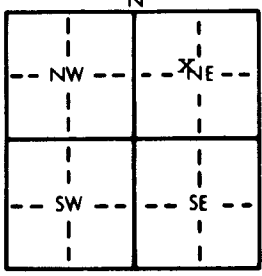
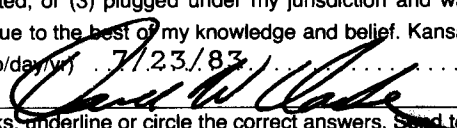


*Note: This is one well of a Manifold System (4 total) = 800 GPM together.

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: Pawnee		Fraction SE 1/4 NW 1/4 NE 1/4	Section Number 23	Township Number T 22 S	Range Number R 15 W
Distance and direction from nearest town or city street address of well if located within city? Approx. 3 1/4 miles south of Larned and 8 3/4 miles east					
2 WATER WELL OWNER: H. & H. Feedlot RR#, St. Address, Box # : 901 Bluff Drive City, State, ZIP Code : Larned, KS 67550		Board of Agriculture, Division of Water Resources Application Number: not available			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL: 68 ft. ELEVATION: unknown Depth(s) Groundwater Encountered 1. 24' 7" ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL 24' 7" ft. below land surface measured on mo/day/yr 6/20/83 Pump test data: Well water was not checked after _____ hours pumping _____ gpm Est. Yield *800 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter 2.0 in. to 6.8 ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No X			
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 2 PVC 4 ABS Blank casing diameter 10 in. to 40 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface 12 in., weight 21.15 lbs./ft. Wall thickness or gauge No. 18.8		CASING JOINTS: Glued _____ Clamped _____ Welded XX Threaded _____ 5 Wrought iron 8 Concrete tile 6 Asbestos-Cement 9 Other (specify below) 7 Fiberglass TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) 1/8" Slot SCREEN-PERFORATED INTERVALS: From 40 ft. to 68 ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From 30 ft. to 68 ft., From _____ ft. to _____ ft. annular fill From 10 ft. to 30 ft., From _____ ft. to _____ ft.			
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____ Grout intervals: From 0 ft. to 10 ft., From _____ ft. to _____ ft.		What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) FIELD Direction from well? all How many feet? _____			
FROM TO LITHOLOGIC LOG		FROM TO LITHOLOGIC LOG			
0	20 04	Fine sand & sandy brown clay			
20	39 17	Sand & gravel, fine to med. clean			
39	45 01	Yellow & tan clay			
45	63 17	Sand & gravel, fine, some med. clean			
63	68 01	Tan clay			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-20-83 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 7/23/83 under the business name of Clarke Well & Eq. Inc. by (signature) 					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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R

END

SEC.

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SE 1/4

NE 1/4

DP