WATE	R WEI	L RECORD	Form WWC-5	5		Resources App. N	0.	
		OF WATER WELL:	Fraction	_	Section Number	Township No.	Range Number	
Coun	ty: Paw	rnee	1/4 NE 1/4 SW 1/4 SI		6	T 22 S	R 15 □E ☑W	
Stree	Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here							
					Longitude: (in decimal degrees)			
3/4 South, 4 1/4 East of Larned					Elevation:			
A WATER WELLOWNED.					Datum: ☐ WGS 84, ☐ NAD 83, ☐ NAD 27			
2 WATER WELL OWNER: David Hampton RR#, Street Address, Box #: 640 K19 Hwy East					Collection Method:			
RR#, Street Address, Box #: 640 K19 Hwv East City, State, ZIP Code : Larned, KS 67550					☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey			
City	, o.u.c, 2	Lamed,	NS 0/330		Est. Accuracy:	3 m, 🔲 3-5 m, 🗀] 5-15 m,	
3 LOCATE WELL WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 110 ft.								
1								
SEC	TION BOX: Depth(s) Groundwater Encountered (1)							
	Pump test data: Well water wasft. after							
'	EST. YIELD. N/Agpm. Well water was							
$ \mathbf{w} $	$W = \{ \{ \} \} \}$ Bore Hole Diameter $\{ Y, \dots, \{ \} \}$ In. to $\{ \} \}$ and $\{ \} \}$ In. to $\{ \} \}$ In. to $\{ \} \}$							
	WELL WATER TO BE USED AS: ☐ Public water supply ☐ Geothermal ☐ Injection well SW SE ☐ Domestic ☐ Feedlot ☐ Oil field water supply ☐ Dewatering ☐ Other (Specify below)							
SW SE Domestic Predict On field water supply Dewatering Other (Specify below)								
Was a chemical/bacteriological sample submitted to Department? Yes Y No								
S If yes, mo/day/yr sample was submitted								
mile Water well disinfected? ✓ Yes □ No								
5 TYPE OF CASING USED: Steel PVC Other								
CASING JOINTS: ☑ Glued ☐ Clamped ☐ Welded ☐ Threaded								
Casing diameter .5 in. to .110 ft., Diameter in. to ft., Diameter in. to ft.								
Casing height above land surface. 18 in., Weight SDR-26 lbs./ft., Wall thickness or gauge No.								
TYPE OF SCREEN OR PERFORATION MATERIAL: Steel Stainless Steel PVC Other (Specify)								
Brass Galvanized Steel None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
☐ Continuous slot ☐ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole) ☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☑ Saw cut ☐ Other (specify)								
SCREEN-PERFORATED INTERVALS: From								
From								
GRAVEL PACK INTERVALS: From 110 ft. to 20 ft., From ft. to ft.								
Fromft. toft., Fromft. toft.								
6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Grout Intervals: From ft. to ft., From 20 ft., From ft. to ft.								
What is the nearest source of possible contamination:								
☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☑ Other (specify below)								
Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well								
☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well House Direction from well Northwest ☐ Distance from well 50ft								
FROM	TO	LITHOLOG			1		JGGING INTERVALS	
0	4	Top soil	10 200 1 RC	7171	. Dillo. Lo	o (cont.) or 1 LC	SOUTH HILLKANDS	
4	27	Tan clay						
27	53	Sand & gravel- med to	large					
53	84	Tan clay						
84	102	Sand & gravel- small to	med					
102	110	Gray clay						
<u> </u>								
-				 , -				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ✓ constructed, ☐ reconstructed, or ☐ plugged								
under my jurisdiction and was completed on (mo/day/year) .10-18-13 and this record is true to the best of my knowledge and belief.								
Kansas Water Well Contractor's License No134 This Water Well Record was completed on (mo/day/year) .11-4-13								
under the business name of Rosencrantz-Bemis Ent Inc. by (signature) Color Col								
(white, blue, pink) to Kansas Depar tment of Health and E nvironment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.								
Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include <u>fee</u> of \$5.00 for each constructed well. Vi sit us at http://www.kdheks.gov/waterwell/index.html .								
KSA 82a-1212 Check: White Copy, Blue Copy, Pink Copy								
vince Copy, 🗀 Blue Copy, 🗀 Tlik Copy								