

1 LOCATION OF WATER WELL: County: <u>Stafford</u>		Fraction: <u>G</u> <u>1/4</u> <u>SW</u> <u>1/4</u> <u>1/4</u>		Section Number: <u>23</u>		Township Number: <u>T</u> <u>22</u> <u>S</u>		Range Number: <u>14</u> <u>W</u> <u>E/W</u>	
Distance and direction from nearest town or city street address of well if located within city? <u>XXXXX 2 1/2 W, 3 1/2 S of Seward, Kansas</u>									
2 WATER WELL OWNER: <u>Woodman & Tannitti Oil Company</u>		<u>1008 Douglas Bldg., 104 S. Broadway</u>				Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # : <u>Wichita, Kansas 67202</u>						Application Number: <u>Unknown</u>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>80</u> ft. ELEVATION: <u>Unknown</u>							
		Depth(s) Groundwater Encountered 1. <u>23</u> ft. 2. _____ ft. 3. _____ ft.							
		WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr <u>9/12/81</u>							
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm							
		Est. Yield <u>60</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm							
Bore Hole Diameter: <u>8</u> in. to <u>80</u> ft., and _____ in. to _____ ft.		WELL WATER TO BE USED AS:							
1 Domestic		3 Feedlot		6 <u>Oil field water supply</u>		9 Dewatering		12 Other (Specify below)	
2 Irrigation		4 Industrial		7 <u>Lawn and garden only</u>		10 Observation well			
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>No</u> ; If yes, mo/day/yr sample was submitted _____									
Water Well Disinfected? Yes _____ No <u>No</u>									
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: <u>Glued</u> _____ Clamped _____									
2 <u>PVC</u> 4 <u>ABS</u> 6 Asbestos-Cement 9 Other (specify below) _____ Welded _____									
3 _____ 7 Fiberglass _____ Threaded _____									
Blank casing diameter _____ in. to <u>60</u> ft., Dia. _____ in. to _____ ft., Dia. _____ in. to <u>Sch. 40</u> ft.									
Casing height above land surface _____ in., weight <u>2.8</u> lbs./ft. Wall thickness or gauge No. _____									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 7 <u>PVC</u> 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 8 <u>RMP (SR)</u> 11 Other (specify) _____									
3 _____ 9 ABS 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 <u>Saw cut</u> 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 <u>Drilled holes</u>									
7 Torch cut 10 Other (specify) _____									
SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.									
From _____ ft. to _____ ft., From _____ ft. to _____ ft.									
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.									
From _____ ft. to _____ ft., From _____ ft. to _____ ft.									
6 GROUT MATERIAL: 1 <u>Neat cement</u> 2 Cement grout 3 Bentonite 4 Other _____									
Grout Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 <u>Oil well/Gas well</u>									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
13 Insecticide storage									
Direction from well? <u>East</u> How many feet? <u>60</u>									
FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG									
0 28 <u>Clay</u>									
28 80 <u>Sand and Gravel</u>									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>9/12/81</u> and this record is true to the best of my knowledge and belief. Kansas									
Water Well Contractor's License No. <u>186</u> This Water Well Record was completed on (mo/day/yr) <u>10/29/81</u>									
under the business name of <u>Kellys Water Wells</u> by (signature) <u>[Signature]</u>									
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.									