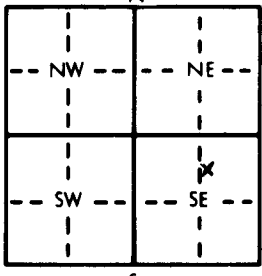


1 LOCATION OF WATER WELL: County: Stafford Fraction: SW 1/4 NE 1/4 SE 1/4 Section Number: 36 Township Number: T 22 S Range Number: R 14 E (W)

Distance and direction from nearest town or city street address of well if located within city?  
 Approximately 5 1/2 miles South and 1/2 mile west of Seward, KS

2 WATER WELL OWNER: William J. Miller  
 RR#, St. Address, Box #: P.O. Box 437 Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: Dodge City, KS 67801 Application Number: 38,150

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  
  
 4 DEPTH OF COMPLETED WELL: 160 ft. ELEVATION: unknown  
 Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft.  
 WELL'S STATIC WATER LEVEL 25' ft. below land surface measured on mo/day/yr  
 Pump test data: Well water was not ch'd ft. after ..... hours pumping ..... gpm  
 Est. Yield 1500 gpm: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Bore Hole Diameter 24 in. to 160 ft., and ..... in. to ..... ft.  
 WELL WATER TO BE USED AS:  
 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes ..... No X; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes ..... No X

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ..... Clamped .....  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded X  
 7 Fiberglass Threaded .....  
 Blank casing diameter 16 in. to 86 ft., Dia. 111 in. to ..... ft., Dia. .... in. to ..... ft.  
 Casing height above land surface 12 in., weight 42.05 lbs./ft. Wall thickness or gauge No. 250  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 11 Other (specify) .....  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) .....  
 SCREEN-PERFORATED INTERVALS: From 86 ft. to 98 ft., From ..... ft. to ..... ft.  
 From 111 ft. to 159 ft., From ..... ft. to ..... ft.  
 GRAVEL PACK INTERVALS: From 20 ft. to 160 ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....  
 Grout Intervals: From 0 ft. to 20 ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage none known  
 Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	Topsoil Fine Sand			
4	25	Clay, Brown and green Sandy			
25	38	Sand & Gravel Very fine to fine with yellow tan clay streaks			
38	98	Sand + Gravel Fine to med.			
98	106	Clay, Gray and Brown			
106	135	Sand fine and very fine			
135	138	Clay Greenish Tan			
138	159	Gravel fine and very fine some med.			
159	160	Clay, Brown			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3/16/89 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 3/31/89 under the business name of Clarke Well & Equipment, Inc. by (signature) *[Signature]*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.