| | | | WATE | R WELL RECORD | Form WWC-5 | KSA 8 | 2a-1212 | | |
|--------------------------------|--------------------------|-----------------------|--|-------------------------------|-----------------|---|----------------------------|-------------------------|---|
| LOCATION | _ | | Fraction | | Sec | tion Numb | | | Range Number |
| County: | Pawne | | SW 1/4 | | | 26 | т 22 | S | R 16 E/W |
| | | _ | | ddress of well if located | | | | | |
| 1 | | | BYP Far | 2 miles east | OI ZOOK | · · · · · · · · · · · · · · · · · · · | | | |
| WATER W | | | | ff Drive | | | Board of | A maior elle en a | Divinion of Water Beauty |
| RR#, St. Add City, State, Z | | (# : | | KS 67550 | | Board of Agriculture, Division of Water Resource Application Number: 12,270 | | | |
| 1 | | DCATION WITH | | | 160 | 4 ELEV | | | |
| AN "X" IN | SECTION | BOX: | | | | | | | 3 |
| | i î | ' | , , , | | | | | | 6-4-97 |
| | i | - | | | | | | | umping gpr |
| | NW | NE | | • | | | | | umping gpr |
| | ı'x | | | | | | | | n. tof |
| ŧ w | 1 | E | | | 5 Public wate | | | | Injection well |
| . l | 1 | 1 | 1 Domestic | 3 Feedlot | 6 Oil field wat | er supply | 9 Dewatering | - | Other (Specify below) |
| | sw | SE | 2 Irrigation | | | | | | |
| | 1 1 | | Was a chemical/ | - bacteriological sample s | ubmitted to De | epartment? | YesNo | X; If yes | s, mo/day/yr sample was su |
| | S | | mitted | | | <u> </u> | Vater Well Disinfect | ed? Yes | No X |
| TYPE OF | BLANK C | ASING USED: | | 5 Wrought iron | 8 Concre | ete tile | CASING JO | DINTS: Glue | edX Clamped |
| 1 Steel | | 3 RMP (SF | R) | 6 Asbestos-Cement | | (specify be | | | ded |
| 2 PVC | | 4 ABS | 1.0 | 7 Fiberglass | | | | | aded |
| | | | | | | | | | in. to f |
| | | | | .in., weight | | | | | lo |
| | REEN OF | R PERFORATION | | | 7 PV | | | bestos-cem | |
| 1 Steel | | 3 Stainless | | | | | | |) |
| 2 Brass | | 4 Galvaniz | | 6 Concrete tile | 9 AB | _ | | one used (o | • |
| | | RATION OPENIN | | •• | | | 8 Saw cut 9 Drilled holes | | 11 None (open hole) |
| | nuous slo ered shutte | | lill slot ey punched | 7 Torch | • • | | | | |
| | | ED INTERVALS: | | | | # F | | | to |
| | 0 | | | | | | | | to |
| GR/ | AVEL PAG | CK INTERVALS: | | | | | | | to |
| | | | From | ft. to | | ft., F | rom | ft. | to f |
| GROUT M | | | | 2 Cement grout | | | - | | |
| Grout Interval | ls: Fron | n 0 | . ft. to20 . | ft., From | ft. · | to | ft., From . | . | ft. tof |
| What is the n | earest so | urce of possible | contamination: | | | 10 Livestock pens | | 14 Abandoned water well | |
| 1 Seption | | 4 Later | al lines | 7 Pit privy | | 11 Fuel storage | | 15 Oil well/Gas well | |
| 2 Sewer lines 5 Cess pool | | | • | • • | | | | | Other (specify below) |
| | _ | er lines 6 Seep | age pit | 9 Feedyard | | 13 Insecticide storage | | NOI | ne known |
| Direction from | | | LITHOLOGIC | 100 | FROM | | nany feet? | HTT IOO IN HOT | MATRICALIA EST |
| FROM 0 | <u>то</u> 3 | Topsoil | LITHOLOGIC | 100 | 134 | TO | T | | OXDERVANSX |
| 3 | 10 | Clay, gra | ······································ | | 145 | 145 155 | Sand and gr Clay, brown | | |
| 10 | 15 | Sand, fin | | | 155 | 159 | | | fine, medium |
| 15 | 30 | | | and streaks | | | | | |
| 30 | 36 | | wn, sandy | | | | | | |
| 36 | 40 | | gravel, fi | ne | | | | | |
| 40 | 45 | | gravel wit | | | | | | |
| 45 | 60 | | | ne, medium | | | | | |
| 60 | 65 | Sand and gravel, fine | | | | | | | |
| 65 | 90 | Clay with | 1 | | | | | | |
| 90 | 104 | Clay, gra | | | _ | | | | |
| 104 | 115 | | | ne, medium | | | | | |
| 115 | 118 | | | ne with clay | | | | | |
| 118 | 128 | | gravel, ve | | | | | | ALL BALLET AND BALLET |
| 128 | 134 | | | ne, medium | | | 1 | | |
| | | | | | | | | | der my jurisdiction and wa |
| | - | | | | | | | , | nowledge and belief Kansa |
| | | | | This Water We | | | | | 197/ / / / / · · |
| nder the bus | siness nar | me of Clark | <u>te Well & E</u> | quipment, Inc. | | by (sig | nature) | M | 1 (lel |

INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.