

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Stafford		C/W 1/4 SW 1/4 NW 1/4		24		T 22 S		R 14 E/W	
Distance and direction from nearest town or city street address of well if located within city? 3 1/4 south-1 west of Seward, Ks.									
2 WATER WELL OWNER:		Alvin Ukins		North Plains oil		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # :		Hudson, Ks.		Hutchinson, Ks. 67501		Application Number: T84-363			
City, State, ZIP Code :									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 80 ft. ELEVATION: _____							
		Depth(s) Groundwater Encountered 1. 25 ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL 25 ft. below land surface measured on mo/day/yr 6-28-84 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield na gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter 1.0 in. to 8.0 in. and _____ in. to _____ ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 <u>Oil field water supply</u> 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes hth No _____							
5 TYPE OF BLANK CASING USED:		5 Wrought iron		8 Concrete tile		CASING JOINTS: Glued X Clamped _____			
1 Steel		3 RMP (SR)		6 Asbestos-Cement		Welded _____			
2 PVC		4 ABS		7 Fiberglass		Threaded _____			
Blank casing diameter 5 in. to 8.0 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.									
Casing height above land surface 18 in., weight _____ lbs./ft. Wall thickness or gauge No. 258									
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC		10 Asbestos-cement					
1 Steel		3 Stainless steel		5 Fiberglass		8 RMP (SR)		11 Other (specify) _____	
2 Brass		4 Galvanized steel		6 Concrete tile		9 ABS		12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 Saw cut		11 None (open hole)			
1 Continuous slot		3 Mill slot		6 Wire wrapped		9 Drilled holes			
2 Louvered shutter		4 Key punched		7 Torch cut		10 Other (specify) _____			
SCREEN-PERFORATED INTERVALS:		From 60 ft. to 80 ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS:		From 10 ft. to 80 ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.			
6 GROUT MATERIAL:		1 Neat cement		2 Cement grout		3 Bentonite		4 Other _____	
Grout Intervals: From 0 ft. to 10 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.									
What is the nearest source of possible contamination:									
1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens		14 Abandoned water well	
2 Sewer lines		5 Cess pool		8 Sewage lagoon		11 Fuel storage		15 Oil well/Gas well	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage		16 Other (specify below)	
Direction from well?		west		How many feet?		80			
FROM	TO	LITHOLOGIC LOG		FROM	TO	LITHOLOGIC LOG			
0	9	Sandy top soil							
9	29	Clay							
29	51	Fine sand							
51	53	Clay							
53	80	Sand and gravel							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-28-84 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/yr) 7-31-84 under the business name of Rosencrantz-Bemis Ent. by (signature) <i>Alvin Ukins</i>									
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.									