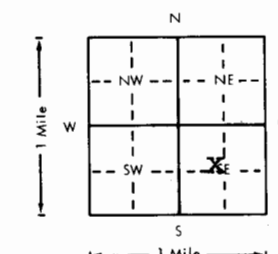


1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number
County: Stafford		se 1/4 nw 1/4 se 1/4	8	T 22 S	R 14w E/W
Distance and direction from nearest town or city? 1 1/2 s 1/2 e Radium, Ks.			Street address of well if located within city?		
2 WATER WELL OWNER: Woodman-Iannitti Drlg CO					
RR#, St. Address, Box #: 1008 Douglas Bldg					
City, State, ZIP Code: Wichita, Ks. 67202					
Board of Agriculture, Division of Water Resources Application Number: Unknown					
3 DEPTH OF COMPLETED WELL: 65 ft. Bore Hole Diameter: 5 1/2 in. to 65 ft., and . . . in. to . . . ft.					
Well Water to be used as: 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well 2 Irrigation 4 Industrial 6 Oil field <u>water</u> supply 9 Dewatering 12 Other (Specify below) 7 Lawn and garden only 10 Observation well					
Well's static water level: 21 ft. below land surface measured on 4 month 3 day 80 year					
Pump Test Data: Well water was . . . ft. after . . . hours pumping . . . gpm					
Est. Yield 50 gpm: Well water was . . . ft. after . . . hours pumping . . . gpm					
4 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: <u>Glued</u> . . . Clamped . . . 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded . . . 7 Fiberglass . . . Threaded . . .					
Blank casing dia: 2 in. to 45 ft., Dia . . . in. to . . . ft., Dia . . . in. to . . . ft.					
Casing height above land surface: 12 in., weight .69 lbs./ft. Wall thickness or gauge No. sch 40					
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) . . . 9 ABS 12 None used (open hole)					
Screen or Perforation Openings Are: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 <u>Saw cut</u> 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) . . .					
Screen-Perforation Dia: 2 in. to . . . ft., Dia . . . in. to . . . ft., Dia . . . in. to . . . ft.					
Screen-Perforated Intervals: From 45 ft. to 65 ft., From . . . ft. to . . . ft., From . . . ft. to . . . ft.					
Gravel Pack Intervals: From 10 ft. to 65 ft., From . . . ft. to . . . ft., From . . . ft. to . . . ft.					
5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other . . .					
Grouted Intervals: From 0 ft. to 10 ft., From . . . ft. to . . . ft., From . . . ft. to . . . ft.					
What is the nearest source of possible contamination: 1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well 2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well 3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below) 13 Watertight sewer lines					
Direction from well: se How many feet 65 ? Water Well Disinfected? Yes No					
Was a chemical/bacteriological sample submitted to Department? Yes No If yes, date sample					
was submitted . . . month . . . day . . . year: Pump Installed? Yes No					
If Yes: Pump Manufacturer's name . . . Model No. . . HP . . . Volts . . .					
Depth of Pump Intake . . . ft. Pumps Capacity rated at . . . gal./min.					
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other					
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was					
completed on 4 month 3 day 80 year					
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 186					
This Water Well Record was completed on 4 month 25 day 80 year under the business					
name of Kellys Waterwell Serv. by (signature) Kelly Price					
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		LITHOLOGIC LOG		LITHOLOGIC LOG	
		FROM	TO	FROM	TO
		0	20	Top Soil-Clay	
		20	65	Sand-Gravel	
ELEVATION: unknown					
Depth(s) Groundwater Encountered 1. 21 ft. 2. . . ft. 3. . . ft. 4. . . ft. (Use a second sheet if needed)					
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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EW

SEC.

SE 1/4

NW 1/4

SE

1/4