USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

## WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors)

| Pos   | as #1                                 |                               |                                    |   | Vater well Contractors)<br>opeka, Kansas 66620 |
|---|---------------------------------------|-------------------------------|------------------------------------|---|--|
| Location of well:                           | County                                | Fraction                      | Section number                     | er Township number                        | Range number                                   |
|   | Jawner                                | SE1/4/WW/4 SW/A               |                                    | 1225                                      | S R 15 W E/W                                   |
| . Distance and dire                         | ction from necrest town or city       | north 3 West 3.               | Owner of well:                     | terling Du                                | lling Co                                       |
| reet address of well                        | location if in city:                  |                               | . or street:<br>/, stote, zip code | Steiling Ka                               | insas  |
| . Locate with "X" i<br>N                    |                                       | Sketch map:                   |                                    | 6. Bare holf dia. Well depth Zaft.        | in. Completion date                            |
| !   | · ·                                   |                               |                                    | 7 Cable tool X Rota                       |  |
| vw  | NE                                    |                               |                                    |   | ed Bored Reverse rotary                        |
| w   | E                                     |                               |                                    |   | Public supply Industry Air conditioning Stock  |
|   |                                       |                               |                                    |   | Oil field water Other                          |
| /3W   | SE                                    |                               |                                    |   | C Surfacein.                                   |
| <u> </u>                                    | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |                               |                                    |   |  |
| 1 Mile ———————————————————————————————————— |                                       |                               |                                    |   | lepth Wall Thickness: inches or                |
| . Type and color of                         | material                              |                               | From To                            | Dia in. to ft. d                          |  |
|   |                                       | Class                         | 6 20                               | Reesless                                  | Plaster  |
|   |                                       | 1 1 -                         |                                    | Type JC                                   | Dia  |
|   |                                       | Sandy clay                    | 20 33                              | Set between 350                           | ft. andft.                                     |
|   |                                       | Sand                          | 35 50                              | Gravel pack?                              | 7 7  |
|   |                                       | Gravel                        | 507                                | 11. Static water level:                   | mo./day/yr.<br>surface Date/D-70-7             |
|   |                                       |                               |                                    | 12. Pumping level below le                |  |
|   |                                       |                               |                                    | ft. after                                 | hrs. pumping g.p.m.                            |
|   |                                       |                               |                                    | ft. after<br>Estimated maximum yield _    |  |
| <del></del>                                 |                                       |                               |                                    | 13. Water sample submitted                |  |
|   |                                       |                               |                                    | Yes No  14. Well head completion:         | Date   |
|   |                                       |                               |                                    | Pitless adapter                           | Inches above grade                             |
|   |                                       |                               |                                    | 15. Well grouted?                         | Bentonite Concrete                             |
|   |                                       | •                             |                                    | Depth: From ft.                           |  |
|   |                                       |                               |                                    | 16. Nearest source of possi               |  |
|   |                                       |                               |                                    | ft Direction<br>Well disinfected upon com |  |
|   |                                       |                               |                                    | 17. Pump:                                 | ✓ Not installed                                |
|   |                                       |                               |                                    | Manufacturer's name<br>Model number       | HP Volts                                       |
|   |                                       |                               |                                    | Length of drop pipe                       | ft. copacityg.p.m.                             |
|   |                                       |                               |                                    | Type:<br>Submersible                      | Turbine  |
|   | (Use a secon                          | nd sheet if needed)           |                                    | Jet<br>Centrifugal                        | Reciprocating Other                            |
| 8. Elevation:                               | 19. Remarks:                          | ,                             |                                    | 20. Water well contractor                 |  |
|   |                                       |                               |                                    | This well was drilled under               | my jurisdiction and this report                |
| Городгарһу:                                 |                                       |                               |                                    | is true to the best of my kn              | owledge and belief.                            |
| X Slove                                     |                                       |                               |                                    | Bustiness north                           | License No.                                    |
| Slope Upland                                |                                       |                               |                                    | all so                                    | Muse Par 10-19                                 |
| Valley                                      |                                       |                               |                                    | Authorized r                              | epresenting                                    |
| and the life                                | e and pink copies to the Departme     | ent of Health and Envisenment |                                    | V   | Form WWC-5                                     |