

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County Stafford		Fraction Center of		Section number XX 8	Township number T 22 S R 14	Range number EW
2. Distance and direction from nearest town or city: 6 miles Southwest of Seward, KS Street address of well location if in city:				3. Owner of well: Devon W. Dewey R.R. or street: Seward, KS 67577 City, state, zip code:		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>24</u> in. Completion date <u>7-12-77</u> Well depth <u>100</u> ft.		
				7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary		
				8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
5. Type and color of material		From	To	9. Casing: Material <u>steel</u> Height: <u>Above</u> or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>3.03</u> lbs./ft. Dia. <u>16</u> in. to <u>46</u> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gauge No. <u>7 ga.</u>		
Top soil		0	2	10. Screen: Manufacturer's name <u>Doerr</u> Type <u>Double-slot</u> Dia. <u>16"</u> <u>Slot</u> gauge <u>1/8</u> Length <u>54'</u> Set between <u>46</u> ft. and <u>100</u> ft. _____ ft. and _____ ft. Gravel pack? <u>yes</u> Size range of material <u>3/8-200</u>		
Brown clay & sand		2	14	11. Static water level: _____ mo./day/yr. <u>15' 4"</u> ft. below land surface Date <u>7-8-77</u>		
Brown & gray clay		14	23	12. Pumping level below land surfaces: _____ N/C _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.		
Sand & gravel		23	35	13. Water sample submitted: _____ mo./day/yr. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Date <u>1-1-77</u>		
Yellow clay		35	38	14. Well head completion: <u>12</u> <input type="checkbox"/> Pitless adapter _____ Inches above grade		
Sand & gravel & clay streak at 67'		38	83	15. Well grouted? <u>yes</u> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.		
Brown clay & gravel streaks		83	89	16. Nearest source of possible contamination: <u>FIELD</u> ft. _____ Direction _____ Type _____ Well disinfected upon completion? _____ Yes <input checked="" type="checkbox"/> No		
Sand & gravel		89	99	17. Pump: _____ Not installed Manufacturer's name <u>Peerless Pump</u> Model number <u>14LC-1</u> HP <u>60</u> Volts <u>--</u> Length of drop pipe <u>70</u> ft. capacity <u>1600</u> g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
Brown clay		99	100	20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Clarke Well & Eq., Inc.</u> 185 Business name License No. _____ Address <u>Great Bend, KS 67530</u> Signed _____ Date <u>7-15-77</u> Authorized representative		
18. Elevation:		19. Remarks:		20. Water well contractor's certification:		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley						

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Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5