LOCATION OF WA	TED WELL.	WATER WE	LL RECORD F	orm WWC-5	KSA 82		Number	Range N	lumbor 🔿	
	vnee	lot 4 1/4 NW	1/4 NT-7	1/4	ion Numbe		22 s	R 16) AM	
	n from nearest town o						22 3	_ no	411	
			S OF WER II TOCATEG	within City:						
	de of Larned,									
WATER WELL OV		Dale Otte						N. 1-1		
R#, St. Address, Bo		Rt. 3- Box 27A				Board of Agriculture, Division of Water Resources				
city, State, ZIP Code		•	67550				tion Number:			
AN "X" IN SECTIO		DEPTH OF COMPL pth(s) Groundwater								
TYPE OF BLANK 1 Steel 2 PVC Blank casing diameter Casing height above of the steel 2 Brass	CASING USED: 3 RMP (SR) 4 ABS 1 AB	Pump test t. Yield re Hole Diameter ELL WATER PORE 1 Domestic 2 Irrigation as a chemical/bacter tted 5 W 6 A 7 Fi to IATERIAL: eel 5 Fi steel 6 C ARE:	ER LEVEL	15ft. be was was Public water of Public water	elow land s ft. ft. ft. r supply er supply arden only epartment? W te tile (specify bel bec C P (SR)	after	on mo/day/yr hours pur hours pur in. 11 12 well	nping	7	
		nunched	7 Torch	cut		10 Other (spe	ecify)			
GRAVEL PA	TED INTERVALS:	From	ft. to	· · · · · · · · · · · · · · · · · · ·	ft., Fi ft., Fr	rom	ft. t ft. t	0		
· · · · · · · · · · · · · · · · · · ·		From	ft. to						ft.	
	om ft.	to	ment grout ft., From	3 Bento	to		1	ft. to		
Vhat is the nearest s	source of possible con					estock pens		bandoned wate		
 Septic tank 	4 Lateral li	ines	7 Pit privy		11 Fue	el storage		il well/Gas wel		
2 Sewer lines	5 Cess po	ol	8 Sewage lago	on	12 Fer	tilizer storage	16 O	ther (specify b	elow)	
3 Watertight ser	wer lines 6 Seepage	pit	9 Feedyard		13 Inse	ecticide storage				
irection from well?					How m	nany feet?				
FROM TO		LITHOLOGIC LOG		FROM	TO		PLUGGING I	NTERVALS		
73 15	Sand and	grave!		1						
15 0	Cement									
						-				
					-					
	<u> </u>			ļ		L				
	OR LANDOWNER'S									
	y/year)					d on (mo/day/yr)	4-7-9	<u> </u>		
nder the business n	ame of Rosena	crantz-Bemis	·		by (sigi	nature)	edia p	Ledson		
INSTRUCTIONS: Use of Health and Environ	typewriter or ball point pen. iment, Bureau of Water, Top	PLEASE PRESS FIRMLY	and PRINT clearly. Plea	ase fill in blanks, i 345. Send one to	underline or cir WATER WELL	rcle the correct answer	ers. Send top three one for your records	copies to Kansas (Department	