WATER WE	LL REC	CORD	Form WWC-	5	Division of Water Resources; App. No. 200/0219					
1 LOCATION OF WATER WELL:			Fraction		Section Number Township Number			Range Number		
County: Pawnee			NW 1/4 NW 1/4 N					R 15w E/W		
	Distance and direction from nearest town or city street address of well if						Global Positioning Systems (decimal degrees, min. of 4 digits)			
located within city?						Latitude:				
4E of Larned, KS					Longitude:					
2 WATER WELL OWNER: Marvin Ford RR#, St. Address, Box # : 1312 Van Fleet Ln					Elevation:					
					Datum:					
City, State, ZIP Code : Great Bend, KS 67530					Data Collection Method:					
3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL										
LOCATION										
SECTION I		05								
SECTION I	JOA.	Pump test data: Well water wasft. after hours pumping								
l IX						ft. after hours pumping gpm				
1 1 1	WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well							ction well		
w NW 1	E E	F 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)								
	2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well									
SW	SE						.,			
	ī	Was a chemical/bacterio								
Sample was submitted										
S										
5 TYPE OF C						CASINO	JOINTS: Glued			
1 Steel		P (SR) 6 Asbestos-C	Cement 9 Other	(specify				•••••		
2 PVC 4 ABS 7 Fiberglass Threaded. Blank casing diameter 5 in to 75 ft., Diameter in to ft. Casing height above land surface 12 in., Weight 2.8 lbs./ft. Wall thickness or guage No. Sch. 40										
Blank casing diameter										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
1 Steel 3 Stainless Steel 5 Fiberglass <u>7 PVC</u> 9 ABS 11 Other (Specify)										
2 Brass 4 Galvanized Steal 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)										
SCREEN OR PERFORATION OPENINGS ARE:										
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)										
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)										
SCREEN-PERFORATED INTERVALS: From75										
From										
GRAVEL PACK INTERVALS: From										
rτοιιι										
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other										
Grout Intervals: From0. ft. to20 ft., From ft. to ft., From ft. to ft.										
What is the nearest source of possible contamination:										
							16 Other (specify			
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below)							below)			
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well Direction from well? West How many feet? 100.										
				FROM		0.0	PLUGGING INTE			
FROM TO		LITHOLOGIC	LOG	FROM	10		PLUGGING INTE	RVALS		
8 1		sand			-	Ford	#1			
15 1		nd and gravel			 	roru	#1			
17 7		id and graver				Carm	en Schmitt, Inc			
70 9		id and gravel					. Box 47	•		
70	3 341	id and graver					t Bend, KS 6753	n		
						ui cu	o benda No 0755			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged										
under my jurisdiction and was completed on (mo/day/year)06/18/07 and this record is true to the best of my knowledge and belief.										
Kansas Water Well Contractor's License No186 This Water Well Record was completed on (mo/day/year) .07/.12/.07										
under the business name of Kelly's Water Well Service, Inc. by (signature) Kathum & Strain Instructions: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top										
		riter or ball point pen. PLEAS	SE PRESS FIRMLY and P	<u>RINT</u> clearl	y. Please fi	ll in blanks	, underline or circle the con	rrect answers. Send top		
three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at										
http://www.kdheks.gov/waterwell/index.html.										