				WATER WELL PLUGGING R	ECORD Form WWC-5P	KSA 82a-12	12 ID NO		
1	LOCATION OF WATER WELL:			Fraction	Section Number	Township	Number	Range	Number
	ance and			C 1/2 E SW 1/4 NE 2 22 15 K/2 city street address of well if located within city?					
	8 1	East, & S	South of La						
2	WATER WELL OWNER: F G Holl PNWW2963								
	RR #, St. Address, Box #: 9431 E. Central-suite 100 Board of Agriculture, Division of Water Resources City, State, ZIP Code : Wichita, Ks. 67206-2563 Application Number: 20040249								
3		WELL'S LOC		4 DEPTH OF WELL 80 ft.					
	AN "X"	IN SECTION N	BOX:	WELL'S STATIC WATE	R LEVEL 38 ft.				
w		/	NE X	WELL WAS USED AS: 1 Domestic 5 Public Water Supply 9 Dewatering 2 Irrigation 6 Oil Field Water Supply 10 Monitoring Well 3 Feedlot 7 Domestic (Lawn & Garden) 11 Injection Well 4 Industrial 8 Air Conditioning 12 Other					
	sw	S	— SE ———	Was a chemical / bacteriological sample submitted to Department? Yes					
5	TYPE OF BLANK CASING USED:								
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile									
	Blank	– casing diamet	er5 in. e o <u>r below</u> land su	Was casing pulled?	Yes No	X If y	es, how much		
GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other hole plug									ft
		•	source of possible		,	- · · · · · · · · · · · · · · · · · · ·			
	2 S 3 W 4 La	eptic tank ewer lines /atertight sewe ateral lines ess pool		6 Seepage pit7 Pit privy8 Sewage lagoon9 Feedyard10 Livestock pens	11 Fuel storage12 Fertilizer storage13 Insecticide storage14 Abandoned water15 Oil well/Gas well		16 Other (specify below)None		
Direction from well? How many feet?									
F	ROM	то	PL	UGGING MATERIALS					
	80	3	Hole plug) 					
	3	0	Top soil						
			_						
7	CONTI (mo/da Water V	RACTOR'S (y/year) Vell Contractor 2-20-04	OF LANDOWNE 12-14-04 's License No under th	R'S CERTIFICATION: This	water well was plugged and this record is tru This Wa psencrantz- Bemis	under my juri e to the best of ter Well Record	isdiction and my knowledge d was complete	was com and belied and on (mo	pleted on ef. Kansas /day/year)
	by (sig	nature)	700a C	مور .					
ans	swers. Se	end top three	copies to Kans	point pen. <u>Please press fir</u> as Department of Health a 67. Telephone: 785/296-55	nd Environment, Bureau o	of Water, Geol	ogy Section, 1	1000 SW	Jackson