USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD KSA 820-1201-1215



Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

	County	Froction	Section	number	Township number Range number			
1. Location of well:		SE1/4 SW 1/4 NW 1/4	2	3	т 22 s	R 15	E/ (A)	
I Street address of well location if ifficity:					eith Mull c.#1 Pawnee Rock, Kansas 67567			
4. Locate with "X" in section below: Sketch map:					6. Bore hole dia. 29 in. Completion date			
rw re					7 Coble tool X Rotary Driven Dug Hollow rod Jetted Bored Reverse rotary			
E					8. Use: Domestic Public supply Industry X Irrigation Air conditioning Stock Lawn Oil field water Other 9. Casing: Material Steel Height: Above or In.			
								5. Type and calor of material
ŋ	Top soil		0	1	Doerr		mHC	
clay			1	14	Set betweenft. c	ft. and77_	ft.	
Fine sand			14	20	Gravel pack? X Size range of material 38x34. 11. Static water level:mo./day/yr.			
Sand and clay			20	27 78	ft. below land sur		<u>/76</u>	
Good clean sand and gravel Green clay			78	80	ft. after hrs. pumping g.p.m.			
Yellow clay			80	101	Estimated maximum yield	mo.	g.p.m. /day/yr.	
Rock			101	106	14. Well head completion:	Dote <u>7./28/7</u>	6	
SAnd Rock				108	Pitless adapter 15. Well grouted? _X			
Shale				120	With: X Neat cement Depth: From ft. to	Bentonite C ft.	Concrete -	
					16. Negrest source of possible ft Direction	<u>west</u> _{Type} <u>co</u>	rral	
					Well disinfected upon complete. 17. Pump:	yetion? Yes Not installed	N°	
					Manufacturer's name Model number 1-14CHC Length of drop pipe 60	W • Li • R. • Vol. • Vo		
					Type:Submersible	X Turbine		
(Use a second sheet if needed)					Jet Centrifugal	Recipro	cating S	
18. Elevation:	3. Elevation: 19. Remarks:				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report			
Topography: —— Hill Slope					is true to the best of my knowledge and belief. Rosencrantz-Bemis 134 Business name Great Bend, Ks 67530			
SlopeUplandValley					Signed Angue Kul	esentative Date	30 × 10 × 10 × 10 × 10 × 10 × 10 × 10 ×	

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5