WATE	R WE	LL RECORD	Form W	WC-5	Division of Wate	r Resources App. No	22097	
		OF WATER WELL:	Fraction		Section Number	Township No.	Range Number	
	ity: Pav		1/4 SE 1/4 NW		10	T 22 S	R 15 □E 🗹 W	
Street/Rural Address of Well Location; if unknown, distance & direction Global Positioning System (GPS) information:								
from nearest town or intersection: If at owner's address, check here								
1 3/	4 South	, 6 3/4 East of Larned		Longitude: (in decimal degrees) Elevation:				
				Datum: WGS 84, NAD 83, NAD 27				
2 WATER WELL OWNER: Ron Ashworth					Collection Method:			
RR#, Street Address, Box #: 1220 40th Avenue					GPS unit (Make/Model:)			
City, State, ZIP Code : Larned, KS 67550					☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey Est. Accuracy: ☐ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m			
3 LOCATE WELL								
WIT	H AN "X	" IN 4 DEPTH OF C	COMPLETED WEL					
SECT	TION BOX: Depth(s) Groundwater Encountered (1)							
	WELL'S STATIC WATER LEVEL. 46							
	Pump test data: Well water was 101 ft. after 3 hours pumping 1095 gpm EST. YIELD 1431 gpm. Well water was 116 ft. after 3 1/2 hours pumping 1431 gpm							
W - NW - NE - E St. YIELD. 14.3.t. gpm. Well water was 1.19π. after 3.1/4 nours pumping 14.9.t								
WELL WATER TO BE USED AS: Public water supply Geothermal Injection well								
Domestic								
☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☐ Monitoring well								
Was a chemical/bacteriological sample submitted to Department?								
S If yes, mo/day/yr sample was submitted								
water went distinected. 27 Tes 100								
5 TYPE OF CASING USED: Steel PVC Other								
CASING JOINTS: Glued Clamped Welded Threaded								
Casing diameter .16 in. to .203 ft., Diameter in. to								
Casing height above land surface18								
☐ Steel ☐ Stainless Steel ☑ PVC ☐ Other (Specify)								
☐ Brass ☐ Galvanized Steel ☐ None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
☐ Continuous slot ☐ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole) ☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☑ Saw cut ☐ Other (specify)								
SCREEN-PERFORATED INTERVALS: From								
			From	ft. to	ft From	ft to	o ft	
	GRAV	EL PACK INTERVALS:	From 203	ft. to20	ft., From	ft. t	o ft.	
From ft to ft From ft to ft								
6 GROUT MATERIAL: Neat cement Cement grout Denotite Other. Grout Intervals: From ft. to ft., From 20 ft., From ft. to ft.								
Grout Intervals: From								
Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)								
Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well								
☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well None								
Direction from well								
FROM	TO	LITHOLOG	IC LOG	FROM	TO LITHO. LO	OG (cont.) <u>or</u> PLUC	GGING INTERVALS	
19	19 83	Clay Sand & gravel						
83	150	Clay						
150	168	Gravel						
168	170	Clay						
170	196	Gravel						
196	200	Clay						
200	203	Shale						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ✓ constructed, ☐ reconstructed, or ☐ plugged								
under my jurisdiction and was completed on (mo/day/year) .11-24-14 and this record is true to the best of my knowledge and belief.								
Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/year) 12-12-14 under the business name of Rosencrantz- Bemis Ent Inc								
INSTRUC	TIONS:	Use ty pewriter or hall noint nen	PLEASE PRESS FIRMLY	and PRINT clea	rly. Please fill in blanks	and check the correct	answers Send three copies	
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Depar timent of Health and E nvironment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 666 12-1367.								
Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Vi sit us at http://www.kdheks.gov/waterwell/index.html.								
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Check: White Copy, Blue Copy, Pink Copy