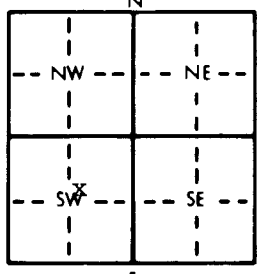


1 LOCATION OF WATER WELL: County: Pawnee		Fraction SW 1/4 NE 1/4 SW 1/4	Section Number 20	Township Number T 22 S	Range Number R 15 E/W
Distance and direction from nearest town or city street address of well if located within city? Approximately 5 1/4 miles east and 3 3/4 miles south of Larned					
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :		L'Dean and Sharon K. Fox 538 West 2nd Larned, KS 67550 Board of Agriculture, Division of Water Resources Application Number: 14,633			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL: 100 ft. ELEVATION: unknown Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL 39 ft. below land surface measured on mo/day/yr 3-11-97 Pump test data: Well water was not ch'd. ft. after hours pumping gpm Est. Yield unknown gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter . . . 24 . . . in. to . . . 99 . . . ft., and in. to ft. WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 5 Public water supply 6 Oil field water supply 8 Air conditioning 9 Dewatering 10 Monitoring well 11 Injection well 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No X			
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Blank casing diameter . . . 16 . . . in. to . . . 59 . . . ft., Dia in. to ft., Dia in. to ft. Casing height above land surface . . . 12 . . . in., weight . . . 16.15 . . . lbs./ft. Wall thickness or gauge No. . . . 500		CASING JOINTS: Glued . . . X . . . Clamped Welded Threaded			
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) 9 ABS 12 None used (open hole)		SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify)			
SCREEN-PERFORATED INTERVALS: From . . . 59 . . . ft. to . . . 99 . . . ft., From ft. to ft. From ft. to ft., From ft. to ft.		GRAVEL PACK INTERVALS: From . . . 20 . . . ft. to . . . 99 . . . ft., From ft. to ft. From ft. to ft., From ft. to ft.			
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other		Grout Intervals: From . . . 0 . . . ft. to . . . 20 . . . ft., From ft. to ft., From ft. to ft.			
What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage None known		Direction from well? How many feet?			
FROM TO LITHOLOGIC LOG		FROM TO		PLUGGING INTERVALS	
0	3	Topsoil			
3	15	Clay, brown			
15	25	Sand and gravel, fine			
25	57	Sand and gravel, fine, medium			
57	60	Clay, tan			
60	75	Sand and gravel, fine, medium			
75	95	Sand and gravel, fine, medium, coarse			
95	99	Clay, brown			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-11-97 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 3-12-97 under the business name of Clarke Well & Equipment, Inc. by (signature) [Signature]					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					