WATER WELL RECORD		Form WWC-	5	Division of Water Resources; App. No. 13082			13084	
1 LOCATION OF WATER WELL:		Fraction				Township Number	Range Number	
County: Pawne	ection from nearest town or ci	1/4 NC X/4 S	W 1/4				R 15 K/W	
located within ci		ly street address of we		Global Positioning Systems (decimal degrees, min. of 4 digit Latitude:				
2 3/4 South, 4 3/4 Fast of Larned				Latitude: Longitude:				
2 WATER WEL	th	Elevation:						
RR#, St. Addres	piper Ln		Datum:					
City, State, ZIP		d, Ks. 67530	- 1	Data Coll	ection l	Method:		
3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL 160 ft.								
LOCATION								
WITH AN "X"								
SECTION BOX								
N N	Pump test data: Well water was 46ft 7! ft. after							
	Est. Yield. 1100.gpm: Well water was. 49ft. 2ft. after							
WELL WATER TO BE USED AS: 5 Public water supply WELL WATER TO BE USED AS: 5 Public water supply 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below								
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well								
SX SE Was a demisel/heatarista size a submitted to Demostrate V								
was a chemical/bacteriological sample submitted to Department? Yes NoA; If yes, mo/day/yrs								
Sample was submitted Water well disinfected? YesHTH. No								
S								
	NG USED: 5 Wrought					G JOINTS: Glued		
	RMP (SR) 6 Asbestos	-Cement 9 Other	(specify	below)		Welded		
Plants assing diama	ABS 7 Fiberglas	B. Diamatan				Threaded		
2 PVC 4 ABS 7 Fiberglass Threaded Blank casing diameter 16 in to 60 ft., Diameter in to ft., Diameter in to ft. Casing height above land surface 36 in., Weight Sch 40 lbs./ft. Wall thickness or guage No.								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
		rglass 7 PVC	9 A	BS		11 Other (Specify)		
1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify)								
	ORATION OPENINGS ARI		,	10000000		12 1.0.10 abou (open	,	
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)								
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)								
SCREEN-PERFORATED INTERVALS: From160								
From								
GRAVEL PACK INTERVALS: From160 ft. to20 ft., From ft. to ft.								
From								
6 GROUT MATE	RIAL: 1 Neat cement 2	Cement grout 3 Ber	ntonite	4 Other	hole j	olug		
Grout Intervals:	From ft. to	ft., From		ft. to	f	t., From20	ft. to	
	source of possible contaminate							
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify								
2 Sewer lines			1 Fuel st			pandoned water well	below)	
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas wellNone								
FROM TO	LITHOLOGIC	TIOG	FROM	TO		PLUGGING INT	FRVAIS	
0 2	Top soil	LOG	140	160	Sand	& gravel	SKVALS	
2 14	Clay	·	1-10	100	Janu	a graver		
14 28	Sand & gravel					74		
28 33	Clay with gravel st	reaks						
33 52½	Sand & gravel with		aks					
52½ 55	Clay							
55 86	Sand & gravel							
86 100	Sand & gravel with	clay mixed						
100 111	Clay							
111 140 Fine Sand & sandy clay								
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged								
under my jurisdiction and was completed on (mo/day/year) 6.7.25.07 and this record is true to the best of my knowledge and belief.								
Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/year)710-07								
under the business name of Rosencrantz- Bemis by (signature) Sono aligned the business name of Rosencrantz- Bemis by (signature)								
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone								
785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us a								
http://www.kdheks.gov/waterwell/index.html.								